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El Cajon Citizen of the Year 2012



Meet Shelly and ALL her friends. See page 25

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What's new in Theaters?



Ready to go to the movie theatre but not sure what to see?

Check out the reviews on 'The Vow' by Diana Saenger on page 14

Get the real scoop on movies right here in the Gazette!

Looking for something to do?



Check out our Calendar on page 10 with loads of fun to do here in East County. Pictured above is the Lakeside Rodeo, which is coming in April. Photo credit: Ron Cook



Odie Goward, VP California Bank & Trust – Grossmont, is El Cajon's 2012 Citizen of the Year. See story page 4. Photo credit: Kathy Foster

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Local News & Events

Lakeside Chamber of Commerce attends Sacramento legislative session

by Patt Bixby

On February 5 Lakeside Chamber of Commerce President Bobbi Buettgenbach, Executive Director Kathy Kassel, Milt Cyphert, Don Parent, Neil Rodvold and Frank Hilliker traveled to Sacramento to advocate for Lakeside Businesses with a focus on less government regulation.

Federal, state and local

over regulation was a common thread during the private meetings the board had with Senator Joel Anderson, Senator Mark Wyland, Assembly members Martin Garrick and Brian Jones. The legislators listened as the directors – three who are Lakeside business owners – outlined some of the businesses' concerns as the legislators work through these difficult economic times. State and local regulation in all areas of business remain

some of the owners' biggest obstacles.

During fact finding discussions the Lakeside directors learned there is a segment of legislators who don't believe businesses are leaving California, and the legislators they spoke to are trying to make it clear that businesses are leaving the state.

In an effort to keep California businesses in the state, Brian



Pictured L to R: Lakeside Chamber Directors: Milt Cyphert, Kathy Kassel, Don Parent, Bobbi Buettgenbach, Senator Joel Anderson, Neil Rodvold, Frank Hilliker and Patt Bixby.

Jones introduced Bill AB 858 that deals with products manufactured in California.

California law reads that any product made in California that states "Made in the USA" must be 100 percent USA made. The federal law states that products made all or virtually all in the U.S. may be labeled, 'Made in the USA'. All other 49 states follow federal law. If any part of a product is from outside

the USA, California businesses cannot state it was made in the USA. The AB 858 bill would correct this penalty Jones@assembly.ca.gov

The Lakeside Board of Directors was introduced on the State and Assembly floor. On the Senate floor, Senator Joel Anderson introduced the directors. "It was my honor to introduce the Lakeside Chamber of Commerce Leadership

team on the State floor," he said. "The dedication they have shown advocating for East County Businesses with a laser focus on growing businesses and jobs in our state, gives me great hope that our economy will soon be back on track."

The Directors traveled to Sacramento at their own expense to represent the interest of businesses in Lakeside.



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SHOP EAST COUNTY

— LOCAL NEWS & EVENTS —

Odie Goward is El Cajon's Citizen of the Year for 2012

by Diana Saenger

Anyone who has a child, belongs to an East County Service club or nonprofit, or set on a local board, has probably met Odie Goward. She's the recent recipient of El Cajon's Citizen of the Year for 2012. The receiver is voted on by members

of El Cajon's Community Organizations and chosen for the recipient's unpaid service to the community, which benefits the community and residents of El Cajon.

Ask Goward how she feels about the award, and she's shy in her reply. Her life is an example of one who gives

without thought of pay back. She grew up in Avon, Minnesota in a large family of 10 kids. "I was just blessed with a really care-giving heart and thankful for that," she said. "There are only five of us left so we've gone through a lot of care-giving. I think some people are born with the soul and heart to give back and

others grow into it from what they've seen or experienced."

Her parents grew up in the early 20s during difficult times. Her father became disabled when Goward was in second grade and took care of all the kids while her mother worked. "No matter how much my parents didn't have, they would

give to anyone who needed something. That's the way we were raised and why today we still follow those principles."

As a young woman Goward sold real estate, then attended the Dale Carnegie corporate, leadership, and teambuilding training courses. "I felt like it changed my life, making me more confident, so I went to work for them selling the courses throughout Minnesota," she said. "Then I moved to California and became a catering manager at the Bahia, and then a finance manager at Seaside Buick. Then I took time off to raise my children."

Goward has worked for several banks in East County and is now Vice President of California Bank & Trust at Grossmont Center. She started in 1991 when she went to interview with Stoney Stone at American Valley Bank where he was the president. "What I enjoy about banking is being there! We're in difficult times, and banking has changed. So it's critical for customers to have someone they can go to and trust. Everyone I work with has my cell phone number so they can reach me in an emergency. Stoney taught me to always be available to your customers and try to do everything you can not to say no to someone."

