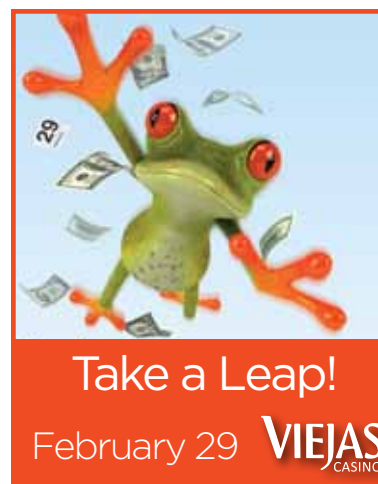




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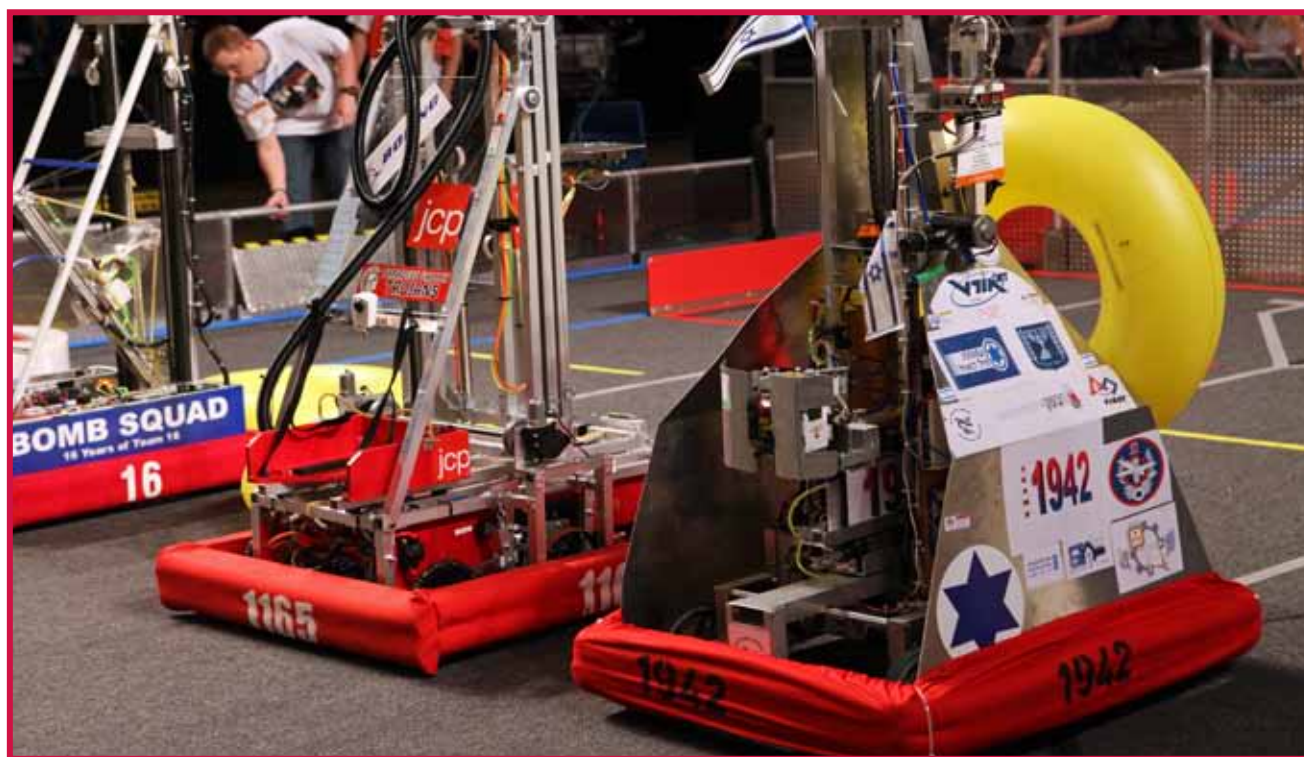


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# Local teens compete in 'Superbowl of Smarts'



The 6th Annual San Diego FIRST® (For Inspiration and Recognition of Science and Technology) Robotics Regional Competition will be held at Valley View Casino Center March 2-4. Teens from Santana High School will compete with 58 teams from Southern California, with 30 hailing from San Diego to earn a spot at the Championship event to be held in April at the Edward Jones Dome in St. Louis, MO. The FIRST Robotics Competition has been called the "Super Bowl of Smarts." This year is the first time Santana High School Robotics Team has competed in the FIRST Robotics Competition. Visitors are welcome to attend and cheer on their favorite team. The teams of students and engineering and technical mentors will demonstrate their skill for science, mathematics, and technology. They will compete for honors and recognition that reward design excellence, competitive play, sportsmanship, and sustaining partnerships between schools, businesses, and communities. See page 4 for photos of the Santana High School team. For more information visit: [www.sandiegoregional.com](http://www.sandiegoregional.com) Photo credit: by Adriana M. Groisman

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Meet Chubs and ALL his friends. See page 25

## What's new in Theaters?

Ready to go to the movie theatre but not sure what to see?

Check out the reviews on 'This Means War' by Diana Saenger on page 14

Get the real scoop on movies right here in the Gazette!



Read the exclusive interview with 'Act of Valor' directors page 15



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# Local News & Events

## GUHSD expands parental choice to families in transition areas

The Grossmont Union High School District held a special Board meeting on Thursday, Feb. 16, to review its newly enacted policies regarding the new high school boundaries and open enrollment, as well as consider alternative options for the 2012-13 school year.

In an effort to support neighborhood integrity and sense of community, the Governing Board approved the

following long term changes to its enrollment practices that expands parental choice to families located in the transition areas.

All parents who live in transitional areas may choose to enroll their incoming 9th grade student in the school of the attendance boundary going into effect in 2012-2013 or in the school of the attendance boundary that was previously in effect.

A transitional area is defined as a school attendance area that has changed as a result of the boundary changes approved in November 2011, specifically excluding students whose previous attendance area is currently served by a charter school. This guarantees choice for future incoming 9th graders between old and new school attendance boundaries.

The District will proactively

communicate this option to all affected students and families by providing information in their child's enrollment materials.

Following is a brief description and timelines of the Transitional Boundary Transfer and Open Enrollment processes for 2012-2013:

1. The District will offer "guaranteed choice" boundary transitional area transfers. Incoming 9th graders in a transition area between new

and old school boundaries could elect to transfer to the old school instead of going to the new school. Families must commit by the March 2 deadline for transfer decisions. (The transition area will remain an on-going choice opportunity.)

2. After calculating "new" enrollments, the District will conduct the annual Open Enrollment process.

Guaranteed Choice Boundary Transitional Transfer Timeline:

Feb. 21-23, Transitional transfer letter is mailed to incoming 9th grade families in transition areas

Feb 23-March 2, Families notify district of intent to transfer.

March 5, District mails letter confirming transfer is made.

Open Enrollment Transfer Timeline:

March 5, Open Enrollment letter mailed to all incoming 9th grade families.

March 7-20, District accepts Open Enrollment applications in person at Assessment office, by phone, and online.

March 23, District mails letters home regarding Open Enrollment acceptances.

March 30, Deadline for families to present letter of acceptance to school and notify school that they intend to transfer.

April 9-13, Sites follow up with families whose transfer was approved.

## La Mesa residents get free oil filter at Oil Filter Exchange event

The City of La Mesa and I Love A Clean San Diego have teamed up to host an oil filter exchange event for La Mesa residents. The exchange will be held on Saturday, Feb. 25 from 9 a.m. – 1 p.m. at the O'Reilly Auto Parts at 5350 Jackson Drive. All La Mesa residents who bring in a used oil filter for recycling, plus proof of residency such as a driver's license or utility bill, will receive one new filter at no cost. This program is made possible with funding from the California Department of Resources Recycling and Recovery, or CalRecycle.

For more information on where to recycle used motor oil and oil filters, visit I Love A Clean San Diego's One Stop Recycling Resource, WasteFreeSD.org. I Love A Clean San Diego encourages all San Diegans to visit its recycling website to learn more about similar events held countywide.



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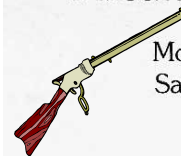
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— LOCAL NEWS & EVENTS —

# Santana High to compete in FIRST Robotics Competition



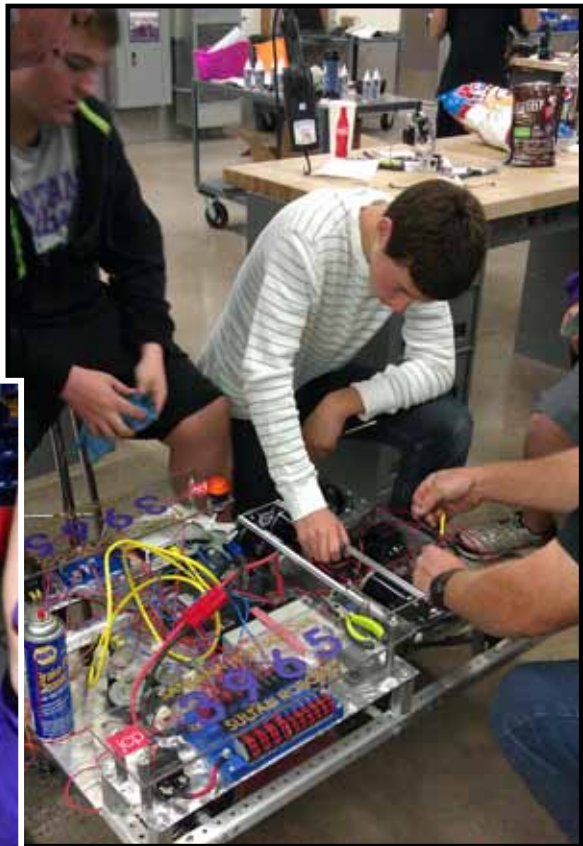
Santana's team that will be competing in the 6th Annual San Diego FIRST® (For Inspiration and Recognition of Science and Technology) Robotics Regional Competition at Valley View Casino Center March 2-4 are pictured to the left. (L-R) Instructor Jon Karanopoulos, Caleb Schad, Evin Killian, Nathan VanBuren, Jake Bachofner, Richard Boyer, Krystal Chung, Eric Bowen, Teo Dinescu, Blake Motl, Katie Galarneau, Kyle Holmquist, Brandon Killian, Nick Meyers, Brad Fontana, Drew Summy, Trevor Holmquist, Michael VanBuren, Denny Iverson. Not Pictured: Adi Dinescu, Brianna Knapp, Stephen Cliffe, Kenny Miller. Engineering Mentor: Steve Saxer



Santana High School team entry.



Evin Killian, Kyle Holmquist, Trevor Holmquist, Drew Summy, Eric Bowen, Teo Dinescu and Brandow Killian testing the mechanism to pick up the basketball.



Michael Van Buren and Evin Killian working on robot.

Photo credits: Donna Killian

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## — LOCAL NEWS &amp; EVENTS —

# El Cajon highlights —

by Monica Zech,  
City of El Cajon Public  
Information Officer

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## Celebrating The East County Chamber's Citizen of the Year

The San Diego East County Chamber of Commerce will hold its annual Citizen of the Year luncheon on Monday, Feb. 27, 12 noon at the Ronald Reagan Community Center, located at 195 E. Douglas Avenue. Join the Chamber as they honor the 2011 Citizen of the Year "Odie Goward." Tickets

are \$24; for reservations, call (619) 440-6161.

## Do you know a special student making a difference in our community?

Are you the parent of a special student? If you're an educator, do you have a special student in your class that is involved in our community? Please let us know! The City of El Cajon Teen Coalition would like to recognize youth for making a difference in our community. If you see, hear, or know of a youth who has gone the extra mile to improve the quality of life in El Cajon, take this opportunity to acknowledge and reward that effort. "The Success of Tomorrow... Depends on the Youth of Today!" Two individuals will be awarded each year: one youth currently at the middle school level (grades 6th - 8th); and one youth currently at the high school level (grades 9th - 12th). All nominations are reserved for City of El Cajon residents. Youth will be recognized and awarded for service accomplished within the 2011 calendar. Anyone may submit a nomination by completing the form found on our website at [www.elcajonrec.org](http://www.elcajonrec.org), and returning it to the City of El Cajon Recreation Department. Nomination forms will only be accepted through March 9, 2012. The youth selected will be presented with a City of El Cajon Teen Coalition "Youth of the Year" Award plaque and proclamation during an El Cajon City Council Meeting in April. A perpetual plaque will

also be displayed in the "Wall of Fame" case at City Hall. Press releases will go out showcasing award recipients. For More Information, please contact the City of El Cajon Recreation Department, Attn: Teen Coalition, 200 Civic Center Way, El Cajon, CA 92020, or you can call (619) 441-1754.

## Nominations still being accepted for 2012 Healthcare Heroes Awards

Grossmont Healthcare District will hold its sixth annual awards luncheon to recognize and reward front-line volunteer caregivers and other individuals who help advance the delivery of healthcare and improve the quality of life for East County residents. The District will recognize those individuals and providers who go beyond their scope of work voluntarily to inspire others by giving extraordinary care and positively affecting the health and welfare of those living in the District's boundaries. Honorees will be considered as true unsung heroes of healthcare whose day-in and day-out work might not otherwise be recognized.

Who can be nominated? Volunteers (healthcare, civic, community, fire and rescue), health care educators, volunteer transportation, health professionals, first responders, volunteers from community clinics, Pastoral

care, grant writers, members of service clubs, members of advocacy or policy organizations, Auxiliary members, junior volunteers (healthcare-related). Nominations are for individual volunteers or volunteers of organizations who demonstrate selfless dedication to produce measurable outcomes that provide for a healthy East County community. Employees of healthcare organizations are eligible, contingent on the nomination being reflective of their volunteer work over-and- above their regular employment. Nominees must have made an outstanding achievement, providing positive results in their given field. Nominations from a single organization are limited to no more than three individuals from that same organization. Nominees from previous years are eligible to be nominated again, if they were not chosen.

Forms must be received no later than 3 p.m., February 27, 2012. Feel free to add additional pages (up to four) to thoroughly answer the nomination questions. Supporting materials can include letters of commendation, awards, etc. Nominations should be mailed to: Grossmont Healthcare District, c/o Healthcare Heroes, 9001 Wakarusa Street, La Mesa, CA 91942, or Fax to (619) 851-5051. If you have questions, call (619) 825-5050.

## Visit The Knox House & Wieghorst Museums during February!

El Cajon has two great museums to visit during February - museum month. The Knox House has a wealth of information about the 100-year history of the City of El Cajon, displaying photos and artifacts. The Knox House was the first commercial building in El Cajon, built in 1876 as a hotel for travelers on their way to the Julian gold mines. The Knox House Museum will be open each Saturday in February, from 11 a.m. to 2 p.m., at 280 N. Magnolia Avenue in El Cajon. Admission is free. You can also schedule private tours for your class or organization.

For more information, call (619) 444-3800, or visit [www.elcajonhistory.org](http://www.elcajonhistory.org).

## More fun events planned by Wieghorst Museum for 2012

Saturday, Feb. 25 the Cactus Garden will be open for "Coffee with the Cactus". From 10 until 1 p.m. visitors are welcome to view the garden and have coffee and rolls with our Board of Directors and members of the Cactus and Succulent Society of America.

If you have an event in the City of El Cajon that you would like to share, contact Monica Zech, Public Information Officer for the City of El Cajon, at (619) 441-1737 or via e-mail at [mzech@cityofelcajon.us](mailto:mzech@cityofelcajon.us), or mail to: Monica Zech, Public Information Officer, City of El Cajon, 200 Civic Center Way, El Cajon, CA 92020. Contact Monica Zech for safety lectures (driving safety & disaster preparedness) for your group or company.

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## — LOCAL NEWS &amp; EVENTS —

# Teen Challenge making a difference in young lives



Teen Challenge Fundraising invite. Photo credits: Diana Saenger

by Diana Saenger

In 1958 David Wilkerson, a naïve and young pastor, was reading Life Magazine when he saw an article about a gang called The Dragon and its seven members, all young boys, charged with murder for killing a 15-year-old polio victim. He felt God leading him to drive the six hours to New York City, and on February 28, 1958, the 26-year-old Pentecostal preacher found his way to the court house. "I found seven stooped-over, scared, pale children on trial for their lives in a murderous killing," said

Wilkerson as heard on Teen Challenge's new DVD *Teen Challenge 50 Years of Miracles*.

Because Wilkerson went right inside the court room and approached the bench, and the judge had been receiving death threats, he had the pastor thrown out of the courtroom and Wilkerson landed inside the media frenzy. Embarrassed, Wilkerson went home thinking he had done a foolish thing. Within a week, however, he returned to the City and drove to the neighborhood where the crime happened and there he was approached by the

brother of one of the accused. They recognized him from the newspaper and adopted him as the gang preacher. He later faced charges but the judge released him.

Wilkerson had a passion for the poor and tough thugs and went out in the streets and preached to the kids while water balloons were being thrown on his head. His tough love was what people responded to and in 1960 – and after he got help from one of the toughest crime leaders on the streets – Wilkerson opened the first Teen Challenge center in New York. In 1987 he founded Times Square Church in Manhattan. Wilkerson also founded a global evangelistic ministry, World Challenge. Wilkerson passed away in 2011. His memoir *The Cross & The Switchblade* about his life was originally published with John and Elizabeth Sherrill in 1977. It was made into a movie in 1970 and starred Pat Boone as Wilkerson and Eric Estrada as gangster Nicky Cruz.

Today Teen Challenge is

the oldest, largest and most successful substance abuse recovery program of its kind in the world, with 195 centers across the nation and more than 550 centers worldwide. In Puerto Rico and parts of Africa the organization is building AIDS care facilities. Teen Challenge of Southern California was established in 1963 and includes nine regional facilities with seven residential facilities throughout Southern California. Last year Teen Challenge served more than 200,000 men, women and children in Southern California through its resident and outreach programs. The Teen Challenge residential program continues to be one of the largest and most effective substance abuse recovery and prevention programs of its kind.

Teen Challenge is a nonprofit organization that relies entirely on the generous donations, funding and volunteer efforts of both individuals and organizations throughout its communities in order to offer services at no cost to the individual. The community involvement and support is an essential component of recovery and necessary to providing services that address the specific needs of the communities involved.

Herlindo Salinas is the Director of Teen Challenge men's center in San Diego that started in 1970. He came on staff in 1993 but had an ominous journey in getting there. "I started using drugs and drinking at 12 and heroine when I was 18," Salinas said. "That led to 16 years of addiction and committing crimes to get the drugs."

Salinas spent seven years in prison and in 1990 he gave his life to the Lord. He entered the Teen Challenge program at age 35. Now he's an ordained minister and following his calling to lead the center.

"I was angry, addicted and had no idea what it was to love and receive love when I came into Teen Challenge," Salinas said. "I was ready to throw in the towel but the counselors showed me they cared, and that God cared, and it changed my life."

Teen Challenge has some requirements for admittance to the program, which is open to ages 18 and older; the individual has to come in clean with no drugs on them; give a verbal commitment to complete a one-year program (but they can leave at any time), and not be a registered sex offender.



Herlindo Salinas is the Director of Teen Challenge Men's Center.

The program includes courses on Christian discipleship, individual advising sessions, vocational training, basic computer classes, GED certificate courses and curriculum designed to help each student re-integrate into society. After the one-year completion they do a four-month internship either at a center or in the community. While at the center they can work in outside events like the car show or helping serve at events.

"Classes such as 'Excepting Ourselves,' 'Where We Grew Up,' 'Personal Relationships With Others' are very beneficial to a productive life," Salinas said.

It's the mission of Teen Challenge to provide youth, adults and children from all backgrounds an effective and comprehensive faith-based solution to drug and alcohol addiction as well as other life-controlling problems. Leaders are committed to enabling and

equipping those they serve to find freedom from addictive behavior, to become socially and emotionally healthy, physically well and spiritually alive. They also give back to the communities with outreaches, events, after-school programs and much more.

Men at the San Diego facility go through a three-month course and then are transferred to the Riverside center to finish the program. They live in the center in different dorm rooms and have access to a library, a TV and game room, the chapel inside the facility and an outdoors area. There are no gated walls around the center. There's also a resource center with computers for local kids to come to after school.

Teen Challenge San Diego will be holding a fundraiser Saturday, March 3, at 6 p.m. with food and entertainment, and the community is invited to participate. For more information call (619) 265-0337.

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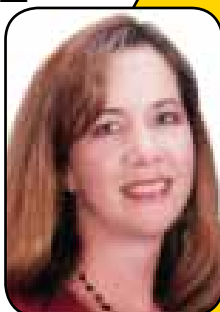
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# Inspiration

## My Leap Year quandary: Anybody have a day to spare?

by Rev. James L. Snyder

During the last political election cycle, we were promised change but I have not seen any of it, especially in my pants pocket.

Then something wonderful happened. I was taking some mail to the post office and as I got out of my truck, I noticed a penny on the ground. At my age, if I have to bend down I make sure there are at least two or three things to do while I am down there. A single penny just will not do it for me. After all, what can you do with a penny?

As I looked at that penny, I saw another penny, then another, then several. By the time I was done, there was a pile of 20 pennies there. Now that is something to bend down for.

I know what they say, "a penny for your thoughts." Here was 20 pennies and I did not have to think too much about bending down and collecting all 20 and put into my pants pocket. Nothing is quite as melodious as change jingling in my pants pocket. I walked into the post office with my

pocket jingling with some spare change.

Some may complain that 20 pennies does not really amount to very much. I remember what wise old Benjamin Franklin said, "A penny saved is a penny earned." I am not sure what he would say about a penny rescued or even 20 pennies rescued, but I think he would have had something very witty to say about it.

The Gracious Mistress of the Parsonage would say to me something to the effect that 20 pennies cannot buy a good lunch. Who needs a good lunch when you got 20 pennies jingling in your pants pocket? The better part of wisdom on my part would be to allow these 20 spare pennies be my little secret.

A few days after finding this penny cache, my wife made a comment that changed my week.

"What are you going to do with the extra day this year?"

I had no idea what she was talking about. Normally, I have no extra days to spare. Even if I happen to catch up on my

chores on one day, there are always the next day's chores staring me in the face.

I was not a Beatle's fan but I did understand their one song that talked about "eight days a week." I have often thought I might be able to get caught up if there was an extra day in the week. Then, on scrutiny of the facts at hand, my good wife would find something for me to do on that eighth day.

Getting back to her "extra day" question. I had no idea what she was talking about and so I responded with a very sophisticated, "huh?"

"What are you going to do with the extra day we have this year?"

I searched the cobwebs of my memory and could not find anything resembling her comment. She saw the quizzical look on my face, more quizzical than normal, and realized I had no idea what she was talking about.

"Don't you know we have an extra day this year?"

I did not know that so I pled with her to explain what she was talking about. I was thinking she was going to give me a day off so I could do nothing, then on second thought I do not believe she would do something like that. Not her!

This is leap year and the month of February has 29 days instead of the normal 28."

I thought for a moment and understood what she was talking about. I had forgotten this was leap year, which gives us an extra day. Instead of 365 days this year, we will enjoy 366 days. I am not quite sure who arranged this phenomenon but the extra day is tacked on to the end of February.

I have often thought it would be great to be born on February 29. That way you only celebrate your birthday every four years. Instead of being 60 years old, I would be 15.

Then a very terrible thought rumbled through my mind. I remembered what it was like to be 15. No way in the world would I ever want to be 15 again. Imagine taking 60 years to get to 15 and then staying there for four years. Talk about dragging out your misery?

My wife gave me, as usual, some fodder for my thinking. What would I do with an extra day?

The more I thought about this the more things I thought I could do on that extra day. By the time I got through thinking about all the things I could do with an extra day I was exhausted and needed to sit down for a cup of coffee. In order for me to satisfy all my proposed projects, I would need at least one extra day a month, and I would not complain about one extra day a week.

I really do not think having an extra day is going to make much difference for me. The Bible says, "This is the day which the LORD hath made; we will rejoice and be glad in it" (Psalms 118:24 KJV).

Someone said, today is the first day of the rest of my life. And so it is. Enjoy the day you have, is my philosophy of life.

The Rev. James L. Snyder is pastor of the Family of God Fellowship, P.O. Box 831313, Ocala, FL 34483. He lives with his wife, Martha, in Silver Springs Shores. Call him at (352) 687-4240 or e-mail jameessnyder2@att.net. The church web site is www.whatafellowship.com.