The relationship she forged with Stone went beyond the workplace. He started Stoney's Kids in 1991 along with business and community leaders. The nonprofit is dedicated to improving the health and welfare of the children of East County by supporting the programs, activities, and means for young people to develop essential life skills and make healthy choices for a successful future. Stoney's Kids has already invested more than half a million dollars in East County programs!

Through the years as Stone has faced poor health, Goward has been at his bedside whether at home or in the hospital. The two have become very close, and because Goward lost her father a few years ago, she thinks of Stone as her second father.

Her resume includes a long list of organizations she has volunteered with including St. Madeleine's Sophie Center; the Mother Goose Parade; East County Toy Drive; Rescue Task Force; Home of the Guiding Hands, Boys & Girls Club; Girl Scouts, United Way and more. She's a Boardmember of Stoney's Kids and The San Diego East County Chamber; two organizations she's really concentrating on this year. Goward was nominated Woman of the Year in 2010 by the East County Chamber and was awarded "Community Member" for The Project, an outreach by the El Cajon Police Department.

"Every nonprofit in this community has amazing gifts and helping those who serve only benefits you as an individual," said Goward about her ambitious resume of volunteer work. "It's really important for a business owner to be active in the community, and there are many people one can meet at these service groups that will benefit your business."

Goward is married and the couple has two girls and four puppies. "We love to laugh and over the years we've had kids come and go living with us when they had no alternatives," she said. "I love to walk at the beach, hike in the mountains, laugh with my kids and their friends, and having family dinners."

But what steers this Citizen of the Year the most is, "Being able to make a difference."

GROSSMONT HEALTHCARE DISTRICT ASKS:

WHO IS YOUR HEALTHCARE HERO?



SUBMIT A NAME

Grossmont Healthcare District (GHD) is seeking nominations to honor volunteers with a 2012 Healthcare Hero award for advancing quality healthcare.

NOMINATE A WORTHY VOLUNTEER:

- ▶ Frontline caregiver, including community clinic volunteer
- ▶ Junior volunteer
- ▶ Auxiliary member
- ▶ Volunteer healthcare educator, pastoral care provider
- ▶ Volunteer member of service club, community organization
- ▶ Volunteer member of advocacy or policy organization
- ▶ Healthcare professionals who volunteer beyond regular job responsibilities

Nomination forms are available at www.grossmonthealthcare.org.
Deadline for submission of entries is 3 p.m. on Monday, Feb. 27, 2012,
 at the GHD offices, 9001 Wakarusa St., in La Mesa, CA 91942. For more information, phone GHD offices at (619) 825-5050. Fax: (619) 825-5051.

Grossmont Healthcare District, a public agency formed in 1952 to build Grossmont Hospital, supports various health-related community programs and services in San Diego's East County region.

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— LOCAL NEWS & EVENTS —

El Cajon highlights —

by Monica Zech,
City of El Cajon Public
Information Officer

Discover all the great things happening in El Cajon!

*Please note, this coming Friday, Feb. 17, and Monday, Feb. 20 – Presidents' Day – El Cajon City offices will be closed. For a full calendar of operating hours and dates for 2012, visit the City's website at www.cityofelcajon.us.

Special honors for students making a difference in our community!

Are you the parent of a special student? If you are an educator, do you have a special student in your class that is involved in our community? Let us know! The City of El Cajon Teen Coalition would like to recognize youth for making a difference in our community. If you see, hear, or know of a youth who has gone the extra mile to improve the quality of life in El Cajon, please take this opportunity to acknowledge and reward that effort. "The Success of Tomorrow... Depends on the Youth of Today!" Two individuals will be awarded each year: one youth currently at the middle school level (grades 6th – 8th); and one youth currently at the high school level (grades 9th – 12th). All nominations are reserved for City of El Cajon residents. Youth will be recognized and awarded for service

accomplished within the 2011 calendar. Anyone may submit a nomination by completing the form found on our website at www.elcajonrec.org, and returning it to the City of El Cajon Recreation Department. Nomination forms will only be accepted through March 9, 2012. The youth selected will be presented with a City of El Cajon Teen Coalition "Youth of the Year" Award plaque and proclamation during an El Cajon City Council Meeting in April. A perpetual plaque will also be displayed in the "Wall of Fame" case at City Hall. Press releases will go out showcasing award recipients. For More Information, please contact the City of El Cajon Recreation Department, Attn: Teen Coalition, 200 Civic Center Way, El Cajon, CA 92020, or you can call (619) 441-1754.