### Dear Dr. Luauna



Is God real? Is God alive? Does He answer prayer? Signed, Searching for Answers

Dear Searching for Answers,

As I read your question, I pondered how to respond because in my 33 years of serving the Lord, I have personally seen a multitude of prayers answered – enough to fill volumes. I made a quick list of scriptures below to answer your question. Once again, there are so many Bible verses I could not include them all here. These people prayed and cried out to God:

The children of Israel for a deliverer, He sent Moses - Exodus 3:7-10

The children of Israel & Moses for escape through the Red Sea - Exodus 14:26-30

The children of Israel for water in the wilderness - Exodus 17:1

The children of Israel for food in the wilderness - Exodus 16:4

The children of Israel for meat in the wilderness - Exodus 16:13

Joshua cried out during battle and the sun stood still - Joshua 10:13

A widow cried out in poverty and God supplied oil in vessels to sell - 2 Kings 4:1 – 6

The widow of Zarepheth cried out for her dead son to be raised - 1 Kings 17:7-24

Elijah cried out and fire came down from Heaven twice - 1 Kings 18:25 & 2 Kings 1:9-11

Elijah cried out for drought & he cried out to end the drought - 1 Kings 17:1 & 1 Kings 18:41

Hannah cried out, God healed her barren womb - 1 Samuel 1:1-18

Daniel prayed and cried out, God closed the mouths of the lions - Daniel 6:1-23

Blind Bartimeus cried out for mercy, Jesus healed his blindness - Mark 10:46-52

The woman with the blood disease cried out in her heart and she was healed - Matthew 9:20 – 22

I cried out and God gave me 24 acres to build a Prayer Mountain in the United States so I can make it available to you. Please come, pray and see how our God still answers your prayers too! Prayer Mountain is dedicated to the Lord, a place for Christians to cry out in prayer for our families, churches, businesses, our country and the world. Please tune into my radio program on KPRZ AM 1210 on Sundays at 7 a.m., or join us for church service, A Touch From Above Prayer Mountain, 16145 Hwy 67, Ramona, CA., Sundays at 10 a.m. Our television program airs on Tuesdays at 9 p.m. on Cox Cable Channel 18 & 23 and Wednesdays on Time Warner at 5 p.m. on Channel 19. I would love to hear from you, please send me an e-mail: [drluauna@atouchfromabove.org](mailto:drluauna@atouchfromabove.org)

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# For Health's Sake

## Heart attacks take a life every 60 seconds — How to cut your risk

**W**hen was the last time you thought about your heart health?

If you're over 40-years-old, a leading expert in cardiovascular care suggests that NOW is the time to pay close attention to the factors which most often trigger heart attacks and learn what you can do to reduce your risks.

"Approximately every 25 seconds an American will experience a coronary event, and every 60 seconds one will die as a result," says Dr. Debra Braverman, of the Cardiology Department of the Albert Einstein Medical Center in Philadelphia. "Fatal heart attacks often come without warning, but most of us don't realize they are preventable."

In addition to making lifestyle changes such as exercise, healthy diet, no smoking, and managing the stress in your life, Dr. Braverman says new technology for heart health has emerged to help Americans get relief from the symptoms of angina and heart failure, chest pain, fatigue and shortness of breath, while improving the quality of their lives.

"Have a talk with your doctor about a simple treatment called EECP (Enhanced External Counterpulsation), which is a painless noninvasive, outpatient procedure for improving circulation to the heart," says Dr. Braverman.

Dr. Braverman says some physicians familiar with EECP therapy say it could eventually replace most of the drugs and invasive surgical procedures currently used to treat cardiovascular disease.

"Patients receiving EECP therapy lie down on a padded table while three sets of inflatable cuffs are wrapped around their calves, thighs and buttocks," says Dr. Braverman. "Triggered by the patient's own heart beat the cuffs are inflated with air during the heart's resting phase, gently squeezing the lower body and pumping extra blood throughout the body, especially to the heart and coronary arteries." Just before the pumping phase of the heart, the cuffs deflate, making it easier for the heart to pump blood throughout the body.

Dr. Braverman says EECP therapy's safety and effectiveness have been documented in over 150 publications, mostly in peer reviewed medical society journals, showing 75 to 80 percent of patients who receive the therapy obtain relief of symptoms associated with heart and circulatory problems for up to 5 years.

"EECP therapy creates additional blood flow through the arteries and this increased flow stimulates the cells which line the arteries, improving their health and actually reversing arterial inflammation, constriction, and the hardening of the arteries often associated with cardiovascular disease.

Dr. Braverman says EECP therapy is often prescribed by cardiologists whose patients have already undergone prior invasive procedures like stenting and coronary bypass but still suffer from chest pains and other angina equivalent symptoms (fatigue and shortness of breath) which are also the related symptoms experienced by heart failure patients.

"EECP therapy can relieve pain and return mobility to patients who are ineligible or not good candidates to receive invasive procedures, but we feel that EECP therapy can be an effective first option for millions suffering from certain types of coronary artery disease prior to any other interventional procedures," she says.

Author of "Heal Your Heart," Dr. Braverman is a graduate of Cornell University Medical College (now known as the Weill Medical College of Cornell University) and is board-certified by the American Board of Physical Medicine and Rehabilitation. She was recently appointed Director of EECP in the Division of Cardiology at the Albert Einstein Medical Center in Philadelphia, PA. Founder of Braverman EECP Heart Centers, the largest EECP practice in the United States, Dr. Braverman has treated more patients with EECP than any other physician in the country. Her book is entitled "Heal Your Heart with EECP."

## UC San Diego Health system now offers latest catheter ablation therapy using heat energy for abnormal heartbeat

**U**C San Diego Sulpizio Cardiovascular Center is now offering patients with atrial fibrillation the breakthrough benefits of heat energy, or radio frequency waves, to irreversibly alter heart tissue that triggers an abnormal heart rhythm or arrhythmia. The THERMOCOOL® SF Catheter is an FDA-approved outpatient procedure for an early-stage form of the condition called paroxysmal atrial fibrillation, when recurring symptoms are unresponsive to medicine. Patients typically experience rapid heartbeats that can lead to debilitating fatigue, dizziness, fainting or shortness of breath if left untreated.

"Atrial fibrillation has a devastating impact on more than 2.7 million Americans, yet for many patients unresponsive to medication, traditional treatment options are limited," said Gregory Feld, MD, professor of medicine at University of California, San Diego and Director of the Cardiac Electrophysiology Program at UC San Diego Sulpizio Cardiovascular Center. "This catheter ablation technology is the latest treatment alternative for patients dealing with

the disabling effects of cardiac arrhythmias, such as paroxysmal atrial fibrillation. This is a viable option for patients who do not benefit from their first medication."

Atrial fibrillation causes the upper heart chambers to beat rapidly and uncontrollably, and is characterized by disorganized electrical activity in the heart. This results in an irregular pulse, and sometimes a "fluttering" feeling in the chest. An episode can last just seconds, or occur for minutes, hours or even days. Paroxysmal atrial fibrillation is an early-stage form of the condition, where episodes occur repeatedly but stop on their own, often in a few hours or less.

Performed by an electrophysiologist (EP), catheter ablation is a non-surgical procedure that addresses the underlying cause of arrhythmias. In real time, the clinician first pinpoints the source of irregular electrical activity using a 3-D mapping system, similar to a GPS device in your car. Guided by this map, the clinician directs a specialized catheter through the heart to the source of the abnormal

electrical impulses. A small electrode in the tip of the catheter generates radio frequency waves that have enough heat to alter targeted areas of heart tissue. This process blocks the electrical impulses that can cause heart rhythm disorders.

Unlike traditional catheter technologies, the THERMOCOOL® SF catheter uniformly delivers a cooling saline solution through the catheter, allowing for cooling of the entire catheter tip. Thus, the tip temperature does not rise significantly during ablation, which reduces the risk for clotting, and enhances treatment safety.

This outpatient procedure takes approximately two-to-four hours, with some patients returning home the next day. The result is either a long-term reduction in the number of arrhythmias experienced and the severity of symptoms, or a permanent return to a more normal heart rhythm.

Atrial fibrillation is growing in prevalence. Up to 12 million Americans will have the condition by 2050. While not life-threatening, atrial fibrillation is a leading cause of stroke among people 65 years and older.

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## Laughter is the Best Medicine

### The moose hunt

**A**n accurate description of what we have learned from our past mistakes in economics!

Two Polish hunters got a pilot to fly them into the Canadian wilderness, where they managed to bag two big Bull Moose. As they were loading the plane to return, the pilot said the plane could take only the hunters, their gear and one Moose.

The hunters strongly objected saying, "Last year we shot two, and the pilot let us take them both... And he had exactly the same airplane as yours."

Reluctantly the pilot, not wanting to be outdone by another bush pilot, gave in and everything was loaded. However, even under full power, the little plane couldn't handle the load and went down, crashing in the wooded wilderness.

Somehow, surrounded by the moose, clothing and sleeping bags, Stosh and Stan survived the crash. After climbing out of the wreckage, Stosh asked Stan, "Any idea where we are?"

Stan replied, "I think we're pretty close to where we crashed last year!!!"

Mary Harrington El Cajon

Have a funny joke or anecdote you would like to share with others? Send them to: Gazette jokes, P.O. Box 697, El Cajon, CA 92022 or email to: [jokes@ecgazette.com](mailto:jokes@ecgazette.com). Include your name and city of residence so the Gazette may give credit.



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Exclusive Interview with 'Act of Valor' Directors  
Mouse McCoy and Scott Waugh



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SECTION B TO THE EAST COUNTY GAZETTE VOL. 12, NO. 41, FEBRUARY 23, 2012



## — COMMUNITY EVENTS —

# Out and about in the County

**Through March 30: Want to perform at the Fair?** Performer applications are now available on the Fair's website. The deadline is March 30. Those who want specific dates or a specific stage should apply as early as possible, because booking will begin much earlier than the deadline date. Applications also are online for the daily Opening Ceremonies: National Anthem singers and Scout troops to raise the flags. Information: [www.sdfair.com/specialevents](http://www.sdfair.com/specialevents)

**Feb. 24: Mark the calendar for a community job fair** from 9 a.m. to noon, in Poway. Congressman Duncan Hunger is hosting this event in partnership with the East and North County Career Centers, and the San Diego North and Poway Chambers of Commerce. A great turnout is expected, so if you are looking for a job or know someone who is, doors are open to anyone and admission is free. Note the change in location from previous Job Fairs: Poway Community Center auditorium, 13094 Civic Center Drive.

**Feb. 25-26: San Diego Koi Club 25th Annual Koi Show** Del Mar Fairgrounds, Jimmy Durante Blvd. Del Mar. Free admission. Over 300 champion quality Koi fish, Koi judges and experts from near and far. Over 40 vendors: Koi pond design, Koi sales (babies to big), pumps, solarequipment, filtration, patio & landscape, Koi art, Koi shirts, and more. See the Naruwan Taiko Drummers perform at 9:30 a.m. Sat. The San Diego Koi Club proudly maintains the Koi pond at the Japanese Friendship Garden in Balboa Park. Members keep back yard Koi ponds all over San Diego County. Plenty of advice for starting your own pond. Fun for the whole family. See more details at Koi Club's website: [www.koiclubsandiego.org](http://www.koiclubsandiego.org)

**Feb. 25: at 1 p.m. Romance authors** Jill Limber, Georgie Lee, Toni Noel, and Terry Blain will be at the La Mesa City Council Chambers (next door to the La Mesa Library), 8130 Allison Ave. Presented by the San Diego County Library and the San Diego chapter of the Romance Writers of America (RW San Diego).

**Feb. 25: The El Cajon Relay for Life is having a Flapjack fund raising** event on Saturday, Feb. 25, from 8 to 10 a.m. at Applebee's in Rancho San Diego, 2508 Jamaca Road. Tickets are

**Class Act Cover Photo: SEAL Chief Dave holds security after a direct action in Relativity's Media's upcoming release, Act of Valor.** Photo Credit: IATM LLC Copyright 2011 Relativity Media, LLC. All rights reserved.

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\$10 each. The El Cajon Relay For Life will receive \$5 for each ticket sold. Tickets may be purchased at the door. Enjoy a delicious flapjack breakfast while helping raise money to find a cure for cancer. Information about being a part of our El Cajon Relay For Life is available by contacting Event Chair, Jane Stokes, at (619) 444-5626 or at [www.relayforlife.org/elcajonca](http://www.relayforlife.org/elcajonca)

**March 1: IMAX film CORAL REEF ADVENTURE** returns! Take a once-in-a-lifetime journey across the South Pacific for a spectacular IMAX adventure with Del Mar's veteran underwater filmmakers and ocean explorers Howard and Michele Hall. From Australia's Great Barrier Reef, to a coral reef-sustained village in Fiji, diving expeditions show a range of coral reefs, from a dazzling underwater world filled with unusual and exotic inhabitants, to vast stretches of bleached coral decline. This tropical excursion through the South Pacific will surprise and delight you as you fall in love with the reefs, and your heart will ache at the tragic, irretrievable loss of these fragile worlds. Directed by veteran filmmaker Greg MacGillivray, with cinematography by local Del Mar resident, Howard Hall, CORAL REEF ADVENTURE features music by Crosby Stills & Nash and narration from Liam Neeson. The Giant Screen Theater Association named it the best film achievement of 2003. For more information visit: [www.rhffleet.org](http://www.rhffleet.org)

**March 3: Rummage Sale** from 7 a.m. to 11 a.m. St. Johns Lutheran Church, 1430 Melody Lane off E. Main and 2nd.

**March 10: Marsi's Golf Tournament** will be held at Cottonwood Golf Club, 3121 Willow Glen Drive, El Cajon. Proceeds from the four-person scramble tournament will benefit Marsi White (Dale) who is battling cancer and her medical benefits have recently changed. Your participation will help the Whites with their soaring medical bills and living expenses. More importantly, this event will hopefully lift her spirits by getting everyone together to support Marsi. Entry fee is \$200 per player. The fee includes green fee, cart, range balls, box lunch and buffet dinner. Registration begins at 9:30 a.m. with a shotgun start at 11 a.m. Call (619) 442-9891 for registration information.

**March 15: Mother Goose Golf Tournament at Cottonwood Golf Course.** Proceeds from the event benefit the Mother Goose Parade. Entry fee of \$125 includes green fee, cart, range balls, beverages on the course, lunch, dinner, prizes and opportunity drawings. To sign up call (619) 444-5774 and ask for Debbie. 3121 Willow Glen Drive, El Cajon. Registration begins at 11:30 a.m., shotgun start at 1 p.m.

**March 16: Jackalope** 2012 Spring Charity Golf Classic at Cottonwood Golf Club, 3121 Willow Glen Drive, El Cajon.

Proceeds from the event benefit Jackalope-sponsored charities. Entry fee of \$125 includes green fee, cart, range balls, tee bag, beverages on the course, banquet dinner and a Jackalope cap. Registration begins at 10:30 a.m., shotgun start at noon. Call (619) 866-7011 for tournament information.

**March 17: Wright's Field in Alpine** - Volunteer Clean-up Day, 9 a.m.-1 p.m. Join the Back Country Land Trust, our neighbors, and volunteers from the community, for a day of "spring cleaning" at Wright's Field in Alpine. Projects include: trash pickup, fencing repairs, non-native plant removal, etc. Group will meet in front of Joan MacQueen Middle School on Tavern Rd at 9 a.m. Volunteers should bring long sleeves and pants, water, sun protection, and work-gloves (optional). All tools will be provided, and some refreshments will be available. For more info, call (619) 504-8181 or email - [jgreen@bclt.org](mailto:jgreen@bclt.org). Rain cancels event.

**March 17-18: Alpine Creek Town Center Craft Fair.** Enjoy items that celebrate the season and a touch of the luck of the Irish, Saturday 9 a.m. to 4 p.m., Sunday, 9 a.m. to 4 p.m. For more information visit [www.alpynecreekcenter.com](http://www.alpynecreekcenter.com)

**March 22-25: The Fred Hall Show - The Ultimate Outdoor Experience** Thursday and Friday 12 noon to 8:30 p.m., Sunday 10 a.m. to 6 p.m. Exhibitors displaying the hottest trends in boating, fishing, camping, hunting, water sports and international travel. Attractions and interactive activities include: the Kid's Fish Free Trout Pond, the high flying dock dogs, fly casting, air gun, archery and stand up paddle board lessons. This 4-day event is second largest boat show in California and the premier event for outdoor enthusiasts. The Fred Hall Show is located at the Del Mar Fairgrounds, 2260 Jimmy Duarante Blvd., San Diego. For more information, visit: [www.fredhall.com](http://www.fredhall.com)

**March 25: The Chancel Choir of the United Church of Christ of La Mesa** (UCCLM) invites everyone to experience the compelling beauty of Joseph M. Martin's cantata, Covenant of Grace, at our 11 a.m. worship service. Covenant, a testimony to God's faithfulness and redeeming work, celebrates with stories, hymns and anthems the promises made to Abraham and David and their fulfillment in Christ Jesus. UCCLM, an open and affirming congregation, is located at 5940 Kelton Avenue, La Mesa. (619) 464-1519, [www.ucclm.org](http://www.ucclm.org).

**March 31: Breakfast with the Goose** at Applebee's, 107 Fletcher Parkway, El Cajon. \$10 per person (pancakes, scrambled eggs and sausage). Proceeds benefit the Mother Goose Parade. For more information or tickets call Alicia French at (619) 937-2784. Tickets are also available at the Mother Goose office, 1130 Broadway, El Cajon.

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## — AT THE MOVIES —

## Diana Saenger's Oscar Picks – what will win – what should win



Oscar Photo Credit: The Academy of Motion Picture Arts and Sciences

This Sunday is the 84<sup>th</sup> Annual Academy Awards. Many movie fans and fans of the show are excited that Billy Crystal is back as host. So along with his traditional funny moments, music and dance numbers, and high and low moments with Hollywood celebs – who will take home Oscar is the key question. Having seen some 3-400 movies this year, here are my picks in the top categories for

who the voters say should win and my personal picks.

#### Best Motion Picture of the Year

Nominees:  
*The Artist*  
*The Descendants*  
*Extremely Loud and Incredibly Close*  
*The Help*  
*Hugo*  
*Midnight in Paris*  
*Moneyball*

*The Tree of Life*  
*War Horse*

#### MOSTLY LIKELY TO WIN: *The Artist*

**MY PICK:** *Hugo* – I liked the creative story-telling, loved the Cinematography by Robert Richardson who captures the magic of the story well, and excellent performances by Kingsley and how Scorsese moved it into the classic film era.

#### Performance by an Actor in a Leading Role

Nominees:  
 Demian Bichir for *A Better Life*  
 George Clooney for *The Descendants*  
 Jean Dujardin for *The Artist*  
 Gary Oldman for *Tinker Tailor Soldier Spy*  
 Brad Pitt for *Moneyball*

**MOSTLY LIKELY TO WIN:** Jean Dujardin. That film seems to be drawing a lot of attention. Maybe George Clooney.

**MY PICK:** Brad Pitt. I think he rose above some of his most recent roles in really becoming this character.

#### Best Performance by an Actress in a Leading Role

Nominees:  
 Glenn Close for *Albert Nobbs*  
 Viola Davis for *The Help*  
 Rooney Mara for *The Girl with the Dragon Tattoo*  
 Meryl Streep for *The Iron Lady*  
 Michelle Williams for *My Week with Marilyn*

#### MOSTLY LIKELY TO WIN: Viola Davis

**MY PICK:** A very tough

category. Every one of these ladies deserve the Oscar.

#### Best Performance by an Actor in a Supporting Role

Nominees:  
 Kenneth Branagh for *My Week with Marilyn*  
 Jonah Hill for *Moneyball*  
 Nick Nolte for *Warrior*  
 Christopher Plummer for *Beginners*  
 Max von Sydow for *Extremely Loud and Incredibly Close*

#### MOSTLY LIKELY TO WIN: Christopher Plummer

**MY PICK:** Jonah Hill. He's been in many movies and done well but really was a major player in *Moneyball*.

#### Best Performance by an Actress in a Supporting Role

Nominees:  
 Bérénice Bejo for *The Artist*  
 Jessica Chastain for *The Help*

Melissa McCarthy for *Bridesmaids*  
 Janet McTeer for *Albert Nobbs*  
 Octavia Spencer for *The Help*

#### MOSTLY LIKELY TO WIN: Melissa McCarthy

**MY PICK:** Octavia Spencer. She was a real standout in this great ensemble.

#### Best Achievement in Directing

Nominees:

Woody Allen for *Midnight in Paris*  
 Michel Hazanavicius for *The Artist*

Terrence Malick for *The Tree of Life*  
 Alexander Payne for *The Descendants*  
 Martin Scorsese for *Hugo*

#### MOSTLY LIKELY TO WIN: Alexander Payne

**MY PICK:** Martin Scorsese. His passion created a very magical film.

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— AT THE MOVIES —

# ‘This Means War’ total fantasy

Review by Diana Saenger

Strictly fantasy, definitely silly, and with few surprises, *This Means War* has two macho CIA spies – who are also friends – falling for the same woman. Chris Pine and Tom Hardy play the agents and they’re fortunate to get Reese Witherspoon as their co-star. Director, McG’s (*Charlie’s Angels*, *Terminator Salvation*) scene opener of an operation in Hong Kong is so far from this romantic/comedy plot audience members are instantly clueless moments later.

James “Tuck” (Hardy) is a down to earth guy but also a CIA agent who has done his share of thumping bad guys. He and his partner, FDR (Pine), are now working closer at home turning their skills into solving crimes and stopping thugs with high-tech gadgetry.

Both guys are ripe for a relationship. The English born Tuck can’t seem to find the right girl so he joins an online match site and sets up a date with Lauren Scott (Witherspoon).



Tom Hardy, Reese Witherspoon and Chris Pine star in *This Means War*. Photo Credit: Kimberly French / 20<sup>th</sup> Century Fox

On their first date for coffee she finds him intriguing. He’s cute, has a good build, and also seems to have a warm, sincere and appealing personality. Just the right guy to cuddle up to. The couple agrees to meet again and depart full of excited expectation.

As soon as Lauren leaves Tuck she stops by a video store to score a movie for her evening entertainment. There she meets FDR who immediately wants to help her find the right

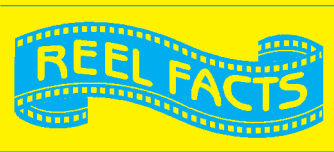
video – so he says. What he really wants is to get into her bed adding another conquest to his long list.

Eventually Lauren is in a relationship with both men and unable to chose one over the other. Things intensify when she learns they know and work with each other. The gloves come off as FDR and Tuck go at it with each other and hope they are the best man that wins. They both break every rule of their careers by using

CIA equipment to their advantage. They ask other agents to look into Lauren’s personal life and set up secretive operations to spy and try to harm each other when it’s not their night with Lauren.

Giving totally ridiculous advice to Lauren is her best friend Trish (Chelsea Handler). She has the mouth of a sailor, has very weird sex with her husband and suggests things for Lauren to do most friends would find offensive.

There’s some good chemistry between Hardy (*Warrior*, *Inception*), Pine (*Unstoppable*, *Star Trek*) and Witherspoon (*Water For Elephants*), and the two males provide plenty of kick-action adventure in their covert operations. Although a little too cliché, Witherspoon is fine as the woman who can’t chose and quite zany as a product evaluator. Still *This Means War* doesn’t know if it wants to be a high-adrenaline spy film or romantic comedy. The middle ground is mostly implausible and asks too much of its audience.



**This Means War**  
**Studio:** 20<sup>th</sup> Century Fox  
**Gazette Grade:** C  
**MPAA:** “R” for some sexual content  
**Who Should Go:** Young males.

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## — BEHIND THE SCENES —

# Directors talk about innovative filmmaking of 'Act of Valor'



Directors Mike "Mouse" McCoy and Scott Waugh on the set of *Act of Valor*. Photo Credit: Credit: IATM LLC Copyright 2011 Relativity Media, LLC. All rights reserved.

## Interview by Diana Saenger

Opening soon on movie screens across the county is *Act of Valor*, an unprecedented feat of filmmaking by Mike "Mouse" McCoy and Scott Waugh of Bandito Brothers. These two former stunt men, one also an actor and the other a professional motorcycle racer, create a blend of real-world heroism and original filmmaking to capture what life is like for active-duty U.S. Navy SEALs and their families.

The plot is about a mission to rescue a kidnapped CIA operative in almost unthinkable circumstances. Reactions of those who have seen the movie are very positive. McCoy and Scott have a lot to say about their incredible and unique experience making *Act of Valor* and were generous to take time for an interview.

Bandito Brothers made a short documentary in 2007 about the U.S. Naval Special Warfare Combatant-Craft Crewmen and their impressive skills to perform sensitive and dangerous assignments. This led to your idea for *Act of Valor*, but you went beyond normal filmmaking techniques to capture your vision.

**Q.** What was your ultimate goal?

**Mike:** We really set out to make a new type of film – an authentic action film that had a lot of value and convincing

messaging. Our backgrounds as stuntmen and professional athletes and motorcycle racers gave us a unique perspective in action and how it should be communicated. To communicate our lives to an audience is one thing, but once we met these heroic men and connected with their brotherhood and their sacrifices that have been laid down in the last two years, it became a mission to communicate this to the public and in an entertaining way, but also to really let them (the SEALs) have a voice.

**Scott:** Mouse and I took everything we had learned and applied it on this film. We come from a very unconventional filmmaking style from my father and his parents as well. The action teams always make things in a more efficient format than traditional Hollywood first units.

In a documentary, a lot of how the film is actually made is right there on screen. In this film you're mixing real life with fiction.

**Q.** Was there a plan for how that would work?

**Scott:** We stayed true to our skeleton and we found the five acts of valor and the real things that happen to the guys on the battlefield. Then we hired Kurt Johnstad, who wrote *300*, and we wrote a fictitious storyline through these five acts of valor. That became our template so we still maintained the story arc we had in mind at all times,

but within each scene we allowed ourselves full freedom to maneuver so if the SEALs wanted to say it in a different way for tactical reasons. We wanted to be accurate to the guys as long as we all ended in the same place. This process was fun, and more explorative than on any other film we've done.

**Mike:** It's important to note that everything you see happening to a SEAL in this film has happened to someone on the battlefield, so the story is amazing. We embraced some new technology and a new approach, and without having a studio to question what we were doing we were able to take chances to move things forward and experiment a little bit. We're proud with what we came up with.

You both have perfected so many skills.