2012 Citizen's Police Academy begins in March

Applications are being accepted for the upcoming El Cajon Police Department's 2012 Citizen's Police Academy. The Citizen's Police Academy is an eight week program that allows members of the community to learn how their police department functions from the inside - out. Students will attend weekly classes and learn about topics including the history of law enforcement, the criminal justice system and crime scene investigation. Students will see presentations from divisions within the police department and participate in hands-on

exercises, such as conducting traffic stops, dusting for fingerprints and firearms simulation. The academy will begin on Wednesday, March 14 and concludes with a graduation ceremony on Wednesday, May 2. Classes will be held weekly from 6 to 8:30 p.m. at the El Cajon Police Department located at 100 Civic Center Way, El Cajon, CA 92020. Anyone is encouraged to apply, however residents and business people in the City of El Cajon will be given priority in acceptance to the academy. A background check will be conducted on all applicants. A total of 25 students will be accepted on a first come first served basis. An application for the Citizen's Police Academy can be downloaded at www.elcajonpolice.org. If you have any questions or need an application, call (619) 579-4227, or (619) 441-1597.

Grossmont Healthcare District - 2012 Healthcare Heroes Awards

Grossmont Healthcare District will hold its sixth annual awards luncheon to recognize and reward front-line volunteer caregivers and other individuals who help advance the delivery of healthcare and improve the quality of life for East County residents. The District will recognize those individuals and providers who

go beyond their scope of work voluntarily to inspire others by giving extraordinary care and positively affecting the health and welfare of those living in the District's boundaries. Honorees will be considered as true unsung heroes of healthcare whose day-in and day-out work might not otherwise be recognized.

Who can be nominated? Volunteers (healthcare, civic, community, fire and rescue), health care educators, volunteer transportation, health professionals, first responders, volunteers from community clinics, Pastoral care, grant writers, members of service clubs, members of advocacy or policy organizations, Auxiliary members, junior volunteers (healthcare-related). Nominations are for individual volunteers or volunteers of organizations who demonstrate selfless dedication to produce measurable outcomes that provide for a healthy East County community. Employees of healthcare organizations are eligible, contingent on the nomination being reflective of their volunteer work over-and- above their regular employment. Nominees must have made an outstanding achievement, providing positive results in their given field. Nominations from a single organization are limited to no more than three individuals

from that same organization. Nominees from previous years are eligible to be nominated again, if they were not chosen.

Forms must be received no later than 3 p.m., February 27, 2012. Feel free to add additional pages (up to four) to thoroughly answer the nomination questions. Supporting materials can include letters of commendation, awards, etc. Nominations should be mailed to: Grossmont Healthcare District, c/o Healthcare Heroes, 9001 Wakarusa Street, La Mesa, CA 91942, or Fax to (619) 851-5051. If you have questions, call (619) 825-5050.

St. Madeleine's Sophie's Art Gallery has heart

Matters of the heart and spirit are being explored through art at St. Madeleine's Sophie's Art Gallery in El Cajon. Gotta'

Have Heart: Matters of the Heart is the Annual Valentine show featuring Sophie's Artists and is being held now through February 29. Paintings on floor cloth, mosaic mandalas, fused glass tiles & jewellery and art collage are currently on display at Sophie's Gallery, located at 109 Rea Avenue in El Cajon. Hours are Monday through Friday from 9 a.m. to 4 p.m. For more information, call Sophie's Gallery at (619) 593-2205.

East County Chamber Citizen of the Year luncheon

The San Diego East County Chamber of Commerce will hold its annual Citizen of the Year luncheon on Monday, Feb. 27, at 12 noon at the Ronald Reagan Community Center, located at 195 E. Douglas Avenue. Join the Chamber as

See HIGHLIGHTS page 12



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Business / Finance & Real Estate

East County businesses promote ethics on the radio

Owners of two East County businesses are hearing their voices on radio commercials this month as part of the San Diego Better Business Bureau's "Famous Voices" radio advertising campaign. Mark McDonald of La Mesa Carpet & Linoleum and Brad Belus of Cable, Pipe and Leak Detection of El Cajon are among several BBB

accredited businesses touting the value of the BBB to their company and consumers in the community on about 2,000 30-second commercial spots airing in January on 19 English-language and nine Spanish-language stations.