**Q.** How did you handle co-directing duties?

**Mike:** We were both producers and the directors. As unconventional as it was, it really took both of us and all our wits to make a filmmaking platoon that could integrate with a SEAL platoon and then executed the movie. We had cameras in our hands on the Bandito camera car doing chase scenes thought the streets of Cambodia. So in all the live fire scenes we were on primary cameras in the danger zones, and in dangerous situations inside the platoon during high speed operations Scott and I were on those cameras.

**Scott:** Mike and I grew up together and are lifelong friends. It's very rare we'd have just one camera rolling, so the majority of the film Mouse and I are dual tasking all the time, that's how we can accomplish a lot more.

A script is one thing, but the realism of how the SEALs talk and communicate is another.

**Q.** How did you bridge that gap?

**Mike:** This was a true collaboration. As we moved down the path of using real SEALs in the film they at first turned us down. "We're not Hollywood guys we're not actors, but we'll help you get it right," they said. Then as we became friends and earned their trust, they really opened up to us and we got really excited to make the movie. We developed a guide track on how we would do that – part of which had to do with existing training evolutions and



Scene in *Act of Valor*. Photo Credit: Credit: IATM LLC Copyright 2011 Relativity Media, LLC. All rights reserved.

operational on goings. So they would write the operational plans, execute them realistically and then they would help us right the dialogue. Everyday in the moment, in the scene, is how it really went down.

A lot of the way the SEALs communicate during operations is by a hand language.

**Q.** Was that real or something they learned for the film?

**Scott:** How they did it in the film is accurate to how they do it. That's how they roll, and it's really fascinating to watch how they communicate.

You placed real-life active duty U.S. Navy SEALs in starring roles to capture an authentic look behind the scenes of their world.

**Q.** But there was another important element to your goal; to get the wives perspective. Correct?

**Mike:** Yes. Outside of the operational stuff it became extremely important to communicate with the wives and family members of the men. We feel like the wives are the true heroes here, and may be stronger than their men where they have to hold their families together and keep their lives on track when these men are gone risking their lives.

You have both had amazing and thrilling aspects to your careers, but this shoot must have had your adrenaline running full force like when you had to get the shot of the submarine surfacing in a short amount of time.

**Q.** Did that feel like a dream?

**Scott:** It was kind of like that as that asset was extremely difficult to film and when the schedules finally all aligned I was in a helicopter flying and Mouse was down in one of the boats. (for me) It was kind of like a child watching the most

incredible thing I had ever seen and asking myself, "Is this really happening?"

**Mike:** To be standing on top of that submarine in the middle of the ocean was an amazing experience, but we also had only one take at it and we had to nail it to say this film was made on time and on target.

You worked on this film for four years and filmed a lot in San Diego.

**Q.** Did you feel like part of the San Diego community?

**Mike:** We filmed at Coronado, Imperial Beach, Point Loma, San Clementine Island, near Alpine, and at sea on the USS Bon Homme Richard. We

also spent a year in San Diego just researching.

**Scott:** If we could, we would live here. We love San Diego.

This was the first time the Navy allowed filmmakers in a live-fire environment.

**Q.** How did that help cement your vision of this film?

**Mike:** The goal was an immersive experience. We wanted to put the audience in the boots of the seal operators to let them really understand it from their perspective. We wanted to immerse the viewer inside the SEALs' world and not just watch it from a voyeuristic perspective.

*Act of Valor* opens February 24 at local theatres.

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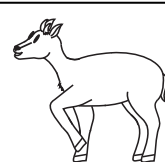
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## Weird, Wintry Weather!



Before going skating, check with your town's recreation department to make sure ponds are frozen solidly enough.

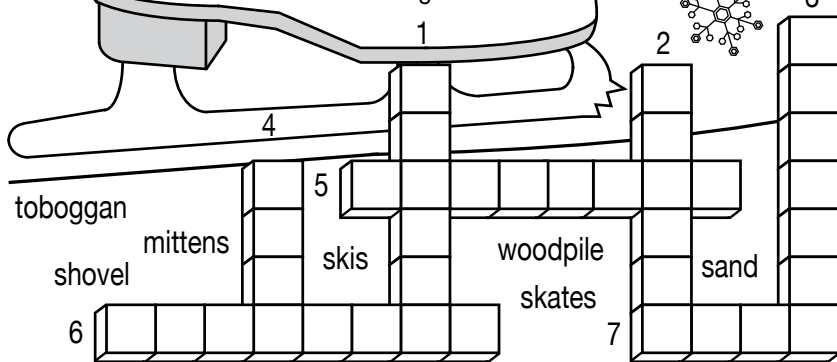
Wow! We are having weird weather this winter. The temperatures have been higher than normal in many areas for the first half of the winter season. Events have been called off due to lack of cold, ice and snow. Yet, I heard that some areas of Alaska have been having an "old-fashioned" winter with cold and lots of snow. Some homeowners are even shoveling snow off their roofs! They have had record snowfall!

Oh, no you don't!

Is that a carrot?



Hmmm

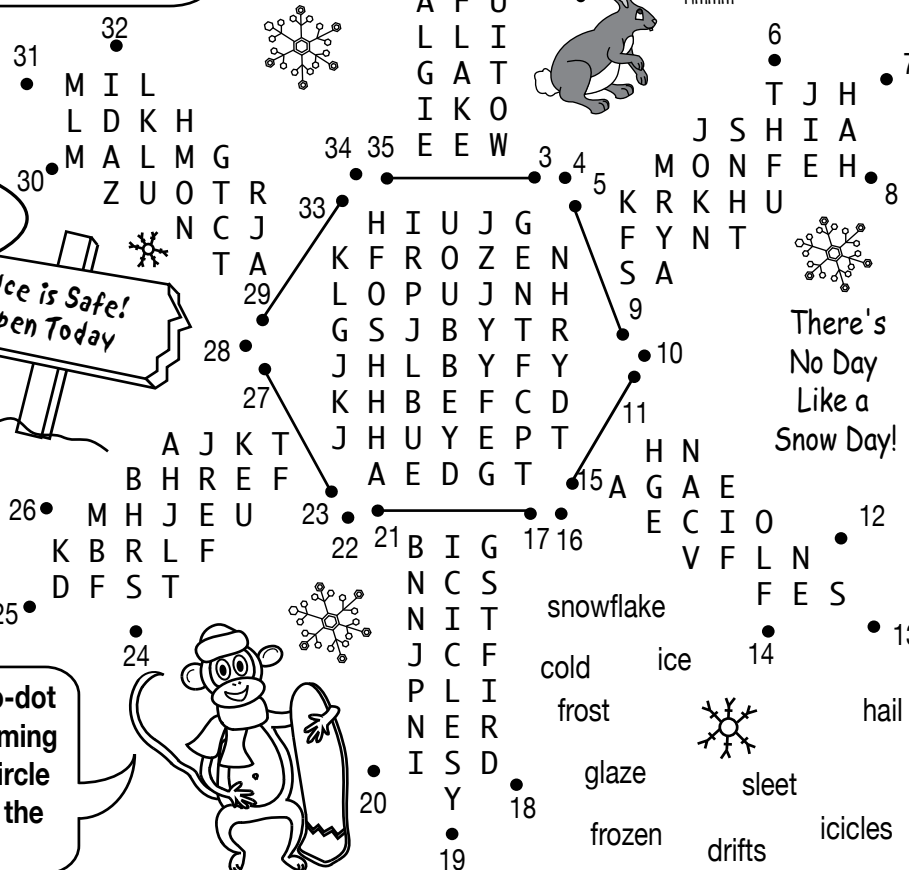


Read the clues to fill in this wintry weather puzzle:

1. handy to clean the driveway and sidewalks
2. are sharpened and ready to glide
3. will keep hands warm while building a snowman
4. will keep people from slipping on ice
5. is waxed and ready to carry friends downhill
6. is stacked high and ready to fuel warm fires
7. are next to the poles, ready to slide downhill

Don't you just love a snowy day?

Can you do this dot-to-dot puzzle to see what's coming down? Next, find and circle the snowy day words in the word search puzzle.

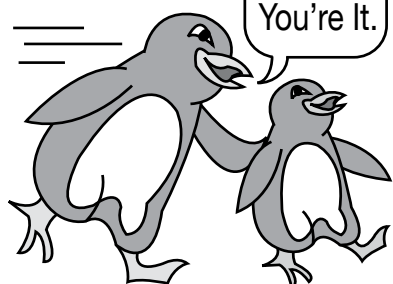


## No Snow? So What? Go!

Some people think that we may be in for more bitter, cold weather before spring arrives. Right now, in many areas it is too cold to stay outside for long periods of time, but there is no snow for sledding, and the ponds are not safe for skating. Yet, people are still getting outside for exercise and a breath of fresh air. **The fun activities below can be done when there's no snow.** Can you fill in each blank with the word that is missing?

Dad is putting \_\_\_\_\_ on the car, because a snowstorm may be coming.

Tag! You're It.



Kids are:

1. playing a game of \_\_\_\_\_
2. playing street \_\_\_\_\_
3. scattering \_\_\_\_\_ for birds
4. bouncing \_\_\_\_\_
5. racing radio-controlled \_\_\_\_\_
6. walking their \_\_\_\_\_
7. kicking \_\_\_\_\_ balls

cars tag hockey  
basketballs dogs seeds  
snow tires soccer

## Too Much Snow!

Fill in the missing letters to see what people are busy doing when there's just too much snow!

1. s \_ o \_ e \_ i \_ g
2. s \_ o \_ b \_ o \_ i \_ g
3. s \_ o \_ m \_ b \_ l \_ n \_
4. s \_ n \_ i \_ g
5. s \_ l \_ i \_ g

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Can you find and circle at least 12 words that begin with the letter "w" as in the word "winter?"

l n w n d  
v o n i w h  
i w i t  
n n a g a



Puzzles and Fun

CROSSWORD

1	2	3	4	5		6	7	8		9	10	11	12	
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64						65	66			67				
68						69				70				
71						72				73				

THEME: THE OSCARS

ACROSS

1. Type of eclipse
6. \*1941's "How Green \_\_\_\_ My Valley"
9. Drink too much
13. Being of service
14. Gilligan's home
15. Chicago's ORD
16. Smelling \_\_\_\_, pl.

17. In the past
18. Type of beam, also an acronym
19. \*Best Picture nominee set in Jackson, MS
21. "Ripley's Believe It or Not" showpiece, e.g.
23. Accused by some of breaking up The Beatles
24. Obama to Harvard Law School, e.g.

25. Bud or chum
28. Cough syrup balsam
30. To mark with spots
35. \_\_\_\_ vera
37. \*Nominated for role in "Mon eyball"
39. Like sound of pinched nose
40. Chess piece that looks like castle
41. Barges
43. Circus venue
44. Reason by deduction
46. "The Iliad," e.g.
47. \*Mechanically-inclined film orphan
48. Seaman or sailor
50. Bus \_\_\_\_
52. Room in a house
53. Like acne-prone skin
55. Charlotte's creation
57. Hotel meeting place
60. \*\*The Descendants" nominee
64. Wavelike patterned silk
65. Make imperfect

67. Home to BYU
68. Curving outward
69. "\_\_\_\_ to Joy"
70. Pivoted about a fulcrum
71. It usually contains the altar in a church
72. Women's organization
73. Rub out

DOWN

1. A deadly sin
2. Beehive State
3. World's longest river
4. Even though, arch.
5. Wish ill
6. Smack or sock
7. Leo month
8. It has no back and no arms
9. Bangkok inhabitant
10. Kiln for drying hops
11. The hunted
12. "Ever" to a poet
15. \*He played Cold War spy
20. Grommets, e.g.
22. Milk \_\_\_\_, popular at the movies
24. Coroner's performance
25. \*Place of Woody's midnight magic
26. Unaccompanied
27. Used for washing
29. Often spread in the classroom
31. Beaten by walkers
32. Imposter
33. \*Best Actress winner in "Tootsie"
34. "Crocodile Rock" performer
36. Augmented
38. Foolish person
42. Frown with anger
45. \*\*The Girl with the Dragon Tattoo"
49. Band event
51. "We the \_\_\_\_" in the Constitution
54. "30 Rock" character
56. Emerald Ash \_\_\_\_ pest
57. "Wolf" in French
58. Great masters' medium, pl.
59. Strong desire
60. \*It works with the cast on films
61. Most luminous star
62. Day before, pl.
63. Yesteryear
64. Earned at Sloan or Wharton
66. "Much \_\_\_\_ About Nothing"

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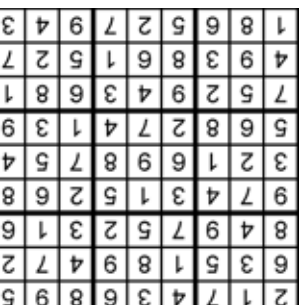
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Fill in the blank squares in the grid, making sure that every row, column and 3-by-3 box includes all digits 1 through 9.

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This business is conducted by: An Individual  
The business has not yet started.  
This business is hereby registered by the following: James M McBride 9914 Cleary St., Santee, CA 92071  
This statement was filed with Recorder/ County Clerk of San Diego County on January 31, 2012.  
East County Gazette- GIE030790 2/09, 2/16, 2/23, 3/01, 2012

TO PLACE YOUR LEGAL AD CALL  
(619) 444-5774

**FICTITIOUS BUSINESS NAME STATEMENT NO. 2012-002754**  
FICTITIOUS BUSINESS NAME(S): East County Moving & Storage  
Located at: 1390 Fayette Street, El Cajon, CA 92020  
This business is conducted by: An Individual  
The first day of business was: January 1, 2012  
This business is hereby registered by the following: Thomas A. McCarthy 376 Center Street #327, Chula Vista, CA 91910  
This statement was filed with Recorder/ County Clerk of San Diego County on January 30, 2012.  
East County Gazette- GIE030790 2/09, 2/16, 2/23, 3/01, 2012

**FICTITIOUS BUSINESS NAME STATEMENT NO. 2012-001433**  
FICTITIOUS BUSINESS NAME(S): The DPF Shop  
Located at: 1044 Pioneer Way #G, El Cajon, CA 92020  
This business is conducted by: A General Partnership  
The first day of business was: January 17, 2012  
This business is hereby registered by the following: Todd C. Wells 1044 Pioneer Way #G, El Cajon, CA 92020  
Deanna Birch 1044 Pioneer Way #G, El Cajon, CA 92020  
This statement was filed with Recorder/ County Clerk of San Diego County on January 17, 2012.  
East County Gazette- GIE030790 2/09, 2/16, 2/23, 3/01, 2012

**FICTITIOUS BUSINESS NAME STATEMENT NO. 2012-003265**  
FICTITIOUS BUSINESS NAME(S): Kair Medical Innovations  
Located at: 18613 Quail Trail Dr., Jamul, CA 91935  
This business is conducted by: An Individual  
The first day of business was: February 3, 2012  
This business is hereby registered by the following: Janet Kopotic 18613 Quail Trail Dr., Jamul, CA 91935  
This statement was filed with Recorder/ County Clerk of San Diego County on February 3, 2012.  
East County Gazette- GIE030790 2/09, 2/16, 2/23, 3/01, 2012

**FICTITIOUS BUSINESS NAME STATEMENT NO. 2012-002608**  
FICTITIOUS BUSINESS NAME(S): a.) Oakdale Heights of La Mesa b.) Oakdale of La Mesa  
Located at: 5740 Lake Murray Blvd., La Mesa, CA 91942  
This business is conducted by: A Limited Liability Company  
The first day of business was: June 6, 2006  
This business is hereby registered by the following: Lake Murray Holding LLC 5740 Lake Murray Blvd., La Mesa, CA 91942  
This statement was filed with Recorder/ County Clerk of San Diego County on January 27, 2012.  
East County Gazette- GIE030790 2/09, 2/16, 2/23, 3/01, 2012

**FICTITIOUS BUSINESS NAME STATEMENT NO. 2012-001896**  
FICTITIOUS BUSINESS NAME(S): Benchmark Capital Solutions, LLC  
Located at: 3901 Quarry Rd., La Mesa, CA 91941  
This business is conducted by: A Limited Liability Company  
The business has not yet started.  
This business is hereby registered by the following: Benchmark Capital Solutions, LLC 3901 Quarry Rd., La Mesa, CA 91941  
This statement was filed with Recorder/ County Clerk of San Diego County on January 20, 2012.  
East County Gazette- GIE030790 2/02, 2/09, 2/16, 2/23, 2012

**ORDER TO SHOW CAUSE FOR CHANGE OF NAME**  
**CASE NO.37-2012-00065662-CU-PT-EC**  
IN THE MATTER OF THE APPLICATION OF JAMES THOMAS BURCHETT FOR CHANGE OF NAME PETITIONER: JAMES THOMAS BURCHETT HAS FILED FOR AN ORDER TO CHANGE NAME  
FROM: JAMES THOMAS BURCHETT  
TO: THOMAS JAMES BURCHETT  
THE COURT ORDERS that all persons interested in this matter shall appear before this court (San Diego Superior Court, 250 EAST MAIN ST., EL CAJON, CA 92020 Department 14 on MARCH 14, 2012 at 8:30 a.m.) to show cause, if any, why the petition for change of name should not be granted. Any person objecting to the name changes described above must file a written objection that includes the reasons for the objection at least two court days before the matter is scheduled to be heard and must appear at the hearing to show cause why the petition should not be granted. If no written objection is timely filed, the court may grant the petition without a hearing.  
IT IS FURTHER ORDERED that a copy of this ORDER TO SHOW CAUSE be published in the East County Gazette, a newspaper of general circulation published in this county, at least once a week for four successive weeks prior to the day of the hearing.  
THIS STATEMENT WAS FILED WITH THE CLERK OF THE SUPERIOR COURT ON FEBRUARY 14, 2012.  
East County Gazette – GIE030790 2/16, 2/23, 3/1, 3/8, 2012

**ORDER TO SHOW CAUSE FOR CHANGE OF NAME**  
**CASE NO.37-2012-00065037-CU-PT-EC**  
IN THE MATTER OF THE APPLICATION OF MARIELA MEGIA ON BEHALF OF MINOR GABRIEL MANZANO FOR CHANGE OF NAME PETITIONER: MARIELA MEGIA ON BEHALF OF MINOR GABRIEL MANZANO HAS FILED FOR AN ORDER TO CHANGE NAME  
FROM: GABRIEL MANZANO  
TO: GABRIEL LEVINE  
THE COURT ORDERS that all persons interested in this matter shall appear before this court (San Diego Superior Court, 250 EAST MAIN ST., EL CAJON, CA 92020 Department 15, on FEBRUARY 29, 2012 at 8:30 a.m.) to show cause, if any, why the petition for change of name should not be granted. Any person objecting to the name changes described above must file a written objection that includes the reasons for the objection at least two court days before the matter is scheduled to be heard and must appear at the hearing to show cause why the petition should not be granted. If no written objection is timely filed, the court may grant the petition without a hearing.  
IT IS FURTHER ORDERED that a copy of this ORDER TO SHOW CAUSE be published in the East County Gazette, a newspaper of general circulation published in this county, at least once a week for four successive weeks prior to the day of the hearing.  
THIS STATEMENT WAS FILED WITH THE CLERK OF THE SUPERIOR COURT ON JANUARY 6, 2012.  
East County Gazette – GIE030790 2/02, 2/09, 2/16, 2/23, 2012

**FICTITIOUS BUSINESS NAME STATEMENT NO. 2012-003283**  
FICTITIOUS BUSINESS NAME(S): West Coast Diecast  
Located at: 10086 Shenandoah Dr., Santee, CA 92071  
This business is conducted by: An Individual  
The first day of business was: February 2, 2012  
This business is hereby registered by the following: Janet Fleming 10086 Shenandoah Dr., Santee, CA 92071  
This statement was filed with Recorder/ County Clerk of San Diego County on February 3, 2012.  
East County Gazette- GIE030790 2/09, 2/16, 2/23, 3/01, 2012

**FICTITIOUS BUSINESS NAME STATEMENT NO. 2012-003758**  
FICTITIOUS BUSINESS NAME(S): Chicorel Enterprises  
Located at: 8043 Fairview Ave., La Mesa, CA 91941  
This business is conducted by: An Individual  
The first day of business was: December 16, 2011  
This business is hereby registered by the following: Jacob Chicorel 8043 Fairview Ave., La Mesa, CA 91941  
This statement was filed with Recorder/County Clerk of San Diego County on February 08, 2012.  
East County Gazette- GIE030790 2/16, 2/23, 3/01, 3/08, 2012

**FICTITIOUS BUSINESS NAME STATEMENT NO. 2012-004520**  
FICTITIOUS BUSINESS NAME(S): Golden Stars Auto Glass  
Located at: 525 E. Camden Ave. #26, El Cajon, CA 92020  
This business is conducted by: An Individual  
The first day of business was: January 16, 2012  
This business is hereby registered by the following: Wael Elias 525 E. Camden Ave. #26, El Cajon, CA 92020  
This statement was filed with Recorder/ County Clerk of San Diego County on February 15, 2012.  
East County Gazette- GIE030790 2/23, 3/01, 3/08, 3/15, 2012

**FICTITIOUS BUSINESS NAME STATEMENT NO. 2012-003498**  
FICTITIOUS BUSINESS NAME(S): Family Loan and Pawn Inc.  
Located at: 6375 El Cajon Blvd. #B, San Diego, CA 92115  
This business is conducted by: A Corporation  
The first day of business was: February 1, 2012  
This business is hereby registered by the following: Family Loan and Pawn Inc. 6375 El Cajon Blvd. #B, San Diego, CA 92115  
This statement was filed with Recorder/ County Clerk of San Diego County on February 06, 2012.  
East County Gazette- GIE030790 2/23, 3/01, 3/08, 3/15, 2012

**ORDER TO SHOW CAUSE FOR CHANGE OF NAME**  
**CASE NO.37-2012-00065375-CU-PT-EC**  
IN THE MATTER OF THE APPLICATION OF SHELLY SUMMER FOX FOR CHANGE OF NAME PETITIONER: SHELLY SUMMER FOX HAS FILED FOR AN ORDER TO CHANGE NAME  
FROM: SHELLY SUMMER FOX  
TO: CHARLOTTE SHELLY FOX  
THE COURT ORDERS that all persons interested in this matter shall appear before this court (San Diego Superior Court, 250 EAST MAIN ST., EL CAJON, CA 92020 Department 15, on MARCH 21, 2012 at 8:30 a.m.) to show cause, if any, why the petition for change of name should not be granted. Any person objecting to the name changes described above must file a written objection that includes the reasons for the objection at least two court days before the matter is scheduled to be heard and must appear at the hearing to show cause why the petition should not be granted. If no written objection is timely filed, the court may grant the petition without a hearing.  
IT IS FURTHER ORDERED that a copy of this ORDER TO SHOW CAUSE be published in the East County Gazette, a newspaper of general circulation published in this county, at least once a week for four successive weeks prior to the day of the hearing.  
THIS STATEMENT WAS FILED WITH THE CLERK OF THE SUPERIOR COURT ON JANUARY 26, 2012.  
East County Gazette – GIE030790 2/02, 2/09, 2/16, 2/23, 2012

**FICTITIOUS BUSINESS NAME STATEMENT NO. 2012-004141**  
FICTITIOUS BUSINESS NAME(S): Action Learning  
Located at: 452 Willowcrest Way, Chula Vista, CA 91910  
This business is conducted by: An Individual  
The business has not yet started.  
This business is hereby registered by the following: Timothy L. Phillips 452 Willowcrest Way, Chula Vista, CA 91910  
This statement was filed with Recorder/ County Clerk of San Diego County on February 10, 2012.  
East County Gazette- GIE030790 2/16, 2/23, 3/01, 3/08, 2012

**ORDER TO SHOW CAUSE FOR CHANGE OF NAME**  
**CASE NO.37-2012-00065569-CU-PT-EC**  
IN THE MATTER OF THE APPLICATION OF WILLIAM EARL RIGBY FOR CHANGE OF NAME PETITIONER: WILLIAM EARL RIGBY HAS FILED FOR AN ORDER TO CHANGE NAME  
FROM: WILLIAM EARL RIGBY  
TO: WILLIAM EARL STALLCUP  
THE COURT ORDERS that all persons interested in this matter shall appear before this court (San Diego Superior Court, 250 EAST MAIN ST., EL CAJON, CA 92020 Department 15 on MARCH 28, 2012 at 8:30 a.m.) to show cause, if any, why the petition for change of name should not be granted. Any person objecting to the name changes described above must file a written objection that includes the reasons for the objection at least two court days before the matter is scheduled to be heard and must appear at the hearing to show cause why the petition should not be granted. If no written objection is timely filed, the court may grant the petition without a hearing.  
IT IS FURTHER ORDERED that a copy of this ORDER TO SHOW CAUSE be published in the East County Gazette, a newspaper of general circulation published in this county, at least once a week for four successive weeks prior to the day of the hearing.  
THIS STATEMENT WAS FILED WITH THE CLERK OF THE SUPERIOR COURT ON FEBRUARY 08, 2012.  
East County Gazette – GIE030790 2/16, 2/23, 3/1, 3/8, 2012

**FICTITIOUS BUSINESS NAME STATEMENT NO. 2012-003651**  
FICTITIOUS BUSINESS NAME(S): 3S Trucking  
Located at: 1006 N. First St., El Cajon, CA 92021  
This business is conducted by: An Individual  
The first day of business was: April 1, 2011  
This business is hereby registered by the following: Rami Yako 1006 N. First St., El Cajon, CA 92021  
This statement was filed with Recorder/ County Clerk of San Diego County on February 07, 2012.  
East County Gazette- GIE030790 2/16, 2/23, 3/01, 3/08, 2012

**FICTITIOUS BUSINESS NAME STATEMENT NO. 2012-002439**  
FICTITIOUS BUSINESS NAME(S): A Marketing Movement  
Located at: 14880 Shanteau Dr., El Cajon, CA 92021  
This business is conducted by: An Individual  
The business has not yet started.  
This business is hereby registered by the following: Daniel Huss 14880 Shanteau Dr., El Cajon, CA 92021  
This statement was filed with Recorder/ County Clerk of San Diego County on January 26, 2012.  
East County Gazette- GIE030790 2/16, 2/23, 3/01, 3/08, 2012

NOTICE OF PETITION TO ADMINISTER ESTATE OF JOHN HENRY CAPISTRAN, ALSO KNOWN AS JOHN H. CAPISTRAN, ALSO KNOWN AS JOHN CAPISTRAN CASE NUMBER: 37-2012-00150947-PR-PW-CTL. To all heirs, beneficiaries, creditors, contingent creditors, and persons who may be otherwise interested in the will or estate, or both of JOHN HENRY CAPISTRAN, ALSO KNOWN AS JOHN H. CAPISTRAN, ALSO KNOWN AS JOHN CAPISTRAN. A PETITION FOR PROBATE has been filed by CYNTHIA AMBER CAPISTRAN in the Superior Court of California, County of San Diego. THE PETITION FOR PROBATE requests that CYNTHIA AMBER CAPISTRAN be appointed as personal representative to administer the estate of the decedent. THE PETITION requests the decedent's will and codicils, if any, be admitted to probate. The will and any codicils are available for examination in the file kept by the court. THE PETITION requests authority to administer the estate under the Independent Administration of Estates Act.(This authority will allow the personal representative to take many actions without obtaining court approval. Before taking certain very important actions, however, the personal representative will be required to give notice to interested persons unless they have waived notice or consented to the proposed action.) The independent administration authority will be granted unless an interested person files an objection to the petition and shows good cause why the court should not grant the authority. A HEARING ON THE PETITION WILL BE HELD IN THIS COURT AS FOLLOWS: MARCH 20, 2012 AT 11 A.M. IN DEPT. PC-1 LOCATED AT 1409 FOURTH AVE., SAN DIEGO, CA 92101 MADGE BRADLEY. IF YOU OBJECT to the granting of the petition, you should appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney. IF YOU ARE A CREDITOR or a contingent creditor of the deceased, you must file your claim with the court and mail a copy to the personal representative appointed by the court within four months from the date of first issuance of letters as provided in Probate Code section 9100. The time for filing claims will not expire before four months from the hearing date noticed above. YOU MAY EXAMINE the file kept by the court. If you are a person interested in the estate, you may file with the court a Request for Special Notice (form DE-154) of the filing of an inventory and appraisal of estate assets or of any petition or account as provided in Probate Code section 1250. A Request for Special Notice form is available from the court clerk. Attorney for Petitioner: Susan A. Mercure , Higgs Fletcher & Mack LLP 401 West A Street, Suite 2600, San Diego, CA 92101 (619) 236-1551 EAST COUNTY GAZETTE –GIE030790 Feb. 16, 23, March 1, 2012

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## — LEGAL NOTICES —



## CITY OF EL CAJON

## NOTICE INVITING SEALED BIDS

**PUBLIC PROJECT: Traffic Signal Modification at Broadway/Third Street**  
**HSIPL 5211(021)**  
**Engineering Job No. PW3409**  
**Drawing No. 13650**  
**Bid No. 022-12**

**BIDS MUST BE RECEIVED BEFORE:**  
**2:00 p.m. on Thursday, March 22, 2012**

**BIDS TO BE OPENED AT:**  
**2:00 p.m. on Thursday, March 22, 2012**

## PLACE OF RECEIPT OF BIDS:

**City Hall**  
**1<sup>st</sup> Floor, Lobby Counter**  
**200 Civic Center Way**  
**El Cajon, CA 92020**  
**City Hall Map @ [www.cityofelcajon.us](http://www.cityofelcajon.us)**

NOTICE IS HEREBY GIVEN that the City of El Cajon, California will receive sealed bids before the time and date set forth above, for the above project. All bids shall be made on the forms furnished by the City and shall be opened and publicly read aloud at the above stated time and place of bid receipt identified above.

Reference is made to the specifications and detailed drawings for said work, on file in the office of the City Engineer, in accordance with which said work shall be done. A copy of said specifications and the bid forms may be ordered from the City website [www.cityofelcajon.us](http://www.cityofelcajon.us) or obtained at the office of the Purchasing Agent for a fee of \$11.00 (plus \$4.95 postage if mailing is requested). This amount is not refundable.

A pre-bid conference will be held on Thursday, March 8, 2012 at 2:00 p.m. The pre-bid conference will be held on the 5<sup>th</sup> floor conference room at El Cajon City Hall, 200 Civic Center Way, El Cajon, CA 92020. Particulars relative to work requirements will be discussed. City of El Cajon Personnel involved in this project will be present to answer pertinent inquiries. Interested contractors are invited, but not required to attend.

Copies of the general prevailing wage rate of per diem wages, as determined by the California Director of Industrial Relations and by the US Department of Labor Statistics, are available from the websites of the respective agencies. Any successful bidder who intends to use a craft of classifications not shown on the general prevailing wage determinations may be required to pay the wage rate of the craft or classification most closely related to it as shown in the general determinations effective at the time of the call for bids.

The Contractor and its subcontractors shall pay minimum labor wage rates as follows:

a) California General Prevailing Wage Rates In accordance with the provisions of Section 1773 of the California Labor Code, the City Council of the City of El Cajon has ascertained the general prevailing rate of wages as determined by the Director of the Department of Industrial Relations applicable to the work to be done as listed in the California Department of Transportation publication entitled general Prevailing Wage Rates, dated March 1, 1994 which is on file in the office of the City Clerk.

Future effective wage rates which have been predetermined and are on file with the Department of Industrial Relations are referenced but not printed in said publication. Current determinations are available online at [www.dir.ca.gov/DLSR/PWD/index.htm](http://www.dir.ca.gov/DLSR/PWD/index.htm)

Any contractor who is awarded the contract and intends to use a craft or classification not shown on the general prevailing wage determinations, may be required to pay the wage rate of that craft or classification most closely related to it as shown in the general determinations effective at the time of the call for bids.

or  
**b) Federal Minimum Wages**  
 Federal minimum wage rates for this project

as predetermined by the U.S. Secretary of Labor are set forth in the Special Provisions. Current determinations are available online at <http://www.wdol.gov/dba.aspx#8>

If there is a difference between the Federal minimum wage rates predetermined by the U.S. Secretary of Labor and the prevailing wage rates determined by the City of El Cajon for a similar classification of labor, the Contractor and its subcontractors shall pay not less than the higher wage rate.

**Disadvantage Business Enterprise (DBE):**  
**This project is subject to Title 49 CFR 26.13(b). The UDBE (Race Conscious) goal for this project is 4.96 %.**

All bids submitted shall be accompanied by a check made payable to the City of El Cajon, and certified by a responsible bank, in an amount which shall not be less than 10% of the amount of the bid, or by a surety bond for said amount and so payable, executed by a surety company authorized to do business in the State of California, and satisfactory to said City.

A Performance Bond and Labor and Material Bond, each in an amount equal to 100% of the contract price, shall be executed by the successful bidder within ten days after the Notice of Award of Contract has been mailed. Securities or bank or savings and loan certificates of deposit may be substituted for any monies withheld to ensure performance of the contract, pursuant to Section 22300 of the California Public Contract Code.

The Contractor shall, upon award of a bid, provide the City with an executed non-collusion affidavit.

Bids shall be delivered to the Purchasing Agent at the 1<sup>st</sup> floor, Lobby Counter of City Hall, 200 Civic Center Way, El Cajon, California 92020. At the time fixed for receiving bids, all bids will be publicly opened, examined and declared. The results of the bidding and the calculations of the bids will be reported to the City Council at a meeting subsequent to the date above set for the opening of bids.

The City Council reserves the right to reject any and all bids if it considers it necessary to do so for the public good, and it may reject the bid of any bidder who has been delinquent or unfaithful in any former contract with the City.

NOTE: No bid will be accepted from a Contractor who has not been licensed in accordance with the provisions of Division 3, Chapter 9, Section 7000 et. seq., of the Business and Professions Code.

/s/ Dede Porter  
 Purchasing Agent  
 February 16, 2012

East County Gazette- GIE030790  
 02/16, 02/23/2012

**FICTITIOUS BUSINESS NAME STATEMENT NO. 2012-003360**

FICTITIOUS BUSINESS NAME(S): St. Abune Aregawi Ethiopian Orthodox Tewahedo Church Inc.  
 Located at: 3703 Central Ave., San Diego, CA 92105  
 This business is conducted by: A Corporation  
 The first day of business was: March 30, 2002  
 This business is hereby registered by the following: St. Abune Aregawi Ethiopian Orthodox Tewahedo Church Inc. 3703 Central Ave., San Diego, CA 92105  
 This statement was filed with Recorder/County Clerk of San Diego County on February 06, 2012.

East County Gazette- GIE030790  
 2/16, 2/23, 3/01, 3/08, 2012

**FICTITIOUS BUSINESS NAME STATEMENT NO. 2012-003598**

FICTITIOUS BUSINESS NAME(S): Tasty Treats  
 Located at: 560 Arnold Way, Alpine, CA 91901  
 This business is conducted by: An Individual  
 The first day of business was: January 1, 2012  
 This business is hereby registered by the following: Deborah J. Stow 560 Arnold Way, Alpine, CA 91901  
 This statement was filed with Recorder/County Clerk of San Diego County on February 07, 2012.

East County Gazette- GIE030790  
 2/16, 2/23, 3/01, 3/08, 2012

Trustee Sale No. 245302CA Loan No. Title Order No. 617850 NOTICE OF TRUSTEE'S SALE YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED 8/8/2006. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDINGS AGAINST YOU, YOU SHOULD CONTACT A LAWYER. On 3/1/2012 at 10:00 AM, CALIFORNIA RECONVEYANCE COMPANY as the duly appointed Trustee under and pursuant to Deed of Trust Recorded 08/25/2006, Book , Page , Instrument 2006-0606737, of official records in the Office of the Recorder of San Diego County, California, executed by: SCOTT HILLER AND CHRISTINE HILLER, HUSBAND AND WIFE AS JOINT TENANTS, as Trustor, WASHINGTON MUTUAL BANK, FA, as Beneficiary, will sell at public auction sale to the highest bidder for cash, cashier's check drawn by a state or national bank, a cashier's check drawn by a state or federal credit union, or a cashier's check drawn by a state or federal savings and loan association, savings association, or savings bank specified in section 5102 of the Financial Code and authorized to do business in this state. Sale will be held by the duly appointed trustee as shown below, of all right, title, and interest conveyed to and now held by the trustee in the hereinafter described property under and pursuant to the Deed of Trust. The sale will be made, but without covenant or warranty, expressed or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by the Deed of Trust, interest thereon, estimated fees, charges and expenses of the Trustee for the total amount (at the time of the initial publication of the Notice of Sale) reasonably estimated to be set forth below. The amount may be greater on the day of sale. Place of Sale: At the entrance to the East County Regional Center by statue, 250 East Main Street, El Cajon, CA Legal Description: As more fully described in said Deed of Trust Amount of unpaid balance and other charges: \$483,118.31 (estimated) Street address and other common designation of the real property: 2027 AVENIDA PENASCO El Cajon, CA 92109 APN Number: 515-040-29 The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein. The property heretofore described is being sold "as is". In compliance with California Civil Code 2923.5(c) the mortgagee, trustee, beneficiary, or authorized agent declares: that it has contacted the borrower(s) to assess their financial situation and to explore options to avoid foreclosure; or that it has made efforts to contact the borrower(s) to assess their financial situation and to explore options to avoid foreclosure by one of the following methods: by telephone; by United States mail; either 1st class or certified; by overnight delivery; by personal delivery; by e-mail; by face to face meeting. DATE: 2/8/2012 CALIFORNIA RECONVEYANCE COMPANY, as Trustee BRENDA BATTEN, ASSISTANT SECRETARY CALIFORNIA RECONVEYANCE COMPANY IS A DEBT COLLECTOR ATTEMPTING TO COLLECT A DEBT. ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. California Reconveyance Company 9200 Oakdale Avenue Mail Stop: CA2-4379 Chatsworth, CA 91311 800-892-6902 For Sales Information: (714) 730-2727 or [www.lpsasap.com](http://www.lpsasap.com) (714) 573-1965 or [www.priorityposting.com](http://www.priorityposting.com) P918953 2/9, 2/16, 02/23/2012

**NOTICE OF APPLICATION FOR CHANGE IN OWNERSHIP OF ALCOHOLIC BEVERAGE LICENSE**

Date of Filing Application:  
 December 08, 2011

To Whom It May Concern:

The Name(s) of the Applicant(s) is/are: HYL FINANCIAL INC  
 The applicant(s) listed above are applying to the Department of Alcoholic Beverage Control to sell alcoholic beverages at: 3050 PIO PICO DR. STE. A, CARLSBAD, CA 92008-1954  
 Type of license applied for: 41 - ON-SALE BEER AND WINE - EATING PLACE  
 East County Gazette GIE030790  
 February 23, 2012

Notice of sale of Abandoned Property Pursuant to sections 21701-21715 of the business and professions code, section 2328 of the commercial code and section 535 of the penal code Ace Your Storage Place  
 Located at: 9672 Winter Gardens Blvd Lakeside, CA 92040 (619) 443-9779  
 Will sell, by competitive bidding, on March 7 2012 at 8:30 AM or after .The following properties: Miscellaneous personal items, household miscellaneous, miscellaneous construction materials, tools, motorcycle and miscellaneous vehicle parts: 5th Alphonsine Jones BU106 Mishelle Barton D0012 GREGORY MCAFFEE DU086 Jaqueline Figueroa PARK2 excel Kathy and Jake Miles Bu135- Bu149- Bu153- Bu154 William k Ritch West coast auctions State license bla 6401382 760-724-0423  
 East County Gazette GIE030790  
 Feb. 23, March 1, 2012

Notice of sale of Abandoned Property Pursuant to sections 21701-21715 of the business and professions code, section 2328 of the commercial code and section 535 of the penal code Located at: Ace Your Storage Place 573 Raleigh Avenue El Cajon, CA 92020 (619) 440-7867  
 By competitive bidding will sell, on March 7th 2012 at 9:30 AM or after. The following properties: miscellaneous personal items, household miscellaneous, miscellaneous construction materials, tools, motorcycle and miscellaneous vehicle parts: Ollie Baptiste A004 Charles Roberts H002 Carlos Cardenas F028 Thomas Johnson H063 Dawn Mc Cormack E004 Rick Ortega H075 Mark Ritayik F014 Mark Kaufman D025 Amorea Brown H079 Richard Herndon G001 Debra Waddell C035 Stephan Johnson A014& D026 William k Ritch West Coast Auctions State license bla 6401382 (760)724-0423  
 East County Gazette GIE030790  
 Feb. 23, March 1, 2012

**FICTITIOUS BUSINESS NAME STATEMENT NO. 2012-001769**

FICTITIOUS BUSINESS NAME(S): J'adore belle  
 Located at: 2275 West Victoria Dr., #29, Alpine, CA 91901  
 This business is conducted by: A General Partnership  
 The business has not yet started.  
 This business is hereby registered by the following: Laura Amador 1977 Boulders Road, Alpine, CA 91901  
 Lindsey Twitty 2275 West Victoria Dr., #29, Alpine, CA 91901  
 This statement was filed with Recorder/County Clerk of San Diego County on January 19, 2012.

East County Gazette- GIE030790 2/02, 2/09, 2/16, 2/23, 2012

**FICTITIOUS BUSINESS NAME STATEMENT NO. 2012-002868**

FICTITIOUS BUSINESS NAME(S): a.) Sioux Munyon Insurance Services b.) Carriages by Sioux  
 Located at: 10801 Redlander Way, Lakeside, CA 92040  
 This business is conducted by: A Corporation  
 The first day of business was: January 2, 1997  
 This business is hereby registered by the following: Sioux Corporation 10801 Redlander Way, Lakeside, CA 92040  
 This statement was filed with Recorder/County Clerk of San Diego County on January 31, 2012.

East County Gazette- GIE030790  
 2/16, 2/23, 3/01, 3/08, 2012

TS #: CA-11-444446-AB Order #: 110235169-CA-MAI NOTICE OF TRUSTEE'S SALE YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED 9/15/2006. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER. A public auction sale to the highest bidder for cash, cashier's check drawn on a state or national bank, check drawn by a state or federal credit union, or a check drawn by a state or federal savings and loan association, or savings association, or savings bank specified in Section 5102 to the Financial Code and authorized to do business in this state, will be held by duly appointed trustee. The sale will be made, but without covenant or warranty, expressed or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by the Deed of Trust, with interest and late charges thereon, as provided in the note(s), advances, under the terms of the Deed of Trust, interest thereon, fees, charges and expenses of the Trustee for the total amount (at the time of the initial publication of the Notice of Sale) reasonably estimated to be set forth below. The amount may be greater on the day of sale. BENEFICIARY MAY ELECT TO BID LESS THAN THE TOTAL AMOUNT DUE. Trustor(s): MICHELLE B. WEBSTER AND CRISTOBAL GARCIA , WIFE AND HUSBAND AS JOINT TENANTS Recorded: 09/27/2006 as Instrument No. 2006-0688820 in book xxx, page xxx of Official Records in the Office of the Recorder of SAN DIEGO County, California: Date of Sale: 3/20/2012 at 10:00 AM Place of Sale: At the entrance to the East County Regional Center by statue, 250 E. Main Street, El Cajon, CA Amount of unpaid balance and other charges: \$257,515.00 The purported property address is: 589 N JOHNSON AVE 136 EL CAJON, CA 92020 Assessors Parcel No. 482-260-20-19 The undersigned Trustee disclaims any liability for any incorrectness of the property address or other common designation, if any, shown herein. If no street address or other common designation is shown, directions to the location of the property may be obtained by sending a written request to the beneficiary within 10 days of the date of first publication of this Notice of Sale. If the Trustee is unable to convey title for any reason, the successful bidder's sole and exclusive remedy shall be the return of monies paid to the Trustee, and the successful bidder shall have no further recourse. If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee, or the Mortgagee's Attorney. Date: Quality Loan Service Corp. 2141 5th Avenue San Diego, CA 92101 619-645-7711 For NON SALE information only Sale Line: 714-573-1965 or Login to: [www.priorityposting.com](http://www.priorityposting.com) Reinstatement Line: 619-645-7711 Ext. 3704 Quality Loan Service, Corp. If you have previously been discharged through bankruptcy, you may have been released of personal liability for this loan in which case this letter is intended to exercise the note holder's rights against the real property only. THIS NOTICE IS SENT FOR THE PURPOSE OF COLLECTING A DEBT. THIS FIRM IS ATTEMPTING TO COLLECT A DEBT ON BEHALF OF THE HOLDER AND OWNER OF THE NOTE. ANY INFORMATION OBTAINED BY OR PROVIDED TO THIS FIRM OR THE CREDITOR WILL BE USED FOR THAT PURPOSE. As required by law, you are hereby notified that a negative credit report reflecting on your credit record may be submitted to a credit report agency if you fail to fulfill the terms of your credit obligations. P919091 2/23, 3/1, 03/08/2012

**FICTITIOUS BUSINESS NAME STATEMENT NO. 2012-003963**

FICTITIOUS BUSINESS NAME(S): Nation IT Solutions  
 Located at: 9616 Sierra Vista Ave., La Mesa, CA 91941  
 This business is conducted by: Husband and Wife  
 The first day of business was: October 1, 2011  
 This business is hereby registered by the following: Charles E. Nation 9616 Sierra Vista Ave., La Mesa, CA 91941  
 Michele G. Nation 9616 Sierra Vista Ave., La Mesa, CA 91941  
 This statement was filed with Recorder/County Clerk of San Diego County on February 09, 2012.

East County Gazette- GIE030790  
 2/16, 2/23, 3/01, 3/08, 2012

**FICTITIOUS BUSINESS NAME STATEMENT NO. 2012-001679**

FICTITIOUS BUSINESS NAME(S): Just A Planner  
 Located at: 10907 Charing Cross Rd., Spring Valley, CA 91978  
 This business is conducted by: An Individual  
 The first day of business was: January 1, 2012  
 This business is hereby registered by the following: Justin Brown 10907 Charing Cross Rd., Spring Valley, CA 91978  
 This statement was filed with Recorder/County Clerk of San Diego County on January 18, 2012.

East County Gazette- GIE030790  
 2/02, 2/09, 2/16, 2/23, 2012

**FICTITIOUS BUSINESS NAME STATEMENT NO. 2012-002254**

FICTITIOUS BUSINESS NAME(S): Artisan Inspections  
 Located at: 8171 Vincetta Dr. #10, La Mesa, CA 91942  
 This business is conducted by: An Individual  
 The first day of business was: September 30, 2005  
 This business is hereby registered by the following: Scott Harvey 8171 Vincetta Dr. #10, La Mesa, CA 91942  
 This statement was filed with Recorder/County Clerk of San Diego County on January 25, 2012.

East County Gazette- GIE030790  
 2/02, 2/09, 2/16, 2/23, 2012

**FICTITIOUS BUSINESS NAME STATEMENT NO. 2012-002247**

FICTITIOUS BUSINESS NAME(S): San Diego Tax Credit Group  
 Located at: 402 West Broadway, Suite 400, San Diego, CA 92101  
 This business is conducted by: A Corporation  
 The business has not yet started.  
 This business is hereby registered by the following: 1. Accismus, Inc. 2649 Dietrich Drive, Tustin, CA 92782  
 This statement was filed with Recorder/County Clerk of San Diego County on January 25, 2012.

East County Gazette- GIE030790  
 2/02, 2/09, 2/16, 2/23, 2012

**FICTITIOUS BUSINESS NAME STATEMENT NO. 2011-035068**

FICTITIOUS BUSINESS NAME(S): a.) Synchronistic Health and Beauty b.) Synchronistic Health and Nutrition  
 Located at: 1235 Shafter St., San Diego, CA 92106  
 This business is conducted by: A Corporation  
 The first day of business was: May 20, 2000  
 This business is hereby registered by the following: LMI of San Diego, Inc. 1235 Shafter St., San Diego, CA 92106  
 This statement was filed with Recorder/County Clerk of San Diego County on December 22, 2011.

East County Gazette- GIE030790  
 2/16, 2/23, 3/01, 3/08, 2012

**FICTITIOUS BUSINESS NAME STATEMENT NO. 2011-032714**

FICTITIOUS BUSINESS NAME(S): a.) Golden Dawn Productions b.) Greener Incentive Alliance c.) Ecological Life Systems  
 Located at: 1235 Shafter St., San Diego, CA 92106  
 This business is conducted by: A Corporation  
 The first day of business was: October 14, 1998  
 This business is hereby registered by the following: Heartland Coalition, Inc. 1235 Shafter St., San Diego, CA 92106  
 This statement was filed with Recorder/County Clerk of San Diego County on November 23, 2011.

East County Gazette- GIE030790  
 2/16, 2/23, 3/01, 3/08, 2012

**FICTITIOUS BUSINESS NAME STATEMENT NO. 2011-035067**

FICTITIOUS BUSINESS NAME(S): The Sharp Program  
 Located at: 1235 Shafter St., San Diego, CA 92106  
 This business is conducted by: A Corporation  
 The first day of business was: October 18, 1998  
 This business is hereby registered by the following: Heartland Coalition, Inc. 1235 Shafter St., San Diego, CA 92106  
 This statement was filed with Recorder/County Clerk of San Diego County on December 22, 2011.