This year's "Famous Voices" campaign, the 13th annual, is expected to reach more than

1.5 million adults, age 18 and older, in San Diego County, said Sharon Massey, executive director of the San Diego Radio Broadcasters Association (SDRBA), an organization which assists the BBB with the advertising campaign. The takeaway messages positions BBB accredited businesses as San Diego's ethical businesses, and is designed to encourage

other businesses to support the BBB and ethical business practices, said Sheila Fox of Fox Marketing Network, the BBB's advertising consultant. The SDRBA is a coalition of local radio stations that promotes the use of radio as a primary advertising medium and supports civic and charitable causes that benefit the San Diego community.

Beware of mystery shopper scams

by Jason Alderman

Getting paid to go shopping may sound like a dream job, but buyer beware: For each legitimate mystery or secret shopper opportunity, probably hundreds more are scams. In fact, the National Consumers League (NCL) says complaints regarding fraudulent mystery shopper and work-at-home schemes were up nearly nine percent during the past six months.

Why the increase? It's due in part to our nation's high unemployment rates and how desperate people are to earn money while seeking full-time employment. Plus, many people are lured by offers that sound too good to be true (and are).

Here are tips for spotting bogus mystery shopper programs:

Many retailers hire marketing research companies to gauge their employees' quality of customer service. Those companies in turn hire mystery shoppers to make purchases

anonymously and fill out questionnaires documenting their experience. Many research firms belong to the Mystery Shopping Providers Association (www.mysteryshop.org), a trade organization that links businesses with mystery shopping providers. (MSPA also provides a search engine where people can register for mystery shopping assignments.)

Unfortunately, scammers increasingly are using newspaper and Internet job ads, emails and phone calls to snare unsuspecting consumers with promises of quick, easy money for minimal effort. Here's how a typical mystery shopping scam might work:

You answer an ad and are "hired" as a mystery shopper to evaluate its clients' businesses. The company sends an official-looking employment packet containing the business evaluation forms you'll supposedly use. But first, you'll be required to complete a so-called training assignment to make sure you're a suitable employee. That's where the fraud comes in:

- The company claims it's evaluating a money transfer service like Western Union.
 - They send you a large check with instructions to deposit it in your personal checking account.
 - You are told to keep a certain amount as your fee and then to pose as a customer by wiring the balance to a third party – usually within 48 hours.
 - You then submit a report about your customer experience.
- What you may not realize is that the original check was fake. Scammers know that by law, banks generally must make deposited funds under \$5,000 available within a few days. They count on your completing the transaction before the check has been cleared by the issuing bank, which may take several weeks. Once your bank discovers the fraud, it will bounce the check and you are on the hook for the whole amount you wired – plus your wasted time.
- Common red flags include:
- Legitimate companies will never ask you to send a money transfer for any purpose.
 - Legitimate companies don't charge shoppers a fee to work for them.
 - Be suspicious if you're hired on the basis of an email or phone call without any interview or background checks.
 - Companies that promise you can make a lot of money as a mystery shopper are almost certainly scams.
 - If mystery shoppers are asked to make purchases, it's usually for very small amounts for which they will be reimbursed.
- Mystery shoppers are paid after completing their assignments and returning the questionnaires. Shoppers never receive checks upfront.
- Good resources to learn more about bogus mystery shopper and other fake check scams, include the FBI (www.fbi.gov/scams-safety), the Federal Trade Commission (www.ftc.gov), the Consumer Federation of America (www.consumerfed.org), and the National Consumers League (www.fakechecks.org/index2.html).

Jason Alderman directs Visa's financial education programs. To Follow Jason Alderman on Twitter: www.twitter.com/PracticalMoney.

Rent Sense:

Neighborly love

by Neil Fjellestad and Chris DeMarco of Fjellestad, Barrett & Short

Life is hard enough. Who needs a neighbor with a need to crank up the volume on the television or a love for bass with driven tunes at midnight; has a barking dog when left alone; children that run and scream; loud parties and frequent visitors that widely gather for world soccer matches.

Of course neighbors can be wonderful. We all have good neighbor stories that make us smile or remember with gratitude.

Neighbors are people and interactions – especially within a close proximity – can be messy, frustrating and occasionally more than some can handle without help. All of this is true whether one is a renter or owner; whether sharing fences or walls; driveways or hallways. Often there are no shortcuts to daily efforts.

Sometimes when a potential renter is walking the property and interviewing the management he/she asks questions that should only be answered by a trained housing professional or liability-concerned landlord. Here's a sample- "Do you have young children in this community?" "Any college students live in this building?" "What can you tell me about my neighbors?"