East County Gazette- GIE030790  
 2/16, 2/23, 3/01, 3/08, 2012



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TS #: CA-11-481913-AB Order #: 1102694 NOTICE OF TRUSTEE'S SALE YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED 11/1/2005. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER. A public auction sale to the highest bidder for cash, cashier's check drawn on a state or national bank, check drawn by a state or federal credit union, or a check drawn by a state or federal savings and loan association, or savings association, or savings bank specified in Section 5102 to the Financial Code and authorized to do business in this state, will be held by duly appointed trustee. The sale will be made, but without covenant or warranty, expressed or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by the Deed of Trust, with interest and late charges thereon, as provided in the note(s), advances, under the terms of the Deed of Trust, interest thereon, fees, charges and expenses of the Trustee for the total amount (at the time of the initial publication of the Notice of Sale) reasonably estimated to be set forth below. The amount may be greater on the day of sale. **BENEFICIARY MAY ELECT TO BID LESS THAN THE TOTAL AMOUNT DUE.** Trustor(s): RYAN B DOWERS AND JULIA GABRIELA DOWERS, HUSBAND AND WIFE AS JOINT TENANTS Recorded: 11/10/2005 as Instrument No. 2005-0981315 in book XXX, page XXX of Official Records in the Office of the Recorder of SAN DIEGO County, California; Date of Sale: 3/20/2012 at 10:00 AM Place of Sale: At the entrance to the East County Regional Center by statue, 250 E. Main Street, El Cajon, CA Amount of unpaid balance and other charges: \$312,595.26 The purported property address is: 10941 PASITA DE KRISTY LAKESIDE, CA 920402727 Assessor's Parcel No. 379-280-35-00 The undersigned Trustee disclaims any liability for any incorrectness of the property address or other common designation, if any, shown herein. If no street address or other common designation is shown, directions to the location of the property may be obtained by sending a written request to the beneficiary within 10 days of the date of first publication of this Notice of Sale. If the Trustee is unable to convey title for any reason, the successful bidder's sole and exclusive remedy shall be the return of monies paid to the Trustee, and the successful bidder shall have no further recourse. If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee, or the Mortgagee's Attorney. Date: Quality Loan Service Corp. 2141 5th Avenue San Diego, CA 92101 619-645-7711 For NON SALE information only Sale Line: 714-573-1965 or Login to: [www.priorityposting.com](http://www.priorityposting.com) Reinstatement Line: 619-645-7711 Ext. 3704 Quality Loan Service, Corp. If you have previously been discharged through bankruptcy, you may have been released of personal liability for this loan in which case this letter is intended to exercise the note holder's rights against the real property only. THIS NOTICE IS SENT FOR THE PURPOSE OF COLLECTING A DEBT. THIS FIRM IS ATTEMPTING TO COLLECT A DEBT ON BEHALF OF THE HOLDER AND OWNER OF THE NOTE. ANY INFORMATION OBTAINED BY OR PROVIDED TO THIS FIRM OR THE CREDITOR WILL BE USED FOR THAT PURPOSE. As required by law, you are hereby notified that a negative credit report reflecting on your credit record may be submitted to a credit report agency if you fail to fulfill the terms of your credit obligations. P920041 2/23, 3/1, 03/08/2012

**FICTITIOUS BUSINESS NAME  
STATEMENT NO. 2012-003368**

FICTITIOUS BUSINESS NAME(S): Quality Landscape & Janitorial Services  
Located at: 5231 Caminito Mindy, San Diego, CA 92105  
This business is conducted by: An Individual  
The first day of business was: January 3, 2007  
This business is hereby registered by the following: Corry Pratt 5231 Caminito Mindy, San Diego, CA 92105  
This statement was filed with Recorder/County Clerk of San Diego County on February 06, 2012.

East County Gazette- GIE030790  
2/16, 2/23, 3/01, 3/08, 2012

TS# 028-013368 Order # 30380221 NOTICE OF TRUSTEE'S SALE YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED 2/22/2006. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER. A public auction sale to the highest bidder for cash, cashier's check drawn on a state or national bank, check drawn by a state or federal credit union, or a check drawn by a state or federal savings and loan association, or savings association, or savings bank specified in section 5102 of the Financial Code and authorized to do business in this state will be held by the duly appointed trustee. The sale will be made, but without covenant or warranty, expressed or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by the Deed of Trust, with interest and late charges thereon, as provided in the note(s), advances, under the terms of the Deed of Trust, interest thereon, fees, charges and expenses of the Trustee for the total amount (at the time of the initial publication of the Notice of Sale) reasonably estimated to be set forth below. The amount may be greater on the day of sale. Trustor(s): CHRIS FRONBERG AND LISA FRONBERG, HUSBAND AND WIFE AS JOINT TENANTS Recorded: 03/01/2006 as Instrument No. 2006-0141404 in book , page of Official Records in the office of the Recorder of San Diego County, California; Date of Sale: 3/1/2012 at 10:00 AM Place of Sale: At the entrance to the East County Regional Center by statue, 250 E. Main Street, El Cajon, CA Amount of unpaid balance and other charges: \$398,185.76 The purported property address is: 13031 LAKESHORE DR. LAKESIDE, CA 92040 Legal Description The Northwesterly one-half of Lot Three of Eastlake Terrace, in the County of San Diego, State of California, according to Description Map thereof No. 2720, filed in the Office of the County Recorder of San Diego County, November 15, 1950 Assessors Parcel No. 395-051-06 The undersigned Trustee disclaims any liability for any incorrectness of the property address or other common designation, if any, shown herein. If no street address or other common designation is shown, directions to the location of the property may be obtained by sending a written request to the beneficiary within 10 days of the date of first publication of this Notice of Sale. If the Trustee is unable to convey title for any reason, the successful bidder's sole and exclusive remedy shall be the return of monies paid to the Trustee, and the successful bidder shall have no further recourse. Date: 2/2/2012 UTLS Default Services, LLC Michael Litel, Foreclosure Coordinator Post Office Box 5899 Irvine, CA 92616 (949) 885-4500 Sale Line: 714-573-1965 Reinstatement Line: 949-885-4500 To request reinstatement/and or payoff FAX request to: (949) 885-4496 THIS OFFICE IS ATTEMPTING TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. P921742 2/9, 2/16, 02/23/2012

**FICTITIOUS BUSINESS NAME  
STATEMENT NO. 2012-002770**

FICTITIOUS BUSINESS NAME(S): El Cajon Handyman  
Located at: 743 Ballard St., El Cajon, CA 92019  
This business is conducted by: A General Partnership  
The business has not yet started.  
This business is hereby registered by the following: Angela Clark 743 Ballard St., El Cajon, CA 92019  
Robert Larson 743 Ballard St., El Cajon, CA 92019  
This statement was filed with Recorder/County Clerk of San Diego County on January 30, 2012.

East County Gazette- GIE030790  
2/16, 2/23, 3/01, 3/08, 2012

Trustee Sale No. 20485CA Title Order No. 110371666-CA-MAI NOTICE OF TRUSTEE'S SALE YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED 06/01/2006. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDINGS AGAINST YOU, YOU SHOULD CONTACT A LAWYER. On 03-14-2012 at 10:00 A.M., MERIDIAN FORECLOSURE SERVICE f/k/a MTDS, INC., A CALIFORNIA CORPORATION DBA MERIDIAN TRUST DEED SERVICE as the duly appointed Trustee under and pursuant to Deed of Trust Recorded 06-15-2006, Book , Page , Instrument 2006-0426385 of official records in the Office of the Recorder of SAN DIEGO County, California, executed by: DEREK DARBY AND LISA DARBY, HUSBAND AND WIFE AS COMMUNITY PROPERTY as Trustor, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MORTGAGEIT, INC, as Beneficiary, will sell at public auction sale to the highest bidder for cash, cashier's check drawn by a state or federal credit union, or a cashier's check drawn by a state or federal savings and loan association, savings association, or savings bank specified in section 5102 of the Financial Code and authorized to do business in this state. Sale will be held by the duly appointed trustee as shown below, of all right, title, and interest conveyed to and now held by the trustee in the hereinafter described property under and pursuant to the Deed of Trust. The sale will be made, but without covenant or warranty, expressed or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the notes (s) secured by the Deed of Trust, interest thereon, estimated fees, charges and expenses of the Trustee for the total amount (at the time of the initial publication of the Notice of Sale) reasonably estimated to be set forth below. The amount may be greater on the day of sale. Place of Sale: AT THE ENTRANCE TO THE EAST COUNTY REGIONAL CENTER BY STATUE, 250 E. MAIN STREET, EL CAJON, CA Legal Description: AS MORE FULLY DESCRIBED IN SAID DEED OF TRUST AMOUNT OF unpaid balance and other charges:\$564,184.67 The street address and other common designation of the real property purportedas: 8562 SOUTH SLOPE DRIVE , SANTEE, CA 92071 APN Number: 386-270-11-00 The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if an, shown herein. The property heretofore described is being sold "as is". DATE: 02-16-2012 MERIDIAN FORECLOSURE SERVICE f/k/a MTDS, INC., A CALIFORNIA CORPORATION DBA MERIDIAN TRUST DEED SERVICE, As Trustee 3 SAN JOAQUIN PLAZA, STE 215, NEWPORT BEACH, CA 92660 Sales Line: (714) 573-1965 (702) 586-4500 PRIORITYPOSTING.COM STEPHANIE GARCIA, FORECLOSURE OFFICER MERIDIAN FORECLOSURE SERVICE IS ASSISTING THE BENEFICIARY TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. P925128 2/23, 3/1, 03/08/2012

**FICTITIOUS BUSINESS NAME  
STATEMENT NO. 2012-003145**

FICTITIOUS BUSINESS NAME(S): Georgeanna Mobile Home Park  
Located at: 1225 E. Frontage Road, Chula Vista, CA 91911  
This business is conducted by: Joint Venture  
The first day of business was: February 1, 1989  
This business is hereby registered by the following: Robert Bruce Kleege 12625 High Bluff Drive #310, San Diego, CA 92130; Gregg Caledonia 12625 High Bluff Drive #310, San Diego, CA 92130; James Nevin Kleege 12625 High Bluff Drive #310, San Diego, CA 92130  
This statement was filed with Recorder/County Clerk of San Diego County on February 02, 2012.

East County Gazette- GIE030790  
2/16, 2/23, 3/01, 3/08, 2012

Trustee Sale No. 20793CA Title Order No. 110413715-CA-MAI NOTICE OF TRUSTEE'S SALE YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED 8/10/2006. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDINGS AGAINST YOU, YOU SHOULD CONTACT A LAWYER. On 3/7/2012 at 10:00 A.M., MERIDIAN FORECLOSURE SERVICE f/k/a MTDS, INC., A CALIFORNIA CORPORATION DBA MERIDIAN TRUST DEED SERVICE as the duly appointed Trustee under and pursuant to Deed of Trust Recorded 08/16/2006, Book , Page , Instrument 2006-0583256 of official records in the Office of the Recorder of San Diego County, California, executed by: CATHERINE MARIA OLSZANOWSKI, AN UNMARRIED WOMAN, as Trustor, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MORTGAGEIT, INC, as Beneficiary, will sell at public auction sale to the highest bidder for cash, cashier's check drawn by a state or national bank, a cashier's check drawn by a state or federal credit union, or a cashier's check drawn by a state or federal savings and loan association, savings association, or savings bank specified in section 5102 of the Financial Code and authorized to do business in this state. Sale will be held by the duly appointed trustee as shown below, of all right, title, and interest conveyed to and now held by the trustee in the hereinafter described property under and pursuant the Deed of Trust. The sale will be made, but without covenant or warranty, expressed or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by the Deed of Trust, interest thereon, estimated fees, charges and expenses of the trustee for the amount (at the time of the initial publication of the Notice of Sale) reasonably estimated to be set forth below. The amount may be greater on the day of sale. Place of Sale: At the entrance to the East County Regional Center by statue, 250 E. Main Street, El Cajon, CA Legal Description: As more fully described in said Deed of Trust Amount of unpaid balance and other charges: \$443,949.07 The Street address and other common designation of the real property purported as: 9477 PENNYWOOD ROAD, Santee, CA 92071 APN Number: 380-274-05-00 The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein. The property heretofore described is being sold "as is". DATE: 2/13/2012 MERIDIAN FORECLOSURE SERVICE f/k/a MTDS, INC., A CALIFORNIA CORPORATION DBA MERIDIAN TRUST DEED SERVICE, As Trustee 3 SAN JOAQUIN PLAZA, STE 215, NEWPORT BEACH, CA 92660 Sales Line: (714) 573-1965 (702) 586-4500 PRIORITYPOSTING.COM STEPHANIE GARCIA, FORECLOSURE OFFICER MERIDIAN FORECLOSURE SERVICE IS ASSISTING THE BENEFICIARY TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. P923838 2/16, 2/23, 03/01/2012

**FICTITIOUS BUSINESS NAME  
STATEMENT NO. 2012-003575**

FICTITIOUS BUSINESS NAME(S): Tertle Design  
Located at: 6898 Birchwood St., San Diego, CA 92120  
This business is conducted by: An Individual  
The first day of business was: January 1, 2012  
This business is hereby registered by the following: Ryan Ertle 6898 Birchwood St., San Diego, CA 92120  
This statement was filed with Recorder/County Clerk of San Diego County on February 07, 2012.

East County Gazette- GIE030790  
2/16, 2/23, 3/01, 3/08, 2012

**FICTITIOUS BUSINESS NAME  
STATEMENT NO. 2012-002451**

FICTITIOUS BUSINESS NAME(S): Express Auto Repair & Tires  
Located at: 1316 Broadway, El Cajon, CA 92021  
This business is conducted by: An Individual  
The business has not yet started.  
This business is hereby registered by the following: Oday Mikha 750 Scrancon #4, El Cajon, CA 92020  
This statement was filed with Recorder/County Clerk of San Diego County on January 26, 2012.

East County Gazette- GIE030790  
2/09, 2/16, 2/23, 3/01, 2012

**NOTICE OF PETITION  
TO ADMINISTER  
ESTATE OF  
MARIAN L. CONRAD**

**CASE NO. 37-2012-00150906-PR-PW-CTL**

To all heirs, beneficiaries, creditors, contingent creditors, and persons who may otherwise be interested in the will or estate, or both, of: Marian L. Conrad  
A PETITION FOR PROBATE has been filed by Gary K. Conrad in the Superior Court of California, County of San Diego.  
THE PETITION FOR PROBATE requests that Gary K. Conrad be appointed as personal representative to administer the estate of the decedent.

THE PETITION requests the decedent's WILL and codicils, if any, be admitted to probate. The will and any codicils are available for examination in the file kept by the court.

A HEARING on the petition will be held on Mar. 08, 2012 at 1:30 P.M. in Dept. PC-2 located at The Madge Bradley Building, 1409 4th Avenue, 5th, Floor San Diego, CA 92101. IF YOU OBJECT to the granting of the petition, you should appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney.

IF YOU ARE A CREDITOR or a contingent creditor of the deceased, you must file your claim with the court and mail a copy to the personal representative appointed by the court within four months from the date of first issuance of letters as provided in Probate Code section 9100. The time for filing claims will not expire before four months from the hearing date noticed above.

YOU MAY EXAMINE the file kept by the court. If you are a person interested in the estate, you may file with the court a Request for Special Notice (form DE-154) of the filing of an inventory and appraisal of estate assets or of any petition or account as provided in Probate Code section 1250. A Request for Special Notice form is available from the court clerk. Attorney for Petitioner: RONALD J. DETZER, Senior Law Center, A.P.L.C., 8264 University Avenue, La Mesa, CA 91942, Telephone: 619-667-5225  
2/9, 2/16, 2/23/12  
CNS-2256325#

EAST COUNTY GAZETTE GIE030790

**FICTITIOUS BUSINESS NAME  
STATEMENT NO. 2012-002754**

FICTITIOUS BUSINESS NAME(S): East County Moving & Storage  
Located at: 1390 Fayette Street, El Cajon, CA 92020

This business is conducted by: An Individual  
The first day of business was: January 1, 2012  
This business is hereby registered by the following:

Thomas A. McCarthy 376 Center Street #327, Chula Vista, CA 91910

This statement was filed with Recorder/County Clerk of San Diego County on January 30, 2012.

East County Gazette- GIE030790  
2/09, 2/16, 2/23, 3/01, 2012

**FICTITIOUS BUSINESS NAME  
STATEMENT NO. 2012-003123**

FICTITIOUS BUSINESS NAME(S): El Dorado Mobile Home Park  
Located at: 9041 El Dorado Parkway, El Cajon, CA 92021

This business is conducted by: An Individual  
The first day of business was: June 1, 2008  
This business is hereby registered by the following: Robert Bruce Kleege 12625 High Bluff Drive #310, San Diego, CA 92130  
This statement was filed with Recorder/County Clerk of San Diego County on February 02, 2012.

East County Gazette- GIE030790  
2/16, 2/23, 3/01, 3/08, 2012

**TO PLACE  
YOUR LEGAL AD  
CALL  
(619) 444-5774**

Trustee Sale No. 08398 Loan No. YADDGO Title Order No. 860000438 APN 380-430-06 and 380-430-07 TRA No. 16009 NOTICE OF TRUSTEE'S SALE YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED 07/05/07. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDINGS AGAINST YOU, YOU SHOULD CONTACT A LAWYER. On 03/12/12 at 10:00AM, ACTION FORECLOSURE SERVICES, INC., A CALIFORNIA CORPORATION as the duly appointed Trustee under and pursuant to Deed of Trust Recorded on July 30, 2007 as Document No. 2007-0507775, of official records in the Office of the Recorder of San Diego County, California, executed by: WADIE Z. YADDGO AND AKHLAS K. YADDGO, HUSBAND AND WIFE, AS JOINT TENANTS, as Trustor, THE LOAN COMPANY OF SAN DIEGO, A CALIFORNIA LIMITED PARTNERSHIP, as Beneficiary, WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States, by cash, a cashier's check drawn by a state or national bank, a check drawn by a state or federal credit union, or a check drawn by a state or federal savings and loan association, savings association, or savings bank specified in section 5102 of the Financial Code and authorized to do business in this state). AT THE ENTRANCE TO THE EAST COUNTY REGIONAL CENTER BY STATUE, 250 E. MAIN STREET, EL CAJON, CA, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County, California describing the land therein: LOTS 963 AND 964 OF CARLTON HILLS UNIT NO. 4, IN THE CITY OF SANTEE, COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO MAP THEREOF NO. 4196, FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY, MAY 27, 1959. The property heretofore described is being sold "as is". The street address and other common designation, if any, of the real property described above is purported to be: 9605 AND 9613 CARLTON HILLS BLVD, SANTEE, CA 92071. The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein. Said sale will be made, but without covenant or warranty, expressed or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of the Deed of Trust, estimated fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust, to-wit: \$1,551,531.29 (Estimated) Accrued interest and additional advances, if any, will increase this figure prior to sale. The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located and more than three months have elapsed since such recordation. DATE: 2/10/12 ACTION FORECLOSURE SERVICES, INC. 3033 FIFTH AVENUE SUITE 235 SAN DIEGO, CA 92103 (619) 704-1090 AUTOMATED SALES LINE (714) 573-1965 priorityposting.com JAMES M. ALLEN, JR., CHIEF FINANCIAL OFFICER P923821 2/16, 2/23, 03/01/2012

**FICTITIOUS BUSINESS NAME  
STATEMENT NO. 2012-001541**

FICTITIOUS BUSINESS NAME(S): a.) San Diego Lavender b.) Los Coches Barbershop Salon  
Located at: 8575 Los Coches Rd., Ste. 1, El Cajon, CA 92021  
This business is conducted by: An Individual  
The first day of business was: November 17, 2010

This business is hereby registered by the following: Linda L. Fisher 336 Wisconsin Ave., El Cajon, CA 92020  
This statement was filed with Recorder/County Clerk of San Diego County on January 17, 2012.

East County Gazette- GIE030790  
2/16, 2/23, 3/01, 3/08, 2012







— LEGAL NOTICES —

CONTINUED FROM PAGE 22  
QUARTER OF SOUTHEAST QUARTER; THENCE SOUTHERLY ALONG SAID WESTERLY LINE OF SAID NORTHEAST QUARTER OF SOUTHEAST QUARTER TO POINT OF BEGINNING. EXCEPTING THEREFROM THAT PORTION THEREOF INCLUDED WITHIN THE CALIFORNIA STATE HIGHWAY ABOVE MENTIONED. PARCEL 15: (660-110-10) ALSO EXCEPTING THAT PORTION OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 18 SOUTH, RANGE 8 EAST, SAN BERNARDINO MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTHERLY BOUNDARY OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 18 SOUTH, RANGE 8 EAST, DISTANT 534 FEET EASTERLY FROM THE SOUTHWEST CORNER OF SAID NORTHWEST QUARTER OF SOUTHWEST QUARTER, SAID SECTION 8; THENCE NORTHERLY AT RIGHT ANGLES TO SAID SOUTHERLY BOUNDARY LINE OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 8, A DISTANCE OF 125 FEET; THENCE EASTERLY AND PARALLEL WITH SAID SOUTHERLY BOUNDARY LINE 125 FEET; THENCE SOUTHERLY AT RIGHT ANGLES TO SAID SOUTHERLY BOUNDARY LINE 125 FEET; THENCE WESTERLY ALONG SAID SOUTHERLY BOUNDARY OF SAID NORTHWEST QUARTER OF THE SOUTHWEST QUARTER, SECTION 8, TO THE POINT OF BEGINNING. PARCEL 16: (PORTION OF 660-110-28) ALSO EXCEPTING THAT PORTION OF THE NORTHWEST QUARTER OF SOUTHEAST QUARTER OF SECTION 7 AND THE NORTHWEST QUARTER OF SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 18 SOUTH, RANGE 8 EAST, AS CONVEYED TO MARY V. WEAVER BY DEED DATED NOVEMBER 20, 1925, RECORDED IN BOOK 1154, PAGE 327 OF DEEDS, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON CENTER LINE OF CALIFORNIA STATE HIGHWAY COMMISSION'S SURVEY ROAD DIVISION VII, SAN DIEGO COUNTY, ROUTE 12, DIVISION "G", SAID POINT BEING ENGINEER'S STATION 489 PLUS 03.68; THENCE SOUTH 36° 44' EAST 265.66 FEET TO A POINT, SAID POINT BEING THE NORTHEAST CORNER OF A PARCEL OF LAND MORE FULLY DESCRIBED AS FOLLOWS: THENCE SOUTH 36° 44' EAST 50 FEET TO A POINT; THENCE SOUTH 53° 16' WEST 120 FEET; THENCE NORTH 36° 44' WEST 50 FEET TO A POINT, SAID POINT BEING A NAIL IN LEAD IN A SMALL BOULDER; THENCE NORTH 53° 16' EAST 120 FEET TO THE AFORESAID NORTHEAST CORNER. PARCEL 17: (PORTION OF 660-110-30) ALSO EXCEPTING THE FOLLOWING: THAT PORTION OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 18 SOUTH, RANGE 8 EAST, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE CENTER LINE OF THE CALIFORNIA STATE HIGHWAY COMMISSION'S SURVEY ROAD, DIVISION VII, SAN DIEGO COUNTY, ROUTE 12, SECTION "G", SAID POINT BEING ENGINEER'S STATION 489 PLUS 03.68; THENCE SOUTH 36° 44' EAST 358.66 FEET TO A POINT, SAID POINT BEING THE NORTHEASTERLY CORNER OF A PARCEL OF LAND; THENCE SOUTH 36° 44' EAST 45 FEET TO A POINT; THENCE SOUTH 53° 16' WEST 120 FEET TO A POINT; THENCE NORTH 36° 44' WEST 45 FEET TO A POINT; THENCE NORTH 53° 16' EAST 120 FEET TO A POINT; SAID POINT BEING THE AFORESAID NORTHEAST CORNER. PARCEL 18: (660-150-19) THAT PORTION OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 8, TOWNSHIP 18 SOUTH, RANGE 8 EAST, SAN BERNARDINO MERIDIAN, AND IN THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 7 OF SAID TOWNSHIP AND RANGE, VIZ. A STRIP OF LAND PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT: COMMENCING AT THE NORTHEAST CORNER OF THE NORTHWEST QUARTER OF NORTHWEST QUARTER OF SECTION 8, TOWNSHIP 18 SOUTH, RANGE 8 EAST, SAN BERNARDINO MERIDIAN, AND RUNNING THENCE ALONG THE EAST LINE OF SAID NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 8, SOUTH 0° 21' 17" WEST 882.3 FEET TO THE POINT OF BEGINNING; THENCE SOUTHWESTERLY ON A CURVE TO THE RIGHT FROM A TANGENT WHICH BEARS SOUTH 74° 33' 17" WEST WITH A RADIUS OF 22,868.32 FEET FOR A DIS-

TANCE OF 338.5 FEET; THENCE SOUTH 75° 22' 1/2" WEST 1008.3 FEET; THENCE CURVING TO THE LEFT WITH A RADIUS OF 11509.17 FEET FOR A DISTANCE OF 30.13 FEET, WITH A RADIUS OF 5,979.61 FEET FOR A DISTANCE OF 30.26 FEET, WITH A RADIUS OF 3869.74 FEET FOR A DISTANCE OF 30.39 FEET, WITH A RADIUS OF 2914.84 FEET FOR A DISTANCE OF 30.52 FEET, WITH A RADIUS OF 2341.88 FEET FOR A DISTANCE OF 30.65 FEET, WITH A RADIUS OF 1959.91 FEET FOR A DISTANCE OF 30.78 FEET, WITH A RADIUS OF 1687.09 FEET FOR A DISTANCE OF 30.91 FEET, WITH A RADIUS OF 1482.47 FEET FOR A DISTANCE OF 31.04 FEET, WITH A RADIUS OF 1,323.32 FEET FOR A DISTANCE OF 31.17 FEET, WITH A RADIUS OF 1196.01 FEET FOR A DISTANCE OF 81.0 FEET, MORE OR LESS, TO A POINT ON THE SOUTH LINE OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 7, TOWNSHIP 18 SOUTH, RANGE 8 EAST, SAN BERNARDINO MERIDIAN; THENCE ALONG THE SOUTH LINE OF SAID NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 7, TOWNSHIP 18 SOUTH, RANGE 8 EAST, SAN BERNARDINO MERIDIAN; THENCE ALONG THE SOUTH LINE OF SAID NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 7, TOWNSHIP 18 SOUTH, RANGE 8 EAST, SAN BERNARDINO MERIDIAN; THENCE ALONG THE SOUTH LINE OF SAID NORTHWEST QUARTER OF SECTION 8, TOWNSHIP 18 SOUTH, RANGE 8 EAST; THENCE EASTERLY ALONG THE SOUTH LINE OF SAID NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 8, A DISTANCE OF 182.5 FEET, MORE OR LESS; THENCE NORTH 75° 22' 1/2" EAST 899.0 FEET, MORE OR LESS; THENCE ON A CURVE TO THE LEFT WITH A RADIUS OF 23,018.32 FEET FOR A DISTANCE OF 297.4 FEET TO A POINT ON THE EAST LINE OF SAID NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 8, SAID POINT BEING NORTH 0° 21' 17" EAST 309.5 FEET FROM THE SOUTHEAST CORNER OF AID NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 8; THENCE ALONG THE EAST LINE OF SAID NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 8, NORTH 0° 21' 17" EAST 155.9 FEET TO THE POINT OF BEGINNING; AS CONVEYED BY DEED FROM BERT W. HARR AND WIFE TO THE SAN DIEGO AND ARIZONA RAILWAY COMPANY, BY DEED DATED JUNE 12, 1917, AND RECORDED IN BOOK 739, PAGE 27 OF DEEDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY, AND BY DEED DATED MARCH 12, 1923, AND RECORDED IN BOOK 920, PAGE 463 OF DEEDS, IN SAID RECORDER'S OFFICE. PARCEL 19: (660-040-13) ALL THAT REAL PROPERTY SITUATED IN THE SOUTHWEST QUARTER OF NORTHWEST QUARTER OF SECTION 8; THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER, AND THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 7, TOWNSHIP 18 SOUTH, RANGE 8 EAST, SAN BERNARDINO MERIDIAN, AS FOLLOWS: A STRIP OF LAND 150 FEET IN WIDTH, BEING 50 FEET IN WIDTH ON THE NORTHERLY AND WESTERLY SIDE AND 100 FEET IN WIDTH ON THE SOUTHERLY AND EASTERLY SIDE OF THE LOCATED LINE OF RAILROAD OF SAID SAN DIEGO AND ARIZONA RAILWAY COMPANY AS SHOWN ON MAPS AND RECORDS OF SAID COMPANY IN THE OFFICE OF ITS ENGINEER AT SAN DIEGO AND AS SHOWN ON SAID STRIP OF LAND BY THE ROADBED NOW CONSTRUCTED THEREON BY RAILWAY COMPANY, SAID LOCATED LINE BEING PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF THE NORTHWEST QUARTER OF SAID SECTION 8; THENCE ALONG THE QUARTER SECTION LINE SOUTH 0° 43' WEST 584.2 FEET TO ITS INTERSECTION WITH THE CENTER LINE OF THE SAID LOCATED LINE OF RAILROAD, SAID INTERSECTION POINT BEING KNOWN AS ENGINEER'S SURVEY STATION "d", 105 PLUS 80.7; THENCE ALONG SAID CENTER LINE SOUTH 74° 22' 1/2" WEST 1319.3 FEET TO ENGINEER'S SURVEY STATION "k" 119 PLUS 00; THENCE CURVING TO THE RIGHT WITH A RADIUS OF 22918.32 FEET FOR A DISTANCE OF 400.0 FEET TO ENGINEER'S SURVEY STATION "k" 123 PLUS 00; THENCE SOUTH 75° 22' 1/2" WEST 908.3 FEET TO A POINT, KNOWN AS ENGINEER'S SURVEY STATION "k" 132 PLUS 08.3 WHICH SAID POINT

IS THE COMMENCEMENT OF THE DESCRIPTION OF THE LAND HEREBY CONVEYED; THENCE SOUTH 75° 22' 1/2" WEST 100 FEET TO ENGINEER'S SURVEY STATION "k" 133 PLUS 08.3 - "k" 132 PLUS 33.8; THENCE CURVING TO THE LEFT ON A TAPER CURVE NO. 1, 231.6 FEET TO ENGINEER'S SURVEY STATION "k" 134 PLUS 65.4, SAID POINT BEING ON THE NORTH LINE OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 7, BEING 170.9 FEET WESTERLY FROM THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 7; THENCE CONTINUING ON TAPER CURVE NO. 1 TO THE LEFT 38.4 FEET TO ENGINEER'S SURVEY STATION "k" 135 PLUS 03.8; THENCE ON A CURVE TO THE LEFT WITH A RADIUS OF 1146.01 FEET, 998.7 FEET TO ENGINEER'S SURVEY STATION "k" 145 PLUS 02.5; THENCE CURVING TO THE LEFT ON A TAPER CURVE NO. 1, 270 FEET TO ENGINEER'S SURVEY STATION "k" 149 PLUS 64.1; THENCE CURVING TO THE RIGHT ON A TAPER CURVE NO. 1 150 FEET TO ENGINEER'S SURVEY STATION "k" 151 PLUS 14.1; THENCE ON A CURVE TO THE RIGHT WITH A RADIUS OF 1909.91 FEET, 199.4 FEET TO ENGINEER'S SURVEY STATION "k" 153 PLUS 13.5 - "n" 153 PLUS 13.5; THENCE ON A CURVE TO THE RIGHT WITH A RADIUS OF 955.04 FEET, 281.7 FEET TO ENGINEER'S SURVEY STATION "n" 155 PLUS 95.2; THENCE CURVING TO THE RIGHT ON A TAPER CURVE NO. 1, 330 FEET TO ENGINEER'S SURVEY STATION "n" 159 PLUS 25.2; AS CONVEYED BY SOUTHERN TRUST AND COMMERCE BANK, A CORPORATION, TO SAN DIEGO AND ARIZONA RAILWAY COMPANY BY DEED DATED AUGUST 1, 1917, AND RECORDED IN BOOK 740, PAGE 304 OF DEEDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY. PARCEL 20: (660-040-06; PORTION OF 660-040-07) ALSO EXCEPTING THAT PORTION OF SECTION 7, TOWNSHIP 18 SOUTH, RANGE 8 EAST, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, CONVEYED TO ED. E. BOYD AND GRACE BOYD, HUSBAND AND WIFE, AS JOINT TENANTS, BY DEED DATED FEBRUARY 20, 1942, RECORDED IN BOOK 1318, PAGE 157 OF OFFICIAL RECORDS. BEGINNING AT A POINT ON THE CENTER LINE OF CALIFORNIA STATE HIGHWAY COMMISSION UNITED STATES SURVEY ROAD DIVISION VII, SAN DIEGO COUNTY, ROUTE 12, SECTION "G", SAID POINT BEING ENGINEER'S STATION 485 PLUS 72.16 P.C., RUNNING THENCE SOUTH 21° 16' EAST 230 FEET TO THE NORTHEAST CORNER OF THE LAND CONVEYED TO DON WELLS, AND THE NORTHWEST CORNER OF THE LAND CONVEYED TO ED. E. BOYD AND GRACE BOYD; THENCE NORTHEASTERLY ON A CURVE PARALLEL WITH THE CENTER LINE OF THE STATE HIGHWAY AS CONSTRUCTED APRIL 22, 1931, A DISTANCE OF 50 FEET TO THE NORTHEAST CORNER OF SAID LAND CONVEYED TO BOYD, BEING THE TRUE POINT OF BEGINNING; THENCE CONTINUING NORTHEASTERLY ON A CURVE PARALLEL WITH SAID CENTER LINE OF STATE HIGHWAY 50 FEET TO A POINT; THENCE SOUTH 21° 16' EAST 120 FEET TO A POINT; THENCE SOUTHWESTERLY ON A CURVE PARALLEL WITH THE CENTER LINE OF SAID STATE HIGHWAY 50 FEET TO THE SOUTHEAST CORNER OF SAID LAND CONVEYED TO BOYD; THENCE NORTH 21° 16' WEST 120 FEET TO THE TRUE POINT OF BEGINNING. PARCEL 21: (660-040-11) ALSO EXCEPTING ALL THAT PORTION OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 7, TOWNSHIP 18 SOUTH, RANGE 8 EAST, SAN BERNARDINO MERIDIAN, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTHWESTERLY LINE OF THE CALIFORNIA STATE HIGHWAY, KNOWN AS "CALIFORNIA COMMISSION ROUTE 12, SECTION "G", ACCORDING TO MISCELLANEOUS MAP NO. 116 FROM WHICH ENGINEER'S STATION 473 PLUS 94.32 ON THE CENTER LINE OF SAID STATE HIGHWAY BEARS SOUTH 37° 02' 30" EAST, A DISTANCE OF 50.02 FEET, SAID POINT BEING ALSO THE MOST EASTERLY CORNER OF SAID LAND DESCRIBED IN PARCEL "B" IN DEED DATED SEPTEMBER 18, 1925, TO J. W. DAILEY, ET UX, RECORDED IN BOOK 1129, PAGE 317 OF DEEDS; THENCE FROM SAID POINT OF BEGINNING NORTH 37° 02' 30" WEST ALONG THE

NORTHEASTERLY LINE OF SAID LAND DESCRIBED IN DEED OF J. W. DAILEY, ET UX, RECORDED OCTOBER 16, 1925, IN BOOK 1129, PAGE 317 OF DEEDS, RECORDS OF SAID COUNTY, A DISTANCE OF 200 FEET TO A POINT; THENCE NORTH 52° 15' 50" EAST, A DISTANCE OF 492 FEET TO A POINT; THENCE SOUTH 37° 02' 30" EAST, A DISTANCE OF 200 FEET TO A POINT ON THE NORTHWESTERLY LINE OF SAID STATE HIGHWAY, SAID POINT BEING ON A CURVE CONCAVE TO THE SOUTHEAST AND WHOSE RADIAL POINT BEARS SOUTH 35° 48' 31" EAST 5050 FEET; THENCE SOUTHWESTERLY ALONG THE NORTHWESTERLY LINE OF SAID STATE HIGHWAY, A DISTANCE OF 239.42 FEET TO A POINT OF TANGENCY, SAID POINT BEING ENGINEER'S STATION B. C. 476 PLUS 49.08; THENCE ALONG THE NORTHWESTERLY LINE OF SAID STATE HIGHWAY, A DISTANCE OF 253.45 FEET TO THE POINT OF BEGINNING. PARCEL 22: (660-110-11) ALSO EXCEPTING THEREFROM THAT PORTION OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 18, SOUTH, RANGE 8 EAST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO OFFICIAL PLAT THEREOF, DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE WESTERLY LINE OF SAID SECTION 8 WITH THE CENTER LINE OF THE CALIFORNIA STATE HIGHWAY 100 FEET WIDE AS SHOWN ON MISCELLANEOUS MAP NO. 116, FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY, JANUARY 29, 1931; THENCE ALONG THE CENTER LINE OF SAID HIGHWAY SOUTH 56° 57' 30" WEST, 69.37 FEET; THENCE SOUTH 31° 46' 55" EAST 101.33 FEET TO THE WESTERLY LINE OF SAID SECTION 8, THENCE CONTINUING RECORDED IN SAN DIEGO COUNTY. PARCEL 20: (660-040-06; PORTION OF 660-040-07) ALSO EXCEPTING THAT PORTION OF SECTION 7, TOWNSHIP 18 SOUTH, RANGE 8 EAST, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, CONVEYED TO ED. E. BOYD AND GRACE BOYD, HUSBAND AND WIFE, AS JOINT TENANTS, BY DEED DATED FEBRUARY 20, 1942, RECORDED IN BOOK 1318, PAGE 157 OF OFFICIAL RECORDS. BEGINNING AT A POINT ON THE CENTER LINE OF CALIFORNIA STATE HIGHWAY COMMISSION UNITED STATES SURVEY ROAD DIVISION VII, SAN DIEGO COUNTY, ROUTE 12, SECTION "G", SAID POINT BEING ENGINEER'S STATION 489 PLUS 03.68; THENCE SOUTH 36° 44' EAST, 265.66 FEET TO THE MOST NORTHERLY CORNER OF THE LAND DESCRIBED IN DEED TO VERA L. HEWES, RECORDED DECEMBER 21, 1961 AS FILE NO. 220255, SERIES 2, BOOK 1961, OF OFFICIAL RECORDS, SAID POINT BEING THE TRUE POINT OF BEGINNING; THENCE RETRACING NORTH 36° 44' WEST A DISTANCE OF 25.00 FEET; THENCE SOUTH 53° 16' WEST AND PARALLEL WITH THE NORTHWESTERLY LINE OF THE HEWES' PARCEL, A DISTANCE OF 145.00 FEET; THENCE SOUTH 36° 44' EAST AND PARALLEL WITH THE NORTHWESTERLY EXTENSION OF THE SOUTHWESTERLY LINE AND THE SOUTHWESTERLY LINE OF SAID HEWES' LAND, A DISTANCE OF 75.00 FEET TO A POINT OF INTERSECTION WITH THE SOUTHWESTERLY PROLONGATION OF THE SOUTHEASTERLY LINE OF SAID HEWES' LAND; THENCE NORTH 53° 16' EAST ALONG SAID PROLONGATION, A DISTANCE OF 25.00 FEET TO THE MOST SOUTHERLY CORNER OF HEWES' LAND; THENCE ALONG THE SOUTHWESTERLY AND NORTHWESTERLY LINE OF SAID HEWES' LAND AS FOLLOWS: NORTH 36° 44' WEST, A DISTANCE OF 50.00 FEET AND NORTH 53° 16' EAST A DISTANCE OF 120.00 FEET TO THE TRUE POINT OF BEGINNING. PARCEL 24: (660-110-20) ALSO EXCEPTING THEREFROM THAT PORTION OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 18 SOUTH, RANGE 8 EAST,

SAN BERNARDINO MERIDIAN, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTHERLY LINE OF THE STATE HIGHWAY AS SHOWN ON THE CALIFORNIA HIGHWAY COMMISSION MAP AT RIGHT OF WAY FROM TECATE DIVIDE TO IMPERIAL COUNTY LINE APPROVED APRIL 17, 1918, DISTANT NORTHEASTERLY ALONG SAID SOUTHERLY LINE OF THE STATE HIGHWAY 376.89 FEET NORTHEASTERLY FROM THE POINT WHERE THE SECTION LINE BETWEEN SECTIONS 7 AND 8, TOWNSHIP 18 SOUTH, RANGE 8 EAST, SAN BERNARDINO MERIDIAN, INTERSECTS THE SOUTHERLY LINE OF SAID STATE HIGHWAY; THENCE SOUTHERLY AT RIGHT ANGLES TO SAID SOUTHERLY LINE OF THE STATE HIGHWAY 150 FEET; THENCE SOUTHWESTERLY AT RIGHT ANGLES 42.00 FEET; THENCE NORTHWESTERLY AT RIGHT ANGLES, 150 FEET TO SAID SOUTHERLY LINE; THENCE EASTERLY ALONG SAID SOUTHERLY LINE, 42.00 FEET TO THE POINT OF BEGINNING. PARCEL 25: (660-160-ALL) ALSO EXCEPTING THEREFROM THAT PORTION LYING WITHIN JACUMBA HOT SPRINGS UNIT NO. 1, ACCORDING TO MAP THEREOF NO. 3583, FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY, JANUARY 29, 1957 PARCEL 27: (660-061-ALL; 660-062-ALL; 660-063-ALL; 660-064-ALL) ALSO EXCEPTING THEREFROM THAT PORTION LYING WITHIN JACUMBA HOT SPRINGS UNIT NO. 2, ACCORDING TO MAP THEREOF NO. 3642, FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY, MAY 15, 1957 PARCEL 28: (660-110-01; 660-110-02; 660-040-05) ALSO EXCEPTING THEREFROM THAT PORTIONS OF SECTIONS 7 AND 8, TOWNSHIP 18 SOUTH, RANGE 8 EAST, SAN BERNARDINO MERIDIAN, ACCORDING TO OFFICIAL PLAT THEREOF, DESCRIBED AS FOLLOWS: BEGINNING AT ENGINEER'S STATION 497 PLUS 25.57 IN THE CENTER LINE OF THE 60.00 FOOT CALIFORNIA STATE HIGHWAY COMMISSION SURVEY ROAD DIVISION VII, SAN DIEGO COUNTY, RANGE 12, SECTION "G", THENCE SOUTH 56° 57' 30" WEST ALONG SAID CENTER LINE 158.60 FEET; THENCE NORTH 33° 02' 30" WEST, 30.00 FEET TO THE NORTHERLY LINE OF SAID STATE HIGHWAY, BEING ALSO THE SOUTHWESTERLY CORNER OF THE LAND CONVEYED TO GRACE F. HAEUSSLER AND FRANCES CRAWFORD BY DEED DATED JUNE 6, 1927 AND RECORDED IN BOOK 1872, PAGE 128 OF DEEDS; THENCE SOUTH 56° 57' 30" WEST ALONG SAID NORTHERLY LINE OF SAID STATE HIGHWAY 111.00 FEET; THENCE NORTH 33° 02' 30" WEST 40.00 FEET TO A POINT IN THE NORTHERLY LINE OF THE 100.00 FOOT RIGHT OF WAY AS DESCRIBED IN DEED TO STATE OF CALIFORNIA, RECORDED IN BOOK 1855, PAGE 396 AND BOOK 1871, PAGE 186 OF DEEDS, SAID POINT BEING THE TRUE POINT OF BEGINNING; THENCE SOUTH 56° 57' 30" WEST ALONG SAID NORTHERLY RIGHT OF WAY LINE 250.00 FEET TO A POINT "A" OF THIS DESCRIPTION; THENCE CONTINUING SOUTH 56° 57' 30" WEST 160.00 FEET; THENCE NORTH 19° 03' 30" WEST 149.00 FEET; THENCE NORTH 56° 57' 30" EAST 124.00 FEET TO A POINT WHICH BEARS NORTH 33° 02' 30" WEST 144.58 FEET FROM SAID POINT "A"; THENCE NORTH 33° 02' 30" WEST 144.58 FEET FROM SAID POINT "A"; THENCE NORTH 33° 02' 30" WEST 185.42 FEET; THENCE NORTH 56° 57' 30" EAST 250.00 FEET; THENCE SOUTH 33° 02' 50" EAST 330.00 FEET TO THE TRUE POINT OF BEGINNING. PARCEL 29: (PORTION OF 660-110-05) ALSO EXCEPTING THEREFROM THAT PORTION OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 18 SOUTH, RANGE 8 EAST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTHERLY LINE OF THE AFOREMENTIONED STATE HIGHWAY DISTANT ALONG SAID SOUTHERLY LINE OF SAID

STATE HIGHWAY 376.89 FEET FROM THE POINT WHERE THE SECTION LINE BETWEEN SECTIONS 7 AND 8, TOWNSHIP 18 SOUTH, RANGE 8 EAST, SAN BERNARDINO MERIDIAN, INTERSECTS THE SOUTHERLY LINE OF SAID STATE HIGHWAY; THENCE SOUTHERLY AT RIGHT ANGLES TO SAID STATE HIGHWAY 140 FEET; THENCE AT RIGHT ANGLES EASTERLY 100 FEET; THENCE AT RIGHT ANGLES NORTHERLY 140 FEET TO A POINT ON SAID SOUTHERLY LINE OF THE STATE HIGHWAY; THENCE WESTERLY ALONG THE SOUTHERLY LINE OF SAID STATE HIGHWAY 100 FEET TO THE TRUE POINT OF BEGINNING. PARCEL 30: (660-140-07; 660-140-09) ALSO EXCEPTING THEREFROM THAT PORTION OF THE NORTHERLY 1007.50 FEET OF THE WESTERLY 900.00 FEET OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 18 SOUTH, RANGE 8 EAST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO OFFICIAL PLAT THEREOF: ALSO EXCEPTING THE NORTHERLY 1007.50 FEET OF THE WESTERLY 900.00 FEET OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 18 SOUTH, RANGE 8 EAST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF SAN DIEGO. PARCEL 31: (660-120-27) ALSO EXCEPTING THEREFROM THAT PORTION OF LOT 8 IN SECTION 8, TOWNSHIP 18 SOUTH, RANGE 8 EAST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO UNITED STATES GOVERNMENT SURVEY APPROVED APRIL 4, 1914, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF LOT 8; THENCE 125 FEET IN AN EASTERLY DIRECTION; THENCE 375 FEET IN A SOUTHERLY DIRECTION; THENCE 125 FEET IN A WESTERLY DIRECTION; 375 FEET IN A NORTHERLY DIRECTION TO THE TRUE POINT OF BEGINNING. PARCEL 32: (PORTION OF 660-120-31) ALSO EXCEPTING THEREFROM ALL THAT PORTION OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 18 SOUTH, RANGE 8 EAST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO THE MAP OF THE RESURVEY THEREOF, APPROVED APRIL 10, 1923, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID NORTHWEST QUARTER OF THE SOUTHWEST QUARTER, BEING ALSO THE NORTHEAST CORNER OF LOT 8 IN SAID SECTION 8; THENCE NORTH 89° 49' 04" WEST ALONG THE NORTH LINE OF SAID LOT 8 A DISTANCE OF 685.00 FEET TO THE NORTHEAST CORNER OF THAT PARCEL OF LAND DESCRIBED IN A DEED TO PATRICK WILLIAM JOYCE ET UX, RECORDED SEPTEMBER 8, 1978 AS FILE/ PAGE NO. 78-383042 IN BOOK 1978 OF OFFICIAL RECORDS, THENCE CONTINUING ALONG SAID NORTH LINE NORTH 89° 49' 04" WEST, 110.00 FEET TO THE POINT OF BEGINNING OF THE HEREIN DESCRIBED PROPERTY; THENCE CONTINUING ALONG SAID NORTH LINE NORTH 89° 49' 04" WEST 69.72 FEET; THENCE LEAVING SAID NORTH LINE NORTH 15° 27' 36" WEST, 37.02 FEET; THENCE NORTH 50° 09' 30" EAST, 48.45 FEET; THENCE SOUTH 32° 20' 32" EAST, 79.23 FEET TO THE POINT OF BEGINNING. PARCEL 33: (PORTION OF 660-110-28) ALSO EXCEPTING THEREFROM ALL THOSE PORTIONS OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF FRACTIONAL SECTION 7 AND IN THE NORTHWEST QUARTER OF FRACTIONAL SECTION 8, ALL IN TOWNSHIP 18 SOUTH, RANGE 8 EAST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO UNITED STATES GOVERNMENT SURVEY, APPROVED APRIL 4, 1904, DESCRIBED AS A WHOLE AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE WESTERLY LINE OF SAID FRACTIONAL SECTION 8 WITH THE CENTERLINE OF THE CALIFORNIA STATE HIGHWAY 100 FEET WIDE AS SHOWN ON MISCELLANEOUS MAP NO. 116, FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY, JANUARY 29, 1931; THENCE ALONG SAID CENTERLINE OF THE HIGHWAY SOUTH 56° 55' 39" WEST, (RECORD SOUTH 56° 57'



— LEGAL NOTICES —

CONTINUED FROM PAGE 23  
30° WEST), 69.37 FEET; THENCE SOUTH 33° 04' 21" EAST, 120.00 FEET; THENCE SOUTH 19° 49' 23" EAST 66.37 FEET; THENCE SOUTH 27° 39' 57" EAST, 120.00 FEET; THENCE SOUTH 31° 20' 35" EAST, 28.51 FEET TO INTERSECTION WITH THE NORTHEASTERLY PROLONGATION OF THE SOUTHEASTERLY LINE OF THAT PARCEL OF LAND DESCRIBED IN A DEED TO VERA L. HEWES, FILE IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY, DECEMBER 21, 1961 AS FILE/ PAGE NUMBER 220255, SERIES 2, BOOK 1961 OF OFFICIAL RECORDS; THENCE ALONG SAID PROLONGATION SOUTH 53° 17' 51" WEST, 54.46 FEET TO THE MOST EASTERLY CORNER OF HEWES' LAND AND THE POINT OF BEGINNING OF THE HEREIN DESCRIBED LAND; THENCE ALONG THE BOUNDARY OF SAID HEWES' LAND, NORTH 36° 42' 09" WEST, (RECORD NORTH 36° 44' WEST), 75.00 FEET TO THE MOST NORTHERLY CORNER OF THAT PARCEL OF LAND DESCRIBED IN A DEED TO VERA L. HEWES, FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY, SEPTEMBER 30, 1994 AS FILE/PAGE NO. 94-581196, OF OFFICIAL RECORDS; THENCE SOUTH 53° 17' 51" WEST (RECORD SOUTH 53° 16' WEST), 145.00 FEET; THENCE SOUTH 36° 42' 09" EAST (RECORD SOUTH 36° 44' EAST), 75.00 FEET TO THE MOST SOUTHERLY CORNER OF SAID HEWES' LAND; THENCE SOUTH 53° 17' 51" WEST, ALONG THE SOUTHWESTERLY PROLONGATION OF SAID SOUTHEASTERLY LINE OF HEWES' LAND 25.00 FEET; THENCE NORTH 31° 29' 34" WEST, 98.45 FEET THENCE NORTH 31° 34' 58" EAST, 63.51 FEET; THENCE NORTH 66° 45' 00" EAST, 36.50 FEET; THENCE NORTH 53° 17' 51" EAST, 111.77 FEET TO INTERSECTION WITH THE SOUTHWESTERLY LINE OF A 50.00 FOOT WIDE ROAD EASEMENT AS DESCRIBED IN PARCEL A OF A DEED TO WILLY SZCZUKA AND RITA O. ANDERSON, AS TRUSTEES, FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY, AUGUST 28, 2001 AS DOCUMENT NO. 2001-0613012 OF OFFICIAL RECORDS; THENCE ALONG SAID SOUTHWESTERLY LINE, SOUTH 27° 39' 57" EAST, 82.50 FEET; THENCE SOUTH 31° 20' 35" EAST, 31.66 FEET TO INTERSECTION WITH SAID NORTHEASTERLY PROLONGATION OF THE SOUTHEASTERLY LINE OF HEWES' LAND; THENCE SOUTH 53° 17' 51" WEST, ALONG SAID PROLONGATION 29.35 FEET TO THE POINT OF BEGINNING. PARCEL 34: ALSO EXCEPTING THEREFROM THE FOLLOWING: PARCEL 34A: (660-040-35) ALL THAT PORTION OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 7, TOWNSHIP 18 SOUTH, RANGE 8 EAST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO UNITED STATES GOVERNMENT SURVEY APPROVED, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID SOUTHEAST QUARTER OF THE NORTHEAST QUARTER; THENCE ALONG THE NORTH LINE OF SAID SOUTHEAST QUARTER OF THE NORTHEAST QUARTER NORTH 89° 02' 53" WEST, 303.85 FEET (RECORD 297.1 FEET) TO A POINT OF INTERSECTION WITH THE NORTHWESTERLY RIGHT OF WAY LINE OF THE SAN DIEGO AND ARIZONA EASTERN RAILROAD, SAID POINT ALSO BEING ON THE ARC OF A 1196.01 FOOT RADIUS CURVE CONCAVE SOUTHEASTERLY FROM WHICH POINT A RADIAL LINE OF SAID CURVE BEARS SOUTH 27° 57' 11" EAST, WHICH POINT IS MARKED BY AN IRON PIPE, THENCE CONTINUING ALONG SAID NORTH LINE, NORTH 89° 02' 53" WEST, 425.45 FEET TO THE POINT OF BEGINNING OF THE HEREIN DESCRIBED PROPERTY; THENCE RETRACTING SAID NORTH LINE, SOUTH 89° 02' 53" EAST, 425.45 FEET TO SAID POINT OF THE RAILROAD RIGHT OF WAY LINE; THENCE SOUTHWESTERLY ALONG THE ARC OF SAID 1196.01 FOOT RADIUS CURVE THROUGH A CENTRAL ANGLE OF 28° 08' 19" A DISTANCE OF 587.37 FEET TO A POINT OF INTERSECTION WITH A LINE THAT BEARS SOUTH 0° 57' 07" WEST FROM THE POINT OF BEGINNING; THENCE NORTH 0° 57' 07" EAST, 396.38 FEET TO THE POINT OF BEGINNING. PARCEL 34B: AN EASEMENT FOR PRIVATE ROAD PURPOSES FOR INGRESS,

EGRESS AND UTILITY PURPOSES, OVER, UNDER, ALONG AND ACROSS THAT PORTION OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 7, TOWNSHIP 18 SOUTH, RANGE 8 EAST, SAN BERNARDINO MERIDIAN, ACCORDING TO THE OFFICIAL PLAT THEREOF, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, BEING A STRIP OF LAND 40.00 FEET IN WIDTH LYING 20.00 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTER LINE: BEGINNING AT THE POINT OF INTERSECTION OF THE CENTER LINE OF RAILROAD STREET WITH THE NORTHERLY BOUNDARY OF JACUMBA HOT SPRINGS UNIT NO. 2, ACCORDING TO MAP THEREOF NO. 3642, FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAID SAN DIEGO COUNTY; THENCE ALONG THE NORTHWESTERLY PROLONGATION OF SAID CENTER LINE NORTH 33° 35' 35" WEST A DISTANCE OF 167.21 FEET TO THE BEGINNING OF A 250.00 FOOT RADIUS CURVE, CONCAVE SOUTHWESTERLY; THENCE NORTHWESTERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 10° 08' 26" A DISTANCE OF 44.25 FEET; THENCE NORTH 43° 44' 02" WEST A DISTANCE OF 51.57 FEET TO THE SOUTHERLY RIGHT OF WAY LINE OF THE 150.00 FOOT RIGHT OF WAY TO THE SAN DIEGO AND ARIZONA RAILROAD AS SHOWN ON S.B.E. MAP 863-37-44; THENCE CONTINUING NORTH 43° 44' 02" WEST, A DISTANCE OF 13.76 FEET TO THE BEGINNING OF A TANGENT 250.00 FOOT RADIUS CURVE, CONCAVE NORTHEASTERLY; THENCE NORTHWESTERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 16° 48' 39" A DISTANCE OF 73.35 FEET; THENCE NORTH 26° 55' 23" WEST A DISTANCE OF 64.93 FEET TO THE NORTHERLY RIGHT OF WAY LINE OF SAID 150.00 FOOT SAN DIEGO AND ARIZONA RAILWAY RIGHT OF WAY AND THE POINT OF TERMINUS. EXCEPTING THAT PORTION LYING WITHIN THE RIGHT OF WAY OF THE SAN DIEGO & ARIZONA EASTERN RAILWAY COMPANY, LYING WITH TAX PARCELS 660-040-04 AND 13. PARCEL 35: ALSO EXCEPTING THEREFROM EASEMENTS AND RIGHT OF WAY FOR ROAD PURPOSES OVER, ALONG AND ACROSS THOSE PORTIONS OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF FRACTIONAL SECTION 7 AND IN THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF FRACTIONAL SECTION 8, ALL IN TOWNSHIP 18 SOUTH, RANGE 8 EAST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO OFFICIAL PLAT THEREOF, DESCRIBED AS FOLLOWS: PARCEL 35A: COMMENCING AT THE INTERSECTION OF THE WESTERLY LINE OF SAID FRACTIONAL SECTION 8 WITH THE CENTERLINE OF THE CALIFORNIA STATE HIGHWAY 100 FEET WIDE AS SHOWN ON MISCELLANEOUS MAP NO. 116, FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY, JANUARY 29, 1931; THENCE ALONG SAID CENTERLINE OF THE HIGHWAY SOUTH 56° 55' 39" WEST, (RECORD SOUTH 56° 57' 30" WEST), 69.37 FEET; THENCE SOUTH 33° 04' 21" EAST, 50.00 FEET TO THE BEGINNING OF THE CENTERLINE OF A ROAD EASEMENT 50.00 FEET WIDE, 25.00 FEET EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE, THENCE CONTINUING SOUTH 33° 04' 21" EAST, 70.00 FEET; THENCE SOUTH 19° 49' 23" EAST, 66.37 FEET; THENCE SOUTH 27° 39' 57" EAST, 120.00 FEET; THENCE SOUTH 31° 20' 35" EAST, 110.00 FEET; THENCE SOUTH 44° 02' 55" EAST, 107.80 FEET; THENCE SOUTH 26° 50' 24" EAST, 210.92 FEET; THENCE SOUTH 32° 11' 13" EAST, 60.00 FEET TO A POINT HEREIN AFTER REFERRED TO AS POINT "A", BEING ALSO THE TERMINUS OF THIS 50.00 FOOT WIDE EASEMENT. THE SIDELINES OF THIS EASEMENT ARE TO BE PROLONGED OR SHORTENED SO AS TO TERMINATE ON THE NORTHWEST AT THE SOUTHEASTERLY LINE OF SAID CALIFORNIA STATE HIGHWAY AND TO TERMINATE ON THE SOUTHEAST AT A LINE PERPENDICULAR TO SAID CENTERLINE THROUGH SAID POINT "A". PARCEL 35B: AN EASEMENT FOR A CUL DE SAC LYING WITHIN THAT PARCEL OF LAND DESCRIBED AS BEGINNING AT THE HEREIN BEFORE MENTIONED POINT "A"; THENCE NORTH 57° 48' 47" EAST, 25.00 FEET TO THE POINT OF BEGINNING OF A NON-TANGENT 45.00

FOOT RADIUS CURVE CONCAVE NORTHWESTERLY, TO WHICH POINT OF BEGINNING A RADIAL LINE OF SAID CURVE BEARS NORTH 1° 33' 43" EAST; THENCE SOUTHEASTERLY, SOUTHWESTERLY, NORTHWESTERLY AND NORTHERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 292° 30' 07" A DISTANCE OF 229.73 FEET; THENCE NORTH 57° 48' 47" EAST, 25.00 FEET TO SAID POINT "A" AND THE POINT OF BEGINNING. PARCEL 35C: AN EASEMENT 50.00 FEET WIDE, 25.00 FEET ON EACH SIDE OF A LINE BEGINNING AT THE HEREIN MENTIONED POINT "A"; THENCE SOUTH 50° 54' 11" EAST, 124.64 FEET TO A POINT HEREIN AFTER REFERRED TO AS POINT "B"; BEING THE SOUTHEASTERLY TERMINUS OF THIS 50.00 FOOT WIDE EASEMENT. EXCEPTING THEREFROM ANY PORTION THEREOF LYING WITHIN THE BOUNDARY OF PARCEL B HEREIN ABOVE DESCRIBED. THE SIDELINES OF SAID EASEMENT ARE TO BE PROLONGED OR SHORTENED ON THE SOUTHEAST SO AS TO TERMINATE AT A LINE THROUGH SAID POINT "B" BEARING NORTH 48° 22' 39" EAST EXTENDED NORTHEASTLY AND SOUTHWESTERLY. PARCEL 35D: AN EASEMENT 20.00 FEET WIDE, 10.00 FEET EACH SIDE OF A LINE THAT BEGINS AT A POINT ON THE CENTERLINE OF THE HEREIN ABOVE DESCRIBED PARCEL C, SAID POINT BEING NORTH 50° 54' 11" WEST, 9.39 FEET FROM POINT "B" THEREOF; THENCE SOUTH 50° 09' 30" WEST, 77.67 FEET; THENCE SOUTH 8° 23' 51" EAST, 40.00 FEET TO A POINT ON THE NORTH LINE OF THAT PARCEL OF LAND DESCRIBED IN A DEED TO WILLIAM J. WOODWARD FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY, MARCH 14, 1994 AS FILE NO. 94-164602 IN BOOK 1994 OF OFFICIAL RECORDS, SAID POINT BEING NORTH 89° 49' 04" WEST, 10.11 FEET FROM THE NORTHEAST CORNER THERE OF. THE SIDELINES OF SAID 20.00 FOOT WIDE EASEMENT ARE TO TERMINATE ON THE NORTHEAST AT THE SOUTHWESTERLY LINE OF PARCEL C HEREIN ABOVE DESCRIBED AND TO TERMINATE ON THE SOUTH AT SAID NORTH LINE OF WOODWARD'S LAND. PARCEL B: (660-100-17; 660-100-12; 660-100-11) LOTS 8 THROUGH 13 INCLUSIVE OF JACUMBA HOT SPRINGS UNIT NO. 1, ACCORDING TO THE MAP THEREOF NO. 3583 FILED IN THE OFFICE OF THE RECORDER OF SAN DIEGO COUNTY, JANUARY 29, 1957. PARCEL C: (660-160-04) LOT 6, BLOCK 1 OF JACUMBA, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO MAP THEREOF NO. 1707, FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY, MAY 28, 1919. PARCEL F: (660-040-05; 660-110-01; 660-110-02) THAT PORTION OF SECTIONS 7 AND 8, TOWNSHIP 18 SOUTH, RANGE 8 EAST, SAN BERNARDINO MERIDIAN, ACCORDING TO OFFICIAL PLAT THEREOF, DESCRIBED AS FOLLOWS: BEGINNING AT ENGINEER'S STATION 497 PLUS 25.57 IN THE CENTER LINE OF THE 60.00 FOOT CALIFORNIA STATE HIGHWAY COMMISSION SURVEY ROAD DIVISION VII, SAN DIEGO COUNTY, ROUTE 12, SECTION "G", THENCE SOUTH 56° 57' 30" WEST ALONG SAID CENTER LINE 158.60 FEET; THENCE NORTH 33° 02' 30" WEST 30.00 FEET TO THE NORTHERLY LINE OF SAID STATE HIGHWAY, BEING ALSO THE NORTHWESTERLY CORNER OF THE LAND CONVEYED TO GRACE F. HAEUSSLER AND FRANCES CRAWFORD BY DEED DATED JUNE 6, 1927 AND RECORDED IN BOOK 1372, PAGE 128 OF DEEDS; THENCE SOUTH 56° 57' 30" WEST ALONG SAID NORTHERLY LINE OF SAID STATE HIGHWAY 111.00 FEET; THENCE NORTH 33° 02' 30" WEST 40.00 FEET TO A POINT IN THE NORTHERLY LINE OF THE 100.00 FOOT RIGHT OF WAY AS DESCRIBED IN DEED TO STATE OF CALIFORNIA, RECORDED IN BOOK 1855, PAGE 306 AND BOOK 1871, PAGE 186 OF DEEDS, SAID POINT BEING THE TRUE POINT OF BEGINNING; THENCE SOUTH 56° 57' 30" WEST ALONG SAID NORTHERLY RIGHT OF WAY LINE 250.00 FEET TO A POINT "A" OF THIS DESCRIPTION; THENCE CONTINUING SOUTH 56° 57' 30" WEST 160.00 FEET; THENCE NORTH 19° 03' 30" WEST 149.00 FEET; THENCE NORTH 56° 47' 30" EAST 124.00 FEET TO A POINT WHICH BEARS NORTH 33° 02' 30" WEST 144.58 FEET FROM SAID POINT "A"; THENCE NORTH 33° 02' 30" WEST 185.42 FEET;

THENCE NORTH 56° 57' 30" EAST 150.00 FEET; THENCE SOUTH 33° 02' 50" EAST 330.00 FEET TO THE TRUE POINT OF BEGINNING. PARCEL G: (660-073-01; 660-073-02; 660-073-03; 660-072-09; 660-072-10) LOTS 1, 3, 4, 6, 7 AND THE SOUTHEASTERLY 30.00 FEET OF LOT 29 ALL OF JACUMBA HOT SPRINGS UNIT NO. 1, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO MAP THEREOF NO. 3583, FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY, JANUARY 29, 1957. The property heretofore described is being sold "as is". The street address and other common designation, if any, of the real property described above is purported to be: 44500 Old Highway 80 and Vacant Land, Jacumba, CA The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein. Said sale will be made without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining unpaid balance of the obligations secured by and pursuant to the power of sale contained in that certain Deed of Trust (together with any modifications thereto). The total amount of the unpaid balance of the obligations secured by the property to be sold and reasonable estimated costs, expenses and advances at the time of the initial publication of this Notice of Trustee's Sale is estimated to be \$1,285,913.26 (Estimated), provided, however, prepayment premiums, accrued interest and advances will increase this figure prior to sale. Beneficiary's bid at said sale may include all or part of said amount. In addition to cash, the Trustee will accept a cashier's check drawn on a state or national bank, a check drawn by a state or federal credit union or a check drawn by a state or federal savings and loan association, savings association or savings bank specified in Section 5102 of the California Financial Code and authorized to do business in California, or other such funds as may be acceptable to the trustee. In the event tender other than cash is accepted, the Trustee may withhold the issuance of the Trustee's Deed Upon Sale until funds become available to the payee or endorsee as a matter of right. The property offered for sale excludes all funds held on account by the property receiver, if applicable. DATE: February 13, 2012 FIDELITY NATIONAL TITLE COMPANY, TRUSTEE 11-00490-4 135 Main Street, Suite 1900 San Francisco, CA 94105 415-247-2450 Tamala Dailey, Authorized Signature SALE INFORMATION CAN BE OBTAINED ON LINE AT [www.priorityposting.com](http://www.priorityposting.com) AUTOMATED SALES INFORMATION PLEASE CALL 714-573-1965 P924222 2/16, 2/23, 03/01/2012

Trustee Sale No. 11257 Loan No. DELAO Title Order No. 377996 APN 483-340-48-22 TRA No. 03188 NOTICE OF TRUSTEE'S SALE YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED 9/15/2008. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDINGS AGAINST YOU, YOU SHOULD CONTACT A LAWYER. On 3/8/2012 at 10:00 AM, ACTION FORECLOSURE SERVICES, INC., A CALIFORNIA CORPORATION as the duly appointed Trustee under and pursuant to Deed of Trust Recorded on 09/23/2008 as Document No. 2008--504046 of official records in the Office of the Recorder of San Diego County, California, executed by: JAVIER G. DELAO, AN UNMARRIED MAN, as Trustor, 523 GRAVES, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY as Beneficiary, WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States, by cash, a cashier's check drawn by a state or national bank, a check drawn by a state or federal credit union, or a check drawn by a state or federal savings and loan association, savings association, or savings bank specified in section 5102 of the Financial Code and authorized to do business in this state). At: At the entrance to the East County Regional Center by statue, 250 E. Main Street, El Cajon, CA, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County, California describing the land therein: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF. EXHIBIT A A Condominium Comprised of: Parcel 1: An undivided one-twenty-fourth (1/24th) interest as tenants in common in and to the following described real property: Lot 1 of Marivillas, in

the City of El Cajon, County of San Diego, State of California, according to map thereof No. 10708 filed in the Office of the County Recorder of San Diego County Recorder of San Diego County, August 23, 1983. Except therefrom the following: (A) All living units shown upon 523 Graves Condominium Plan recorded May 25, 2006 as File No. 2006-0370500, in the Official Records, San Diego County, California ("Condominium Plan") (B) The exclusive right to possession of those designated areas as exclusive use common area parking space, carport and yard area as shown upon the Condominium Plan referred to hereinabove and which are conveyed by Grantor to the purchaser of any living unit. Parcel 2: Living Unit LU-214 as shown on the Condominium Plan referred to hereinabove. Parcel 3: The exclusive right to the use, possession and occupancy of those portions of the real property referred to in Parcel 1 above, designated as exclusive use common area yard area, if applicable, as appurtenant to Parcels 1 and 2 above described and bearing the same number designated as the living unit referred to in Parcel 2 above. Parcel 4: The exclusive right to the use, possession and occupancy of those portions of the real property referred to in Parcel 1 above, designated as exclusive use common area parking space PSINA, as appurtenant to Parcels 1 and 2 above described. Parcel 5: The exclusive right to the use, possession and occupancy of those portions of the real property referred to in the Parcel 1 above, described as exclusive use common area Carport CP-59, as appurtenant to Parcels 1 and 2 above described. APN: 483-340-48-22 End of Legal Description. The property heretofore described is being sold "as is". The street address and other common designation, if any, of the real property described above is purported to be: 523 GRAVES AVENUE, UNIT 214, El Cajon, CA 92020. The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein. Said sale will be made, but without covenant or warranty, expressed or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of the Deed of Trust, estimated fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust, to-wit: \$194,397.98 (Estimated) Accrued interest and additional advances, if any, will increase this figure prior to sale. The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located and more than three months have elapsed since such recordation. DATE: 2/13/2012 ACTION FORECLOSURE SERVICES, INC. 3033 FIFTH AVENUE SUITE 235 SAN DIEGO, CA 92103 (619) 704-1090 AUTOMATED SALES LINE (714) 573-1965 priorityposting.com JAMES M. ALLEN, CHIEF FINANCIAL OFFICER P923896 2/16, 2/23, 03/01/2012

**NOTICE OF TRUSTEE'S SALE TS # CA-11-471728-AL** Order #: 968834 **YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED 11/6/2007. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.** A public auction sale to the highest bidder for cash, cashier's check drawn on a state or national bank, check drawn by state or federal credit union, or a check drawn by a state or federal savings and loan association, or savings association, or savings bank specified in Section 5102 to the Financial code and authorized to do business in this state, will be held by duly appointed trustee. The sale will be made, but without covenant or warranty, expressed or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by the Deed of Trust, with interest and late charges thereon, as provided in the note(s), advances, under the terms of the Deed of Trust, interest thereon, fees, charges and expenses of the Trustee for the total amount (at the time of the initial publication of the Notice of Sale) reasonably estimated to be set forth below. The amount may be greater on the day of sale. **BENEFICIARY MAY ELECT**

**TO BID LESS THAN THE TOTAL AMOUNT DUE.** Trustor(s): **MARK A. LEPPER AND LAURIE A. LEPPER, HUSBAND AND WIFE** Recorded: **11/16/2007** as Instrument No. **2007-0724317** in book **XXX** , page **XXX** of Official Records in the office of the Recorder of **SAN DIEGO** County, California; Date of Sale: **3/8/2012** at **10:00:00 AM** Place of Sale: **At the entrance to the east county regional center by statue, 250 E. Main Street, El Cajon, CA** Amount of unpaid balance and other charges: **\$216,026.49** The purported property address is: **626 PRESCOTT AVENUE EL CAJON, CA 92020-0000** Assessor's Parcel No. **488-310-20** The undersigned Trustee disclaims any liability for any incorrectness of the property address or other common designation, if any, shown herein. If no street address or other common designation is shown, directions to the location of the property may be obtained by sending a written request to the beneficiary within 10 days of the date of first publication of this Notice of Sale. **If the Trustee is unable to convey title for any reason, the successful bidder's sole and exclusive remedy shall be the return of monies paid to the Trustee, and the successful bidder shall have no further recourse. If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee, or the Mortgagee's Attorney.** Date: **Quality Loan Service Corp. 2141 5th Avenue San Diego, CA 92101 619-645-7711** **FOR NON SALE information only Sale Line: 714-573-1965 or Login to: [www.priorityposting.com](http://www.priorityposting.com) Reinstatement Line: 619-645-7711 Ext. 3704** Quality Loan Service, Corp. If you have previously been discharged through bankruptcy, you may have been released of personal liability for this loan in which case this letter is intended to exercise the note holders right's against the real property only. **THIS NOTICE IS SENT FOR THE PURPOSE OF COLLECTING A DEBT. THIS FIRM IS ATTEMPTING TO COLLECT A DEBT ON BEHALF OF THE HOLDER AND OWNER OF THE NOTE. ANY INFORMATION OBTAINED BY OR PROVIDED TO THIS FIRM OR THE CREDITOR WILL BE USED FOR THAT PURPOSE.** As required by law, you are hereby notified that a negative credit report reflecting on your credit record may be submitted to a credit report agency if you fail to fulfill the terms of your credit obligations. IDSPub #0021242 2/16/2012 2/23/2012 3/1/2012

**FICTITIOUS BUSINESS NAME STATEMENT NO. 2012-004343**  
FICTITIOUS BUSINESS NAME(S): Walker's Fence and Property Services  
Located at: 512 Ballard St., El Cajon, CA 92019  
This business is conducted by: An Individual  
The business has not yet started.  
This business is hereby registered by the following: Michael Walker 512 Ballard St., El Cajon, CA 92019  
This statement was filed with Recorder/ County Clerk of San Diego County on February 14, 2012.  
East County Gazette- GIE030790 2/16, 2/23, 3/01, 3/08, 2012

**FICTITIOUS BUSINESS NAME STATEMENT NO. 2012-001567**  
FICTITIOUS BUSINESS NAME(S): Horse Properties International  
Located at: 7543 Delfina, San Diego, CA 92127  
This business is conducted by: A Corporation  
The first day of business was: January 15, 2012  
This business is hereby registered by the following: Fogarty Properties Inc. 7543 Delfina, San Diego, CA 92127  
This statement was filed with Recorder/ County Clerk of San Diego County on January 18, 2012.  
East County Gazette- GIE030790 2/02, 2/09, 2/16, 2/23, 2012

**FICTITIOUS BUSINESS NAME STATEMENT NO. 2012-002421**  
FICTITIOUS BUSINESS NAME(S): Partners in Short Sale Success  
Located at: 4700 Spring St., Ste. 100, La Mesa, CA 91942  
This business is conducted by: A Corporation  
The business has not yet started.  
This business is hereby registered by the following: a Mesa Partners Inc. 4700 Spring St., Ste. 100, La Mesa, CA 91942  
This statement was filed with Recorder/ County Clerk of San Diego County on January 26, 2012.  
East County Gazette- GIE030790 2/02, 2/09, 2/16, 2/23, 2012



# Our Best Friends

## Give a pet a forever-home — Stop by the El Cajon Animal Shelter

The El Cajon Animal Shelter is located at  
1275 N. Marshall  
in El Cajon,  
(619) 441-1580.

Hours are  
Tuesday through  
Saturday 10 a.m.  
to 5 p.m.



Petie, 1-year-old neutered male Pit bull mix. ID# 11182



Rodney, 1-1/2-year-old Orange Tabby/White male. ID#11275



Shelly, 3-year-old domestic short hair female. ID#10960



Ricky, 6-month-old male (n) Domestic Short Hair. ID #9044



Puppers, 7-year-old Pit mix female. ID#10989.  
Owner passed away.  
Need new loving home.



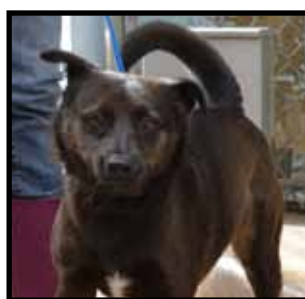
Liza, 5-year-old Staff/Pit mix female. ID#11192.



Clyde, 8-year-old Chihuahua male. ID#11273



Charlie, 3-year-old Chi/Jrt male. ID#11337



Roxy, 2-year-old Aussie mix female. ID#10756



Chewy, 5-year-old Pembroke Welsh Corgi male. ID#11289



Bibi, 10-month-old Pit female. ID#11315



Arnie 5-year-old Black/White male. ID#11124



Chilli, 8-year-old Chihuahua mix male. ID #9569.



Brooklyn, 1-year-old Pit-Lab mix male. ID#10943

### El Cajon Animal Shelter PET OF THE WEEK



Chubbs is a 6 year old neutered male Pit Bull mix. Chubbs came to us as a lost boy and is now ready to find his new loving forever home. He is a big sweetheart. Chubbs is very friendly, he likes other dogs and should be fine with older children. Chubbs would enjoy a nice big yard to run and play ball in, he really enjoys playing fetch. Chubbs is very housebroken so he would also like to spend plenty of quality time indoors with his new people. If you've been looking for a new buddy Chubbs could definitely be the one!

Open 7 Days  
A Week

Delivery  
Available



## GOT LEATHER

Need a repair on a favorite headstall, purse, belt, etc.?

Or just want something new?  
Don't forget Fido, maybe he needs a new leash or custom collar.

Come in and visit. Bring your project or idea. Whether it's a custom carving or something you want replicated or repaired, we can help!

**Custom Leather Work**  
by Marty Barnard

Open Mon.-Fri.  
8:30am-6:00pm  
Sat. 8:30am-5pm  
Sun. 10am-4pm

**619.562.2208**  
10845 Woodside Ave. • Santee, CA 92071

### Lisa's FurBabies Pet Sitting

Serving: Lakeside, Alpine, Santee, & El Cajon  
Overnights Available\*\*Large Dog Boarding  
Licensed\*\*Bonded\*\*Insured

[www.EastCountyPetSitter.com](http://www.EastCountyPetSitter.com)

619-971-4625

LisasFurBabies1@aol.com



Lisa O'Connell Owner



# LEGAL NOTICES

## FICTITIOUS BUSINESS NAME STATEMENT NO. 2012-001386

FICTITIOUS BUSINESS NAME(S): Markesis & Company  
 Located at: 4542 Ruffner St., Suite 170, San Diego, CA 92111  
 This business is conducted by: An Individual  
 The first day of business was: September 12, 2011.  
 This business is hereby registered by the following: Veronica Markesis 13518 Avenida Del Charro, El Cajon, CA 92021  
 This statement was filed with Recorder/ County Clerk of San Diego County on January 13, 2012.

East County Gazette- GIE030790  
 2/02, 2/09, 2/16, 2/23, 2012

## FICTITIOUS BUSINESS NAME STATEMENT NO. 2012-002603

FICTITIOUS BUSINESS NAME(S): Purely Simple Lotion  
 Located at: 644 Maybritt Circle, San Marcos, CA 92069  
 This business is conducted by: An Individual  
 The first day of business was: January 25, 2012  
 This business is hereby registered by the following: Erin Wuertz 644 Maybritt Circle, San Marcos, CA 92069  
 This statement was filed with Recorder/ County Clerk of San Diego County on January 27, 2012.

East County Gazette- GIE030790  
 2/02, 2/09, 2/16, 2/23, 2012

## ORDER TO SHOW CAUSE FOR CHANGE OF NAME

**CASE NO.37-2012-00065532-CU-PT-EC**  
 IN THE MATTER OF THE APPLICATION OF ROBERT DUNBAR HENDERSON FOR CHANGE OF NAME  
 PETITIONER: ROBERT DUNBAR HENDERSON HAS FILED FOR AN ORDER TO CHANGE NAME  
 FROM: ROBERT DUNBAR HENDERSON  
 TO: ROBERT GABRIEL PARRA COULTER  
 THE COURT ORDERS that all persons interested in this matter shall appear before this court (San Diego Superior Court, 250 EAST MAIN ST., EL CAJON, CA 92020 Department 15 on MARCH 21, 2012 at 8:30 a.m.) to show cause, if any, why the petition for change of name should not be granted. Any person objecting to the name changes described above must file a written objection that includes the reasons for the objection at least two court days before the matter is scheduled to be heard and must appear at the hearing to show cause why the petition should not be granted. If no written objection is timely filed, the court may grant the petition without a hearing.  
 IT IS FURTHER ORDERED that a copy of this ORDER TO SHOW CAUSE be published in the East County Gazette, a newspaper of general circulation published in this county, at least once a week for four successive weeks prior to the day of the hearing.  
 THIS STATEMENT WAS FILED WITH THE CLERK OF THE SUPERIOR COURT ON FEBRUARY 06, 2012.

East County Gazette – GIE030790  
 2/09, 2/16, 2/23, 3/1, 2012

## ORDER TO SHOW CAUSE FOR CHANGE OF NAME

**CASE NO.37-2011-00060106-CU-PT-NC**  
 IN THE MATTER OF THE APPLICATION OF KIMBERLY RAMONA SMITH FOR CHANGE OF NAME PETITIONER: KIMBERLY RAMONA SMITH HAS FILED FOR AN ORDER TO CHANGE NAME  
 FROM: KIMBERLY RAMONA SMITH  
 TO: KIMBERLY RAMONA SMITH-BECKNER  
 THE COURT ORDERS that all persons interested in this matter shall appear before this court (San Diego Superior Court, 325 SOUTH MELROSE, VISTA, CA 92081 Department 3, on FEBRUARY 28, 2012 at 8:30 a.m.) to show cause, if any, why the petition for change of name should not be granted. Any person objecting to the name changes described above must file a written objection that includes the reasons for the objection at least two court days before the matter is scheduled to be heard and must appear at the hearing to show cause why the petition should not be granted. If no written objection is timely filed, the court may grant the petition without a hearing.  
 IT IS FURTHER ORDERED that a copy of this ORDER TO SHOW CAUSE be published in the East County Gazette, a newspaper of general circulation published in this county, at least once a week for four successive weeks prior to the day of the hearing.  
 THIS STATEMENT WAS FILED WITH THE CLERK OF THE SUPERIOR COURT ON DECEMBER 1, 2011.

East County Gazette – GIE030790  
 2/02, 2/09, 2/16, 2/23, 2012

## FICTITIOUS BUSINESS NAME STATEMENT NO. 2012-002006

FICTITIOUS BUSINESS NAME(S): It's Fixed!  
 Located at: 8027 Darryl St., Lemon Grove, CA 91945  
 This business is conducted by: An Individual  
 The business has not yet started.  
 This business is hereby registered by the following: Donald J. Johnson 8027 Darryl St., Lemon Grove, CA 91945  
 This statement was filed with Recorder/ County Clerk of San Diego County on January 23, 2012.

East County Gazette- GIE030790  
 2/02, 2/09, 2/16, 2/23, 2012

## ORDER TO SHOW CAUSE FOR CHANGE OF NAME

**CASE NO.37-2012-00065298-CU-PT-EC**  
 IN THE MATTER OF THE APPLICATION OF RITA DALY ON BEHALF OF MINORS AMY HUSAM YOUSIF AND ALLEN HUSAM YOUSIF FOR CHANGE OF NAME PETITIONER: RITA DALY ON BEHALF OF MINORS AMY HUSAM YOUSIF AND ALLEN HUSAM YOUSIF HAS FILED FOR AN ORDER TO CHANGE NAME  
 FROM: AMY HUSAM YOUSIF  
 TO: AMY SAM DALY  
 AND FROM: ALLEN HUSAM YOUSIF  
 TO: ALLEN SAM DALY  
 THE COURT ORDERS that all persons interested in this matter shall appear before this court (San Diego Superior Court, 250 EAST MAIN ST., EL CAJON, CA 92020 Department 15, on MARCH 14, 2012 at 8:30 a.m.) to show cause, if any, why the petition for change of name should not be granted. Any person objecting to the name changes described above must file a written objection that includes the reasons for the objection at least two court days before the matter is scheduled to be heard and must appear at the hearing to show cause why the petition should not be granted. If no written objection is timely filed, the court may grant the petition without a hearing.  
 IT IS FURTHER ORDERED that a copy of this ORDER TO SHOW CAUSE be published in the East County Gazette, a newspaper of general circulation published in this county, at least once a week for four successive weeks prior to the day of the hearing.  
 THIS STATEMENT WAS FILED WITH THE CLERK OF THE SUPERIOR COURT ON JANUARY 20, 2012.

East County Gazette – GIE030790  
 2/02, 2/09, 2/16, 2/23, 2012

## ORDER TO SHOW CAUSE FOR CHANGE OF NAME

**CASE NO.37-2012-00065390-CU-PT-EC**  
 IN THE MATTER OF THE APPLICATION OF FEDEL POLIS ON BEHALF OF MINOR SHABO FEDEL POLIS FOR CHANGE OF NAME PETITIONER: FEDEL POLIS ON BEHALF OF MINOR SHABO FEDEL POLIS HAS FILED FOR AN ORDER TO CHANGE NAME  
 FROM: SHABO FEDEL POLIS  
 TO: MILANO FEDEL POLIS  
 THE COURT ORDERS that all persons interested in this matter shall appear before this court (San Diego Superior Court, 250 EAST MAIN ST., EL CAJON, CA 92020 Department 14, on MARCH 07, 2012 at 8:30 a.m.) to show cause, if any, why the petition for change of name should not be granted. Any person objecting to the name changes described above must file a written objection that includes the reasons for the objection at least two court days before the matter is scheduled to be heard and must appear at the hearing to show cause why the petition should not be granted. If no written objection is timely filed, the court may grant the petition without a hearing.  
 IT IS FURTHER ORDERED that a copy of this ORDER TO SHOW CAUSE be published in the East County Gazette, a newspaper of general circulation published in this county, at least once a week for four successive weeks prior to the day of the hearing.  
 THIS STATEMENT WAS FILED WITH THE CLERK OF THE SUPERIOR COURT ON JANUARY 27, 2012.

East County Gazette – GIE030790  
 2/02, 2/09, 2/16, 2/23, 2012

## FICTITIOUS BUSINESS NAME STATEMENT NO. 2012-002202

FICTITIOUS BUSINESS NAME(S): Sparkling Carpet Cleaning  
 Located at: 9972 Ledgeside St., Spring Valley, CA 91977  
 This business is conducted by: An Individual  
 The business has not yet started.  
 This business is hereby registered by the following: Ohanees G. Kandelyan 9972 Ledgeside St., Spring Valley, CA 91977  
 This statement was filed with Recorder/ County Clerk of San Diego County on January 24, 2012.

East County Gazette- GIE030790  
 2/02, 2/09, 2/16, 2/23, 2012

Trustee Sale No. 11309 Loan No. BURNI - VACANT LAND Title Order No. 7742-421088 APN 612-020-46; 612-030-16; 612-091-11 TRA No. 91051 NOTICE OF TRUSTEE'S SALE YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED 12/06/2005. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDINGS AGAINST YOU, YOU SHOULD CONTACT A LAWYER. On 03/14/2012 at 10:00AM, ACTION FORECLOSURE SERVICES, INC., A CALIFORNIA CORPORATION as the duly appointed Trustee under and pursuant to Deed of Trust Recorded on December 13, 2005 as document No. 2005-1069662, and as modified by documents recorded 12/18/2008 as document No. 2008-0644145 and recorded 1/26/2010 as document No. 2010-0040006, of official records in the Office of the Recorder of San Diego County, California, executed by: RALPH BURNI, TRUSTEE OF THE RALPH BURNI TRUST DATED APRIL 10, 1989 AS TO AN UNDIVIDED 50% INTEREST AND DEAN BURNI, TRUSTEE OF THE DEAN BURNI TRUST DATED APRIL 10, 1989 AS TO AN UNDIVIDED 25% INTEREST AND LUZ BURNI A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY AS TO AN UNDIVIDED 25% INTEREST AS TENANTS IN COMMON, as Trustor, FIRST REGIONAL BANK FBO MARSHALL SAUNDERS IRA AS TO AN UNDIVIDED 48%; FIRST REGIONAL BANK FBO SUZANNE LAMBERT POPE IRA, AS TO AN UNDIVIDED 18% AND ROGER KENDALL JONES, TRUSTEE OF THE JONES JAMILY TRUST DATED APRIL 14, 1987 AS TO AN UNDIVIDED 34%, AS TENANTS IN COMMON, as Beneficiary, WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States, by cash, a cashier's check drawn by a state or national bank, a check drawn by a state or federal credit union, or a check drawn by a state or federal savings and loan association, savings association, or savings bank specified in section 5102 of the Financial Code and authorized to do business in this state). AT THE ENTRANCE TO THE EAST COUNTY REGIONAL CENTER BY STATUE, 250 E. MAIN STREET, EL CAJON, CA, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County, California describing the land therein: SEE ATTACHED EXHIBIT A TRUSTEE SALE GUARANTEE - (CLTA Guarantee Form No. 22 Rev. 11-17-04) Order Number: 7742-421088 EXHIBIT A PARCEL A: THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER AND THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 17 SOUTH, RANGE 7 EAST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT THEREOF. EXCEPTING THEREFROM THAT PORTION LYING NORTHERLY OF THE SOUTHERLY BOUNDARY OF CALIFORNIA STATE HIGHWAY 11-SD-8 (INTERSTATE 8) AS DESCRIBED IN DEED TO THE STATE OF CALIFORNIA, RECORDED OCTOBER 13, 1966 AS FILE NO. 164412. PARCEL B: ALL OF THE WEST HALF OF SECTION 21, TOWNSHIP 17 SOUTH, RANGE 7 EAST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT THEREOF. EXCEPTING THEREFROM THAT PORTION LYING NORTHERLY OF THE SOUTHERLY BOUNDARY OF CALIFORNIA STATE HIGHWAY 11-SD-8 (INTERSTATE 8) AS DESCRIBED IN DEED TO THE STATE OF CALIFORNIA, RECORDED OCTOBER 13, 1966 AS FILE NO. 164412. ALSO EXCEPTING THEREFROM THAT PORTION LYING EASTERLY OF THE FOLLOWING DESCRIBED LINE; COMMENCING AT THE NORTHWEST CORNER OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 28 OF SAID TOWNSHIP; THENCE ALONG THE WESTERLY LINE OF SAID EAST HALF SOUTH 01°00'58" WEST, 1836.13 FEET TO THE NORTHERLY BOUNDARY OF SAID OLD HIGHWAY 80 (100 FEET WIDE); THENCE ALONG SAID NORTHERLY BOUNDARY SOUTH 66°29'06" (RECORD 66°29'00" EAST, 371.93 FEET TO THE TRUE POINT OF BEGINNING; THENCE PARALLEL WITH THE WESTERLY LINE OF SAID EAST HALF OF THE NORTHWEST QUARTER AND THE NORTHERLY PROLONGATION THEREOF, NORTH 01°00'58" EAST, 2737.17 FEET TO THE SOUTHWEST-ERLY BOUNDARY OF SAID INTERSTATE 8

HEREINABOVE REFERRED TO. PARCEL C: THAT PORTION OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 17, RANGE 7 EAST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA ACCORDING TO THE OFFICIAL PLAT THEREOF, LYING NORTHERLY OF THE NORTHERLY BOUNDARY OF THAT 100.00 FOOT WIDE CALIFORNIA STATE HIGHWAY (OLD HIGHWAY 80) AS SHOWN ON MISCELLANEOUS MAP NO. 118, FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY. EXCEPTING THEREFROM THAT PORTION LYING EASTERLY OF THE FOLLOWING DESCRIBED LINE: COMMENCING AT THE NORTHWEST CORNER OF THE EAST HALF OF THE NORTHWEST QUARTER OF SAID SECTION 28; THENCE ALONG THE WESTERLY LINE OF SAID EAST HALF SOUTH 01°00'58" WEST, 1836.13 FEET TO THE NORTHERLY BOUNDARY OF OLD HIGHWAY 80 (100 FEET WIDE); THENCE ALONG SAID NORTHERLY BOUNDARY SOUTH 66°29'06" EAST (RECORD SOUTH 66°29'00" EAST, 371.93 FEET TO THE TRUE POINT OF BEGINNING; THENCE PARALLEL WITH THE WESTERLY LINE OF SAID EAST HALF OF THE NORTHWEST QUARTER AND THE NORTHERLY PROLONGATION THEREOF, NORTH 00°00'58" EAST, 2737.17 FEET TO THE SOUTHWESTERLY BOUNDARY OF INTERSTATE 8 HEREINABOVE REFERRED TO. End of Legal Description. The property heretofore described is being sold "as is". The street address and other common designation, if any, of the real property described above is purported to be: VACANT LAND. The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein. Said sale will be made, but without covenant or warranty, expressed or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of the Deed of Trust, estimated fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust, to-wit: \$376,071.40 (Estimated) Accrued interest and additional advances, if any, will increase this figure prior to sale. The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located and more than three months have elapsed since such recordation. DATE: 2/17/2012 ACTION FORECLOSURE SERVICES, INC. 3033 FIFTH AVENUE SUITE 235 SAN DIEGO, CA 92103 (619) 704-1090 AUTOMATED SALES LINE (714) 573-1965 [www.priorityposting.com](http://www.priorityposting.com) JAMES M ALLEN, JR., CHIEF FINANCIAL OFFICER P925582 2/23, 3/1, 03/08/2012

Trustee Sale No. 11310 Loan No. BURNI- RENTAL Title Order No. 7742-421089 APN 612-020-65 TRA No. 91051 NOTICE OF TRUSTEE'S SALE YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED 12/6/2005. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDINGS AGAINST YOU, YOU SHOULD CONTACT A LAWYER. On 3/14/2012 at 10:00AM, ACTION FORECLOSURE SERVICES, INC., A CALIFORNIA CORPORATION as the duly appointed Trustee under and pursuant to Deed of Trust Recorded on 12/13/2005 as Document No. 2005-1069663, and as modified by documents recorded 12-18-08 as document No. 2008-0644145 and on 1-26-10 as document No. 2010-0040006, all of official records in the Office of the Recorder of San Diego County, California, executed by: RALPH BURNI, TRUSTEE OF THE RALPH BURNI TRUST DATED APRIL 10, 1989, AS TO AN UNDIVIDED 50% INTEREST AND DEAN BURNI, TRUSTEE OF THE DEAN BURNI TRUST DATED APRIL 10, 1989 AS TO AN UNDIVIDED 25% INTEREST AND LUZ BURNI A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY AS TO AN UNDIVIDED 25% INTEREST AS TENANTS IN COMMON, as Trustor, FIRST REGIONAL BANK FBO MARSHALL SAUNDERS IRA AS TO AN UNDIVIDED 48%; FIRST REGIONAL BANK FBO SUZANNE LAMBERT POPE IRA, AS TO AN UNDIVIDED 18% AND ROGER KENDALL JONES, TRUSTEE OF

THE JONES FAMILY TRUST DATED APRIL 14, 1987 AS TO AN UNDIVIDED 34%, AS TENANTS IN COMMON as Beneficiary, WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States, by cash, a cashier's check drawn by a state or national bank, a check drawn by a state or federal credit union, or a check drawn by a state or federal savings and loan association, savings association, or savings bank specified in section 5102 of the Financial Code and authorized to do business in this state). AT THE ENTRANCE TO THE EAST COUNTY REGIONAL CENTER BY STATUE, 250 E. MAIN STREET, EL CAJON, CA, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County, California describing the land therein: SEE ATTACHED EXHIBIT A EXHIBIT A THAT PORTION OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 17 SOUTH, RANGE 7 EAST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO UNITED STATES GOVERNMENT SURVEY DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEASTERLY CORNER OF THE SOUTHERLY 661.00 FEET OF SAID SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER BEING THE SOUTHEASTERLY CORNER OF LAND DESCRIBED IN DEED TO RAYMOND K. BROWN, ET UX, RECORDED MAY 10, 1956, IN BOOK 6095 PAGE 178 OF OFFICIAL RECORDS; THENCE CONTINUING ALONG THE EASTERLY LINE OF SAID BROWN'S LAND NORTH 01°46'35" EAST, 649.00 FEET MORE OR LESS TO THE NORTHEASTERLY CORNER OF SAID BROWN'S LAND AND BEING ALSO THE NORTHEASTERLY CORNER OF SAID SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 20; THENCE WESTERLY ALONG THE NORTHERLY LINE OF SAID SOUTHEAST QUARTER AND OF BROWN'S LAND, 528.00 FEET; THENCE PARALLEL WITH THE EASTERLY LINE OF SAID BROWN'S LAND SOUTH 01°46'35" WEST TO THE NORTHERLY LINE OF THE SOUTHERLY 691.00 FEET OF THE SOUTHEAST QUARTER OF SAID SOUTHWEST QUARTER; THENCE ALONG SAID PARALLEL LINE NORTH 89°27'00" WEST TO THE WESTERLY LINE OF SAID SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER; THENCE ALONG SAID WESTERLY LINE SOUTH 00°22'30" WEST 30.00 FEET TO THE NORTHERLY LINE OF THE SOUTHERLY 661.00 FEET OF SAID SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER; THENCE ALONG SAID NORTHERLY LINE OF THE SOUTHERLY 661.00 FEET OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER SOUTH 89°27'00" EAST 1320.00 FEET MORE OR LESS TO THE TRUE POINT OF BEGINNING. End of Legal Description. The property heretofore described is being sold "as is". The street address and other common designation, if any, of the real property described above is purported to be: 40003 HIGHWAY 94, BOULEVARD, CA 91905. The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein. Said sale will be made, but without covenant or warranty, expressed or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of the Deed of Trust, estimated fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust, to-wit: \$376,071.40 (Estimated) Accrued interest and additional advances, if any, will increase this figure prior to sale. The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located and more than three months have elapsed since such recordation. DATE: 2/17/12 ACTION FORECLOSURE SERVICES, INC. 3033 FIFTH AVENUE SUITE 235 SAN DIEGO, CA 92103 (619) 704-1090 AUTOMATED SALES LINE (714) 573-1965 [www.priorityposting.com](http://www.priorityposting.com) JAMES M. ALLEN, JR., CHIEF FINANCIAL OFFICER P925597 2/23, 3/1, 03/08/2012

CASE NUMBER 37-2011-00079482-CU-PA-SC SUMMONS (CITACION JUDICIAL) NOTICE TO DEFENDANT: (AVISO AL DEMANDADO): ROBERTO ELIAS PEREZ, ELIZABETH JENKINS,; and DOES 1 through 15, inclusive. YOU ARE BEING SUED BY PLAINTIFF: (LO ESTA DEMANDANDO EL DEMANDANTE): GUADALUPE AYALA, DAISY PACHECO AND MARTHA GONZALEZ. NOTICE! You have been sued. The court may decide against you without your being heard unless you respond within 30 days. Read the information below. You have 30 CALENDAR DAYS after this summons and legal papers are served on you to file a written response at this court and have a copy served on the plaintiff. A letter or phone call will not protect you. Your written response must be in proper legal form if you want the court to hear your case. There may be a court form that you can use for your response. You can find these court forms and more information at the California Courts Online Self-Help Center ([www.courtinfo.ca.gov/selfhelp](http://www.courtinfo.ca.gov/selfhelp)), your county law library, or the courthouse nearest you. If you cannot pay the filing fee, ask the court clerk for a fee waiver form. If you do not file your response on time, you may lose the case by default, and your wages, money, and property may be taken without further warning from the court. There are other legal requirements. You may want to call an attorney right away. If you do not know an attorney, you may want to call an attorney referral service. If you cannot afford an attorney, you may be eligible for free legal services from a nonprofit legal services program. You can locate these nonprofit groups at the California Legal Services Web site ([www.lawhelpcalifornia.org](http://www.lawhelpcalifornia.org)), the California Courts Online Self-Help Center ([www.courtinfo.ca.gov/selfhelp](http://www.courtinfo.ca.gov/selfhelp)), or by contacting your local court or county bar association. NOTE: The court has a statutory lien for waived fees and costs on any settlement or arbitration award of \$10,000 or more in a civil case. The court's lien must be paid before the court will dismiss the case. Tiene 30 DIAS DE CALENDARIO despues de que le entreguen esta citacion y papeles legales para presentar una respuesta por escrito en esta corte y hacer que se entregue una copia al demandante. Una carta o una llamada telefonica no le protegen. Su respuesta por escrito tiene que estar en formato legal correcto si desea que procesen su caso en la corte. Es posible que haya un formulario que usted pueda usar para su respuesta. Puede encontrar estos formularios de la corte y mas informacion en el Centro de Ayuda de las Cortes de California ([www.courtinfo.ca.gov/selfhelp/espanol/](http://www.courtinfo.ca.gov/selfhelp/espanol/)), en la biblioteca de leyes de su condado o en la corte que le quede mas cerca. Si no puede pagar la cuota de presentacion, pida al secretario de la corte que le de un formulario de exencion de pago de cuotas. Si no presenta su respuesta a tiempo, puede perder el caso por incumplimiento y la corte le podra quitar su sueldo, dinero y bienes sin mas advertencia. Hay otros requisitos legales. Es recomendable que llame a un abogado inmediatamente. Si no conoce a un abogado, puede llamar a un servicio de remision a abogados. Si no puede pagar a un abogado, es posible que cumpla con los requisitos para obtener servicios legales gratuitos de un programa de servicios legales sin fines de lucro. Puede encontrar estos grupos sin fines de lucro en el sitio web de California Legal Services, ([www.lawhelpcalifornia.org](http://www.lawhelpcalifornia.org)), en el Centro de Ayuda de las Cortes de California, ([www.courtinfo.ca.gov/selfhelp/espanol/](http://www.courtinfo.ca.gov/selfhelp/espanol/)) o poniendose en contacto con la corte o el colegio de abogados locales. The name and address of the court is: (El nombre y direccion de la corte es): Superior Court of California, County of San Diego 500 THIRD AVENUE, CHULA VISTA, CA 91910. The name, address and telephone number of plaintiff's attorney, or plaintiff without an attorney is: (El nombre, la direccion y el numero de telefono del abogado del demandante, o del demandante que no tiene abogado, es): FRANK S. CLOWNEY III (SBN: 081694) LAW OFFICE OF FRANK S. CLOWNEY III 600 B STREET, STE. 2300, SAN DIEGO, CA 92101. Date: (Fecha) November 2, 2011. Clerk (Secretario) By: J. Metras, Deputy Clerk (Adjunto) East County Gazette GIE030790 Feb. 9, 16, 23, March 1, 2012









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