So, what's wrong with such questions? Here's a short list

Management/owners of an apartment community and individual rentals are to adhere to housing policies that do not discriminate against neighbors that belong to protected classes as dictated by federal, state and local fair housing laws.

Most questions posed about neighbors are discriminating under these laws whether intended or not.

A landlord or his/her representative that entertains such questions and/or seeks to placate the potential renter with an answer that will further the leasing process has participated in a discriminatory practice and has incurred potential liability under Fair Housing.

There is a separate but equally important matter of privacy. Any information that could be shared about a neighbor has been gained due to a business relationship that maintains stiff consumer protection due to fiduciary relationship that is implied.

This is heightened by the protected financial credit and other personal information that a housing consumer entrusts with the rental owner/manager.

The golden rule, "Do unto others as you would have done unto you," is the apex of human interaction acceptable to all major religions and cultures. This year maybe everyone should keep in mind that having good neighbors is often the result of being a good neighbor.

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Inspiration

It all began with a love note

by Rev. James L. Snyder

Forty-one years ago, I was a naïve 19-year-old just beginning life's journey. I do not like to brag but I was the poster child for naïveté. I had a few ideas about life but too few to make me a contributing member of the human society. What I knew about life could fit nicely in my trouser pocket with plenty of room for a country boy's pocketknife.

One of the things that I did not know is that a naïve coun-

try boy is a target for a young lady looking to settle down. It is a good thing I did not know these things because it is better in some areas of life to be caught off guard. If you always have your guard up you are never going to see some of the more interesting sights of life.

It was exactly 41 years ago this month that I was introduced to a very nice young lady. She smiled at me and I smiled back. Being a courteous naïve young man I did not know that smiling back had a different meaning to the

one receiving the smile than the one giving the smile. Ah, that sweet innocence. How I miss it.

We attended the same Bible College and therefore were in constant contact with each other.

Looking back on the whole affair our relationship changed one day when she slipped me a note as we passed each other in the hall going to separate classes. The only note I had ever received in my life came from my mother which contained a list of things she wanted me to do "or else." Now I was getting a note from this young lady.

I smiled when she handed it to me but inside I was more frightened than I have ever been in my entire life. A note, what in the world did she want me to do? What did I do that she has to communicate to me in such a covert manner?

My fears were allayed when I opened the note and discovered it was a "love note."

For anybody who has received such communication in the past you will understand quite readily that this completely changed our relationship. This was before e-mail, texting, cell phones and Facebook. Back in "the day," we had to do all of our communication in person like, face-to-face. The only exception was the notorious love notes, of which I was being introduced.

Getting my first "love note" was rather enlightening to me. I had just seen this young lady in the hallway, and before that we had lunch together, and before that we had chapel where we saw each other. However, the note that she handed me, this infamous love note, said that she, and I quote, "missed me."

I turned the note over to see if there was any explanation on the back, but it was blank. I was a little concerned about her when underneath her name she put a series of X's and O's. Whether this was some secret code I was supposed to know about or whether she had just run out of words was beyond my experience at the time.

As I thought about that note, I wondered, when in the world did she have time to miss me?

What was it she missed? It certainly was not my charm because I had not developed that attribute until recently.

Now I was in a quandary. What do I do? Do I go up to her after class and apologize for being missed? Do I sit her down and explained to her that between seeing each other we had been in different classes in different rooms? What do I do with this bit of information? I thought the better part of valor was to pretend I knew what she was talking about.

It was not long before I realized that she was expecting me to reciprocate and write her a love note. I really did not know what to say. If I wrote a note similar to the one she wrote me and said, "I miss you," I would be lying. I knew where she was. I knew that after the class was over I would see her again.

It took me a while to realize that the purpose of love notes had nothing to do with exchanging information. In fact, no love note carries with it any sensitive information at all. To this day, I am still not sure what a love note really is.

I began my writing career and although I had hoped to start writing nonfiction I was writing fictitious notes that had no meaning whatsoever. I began writing little love notes to her saying, "I miss you, too." I felt a little guilty and somewhat silly, but she looked forward to my "missing" her. I'm still a little embarrassed to say that it took some time for me to figure out the X's and the O's.

Now when I hear someone say that X marks the spot a different picture comes to mind.

Upon thought, I discovered that God was the first one to write a love note. "Jehovah appeared of old unto me, saying, Yea, I have loved thee with an everlasting love: therefore with loving kindness have I drawn thee" (Jeremiah 31:3 KJV).

Everything in my life began with God's marvelous love note to me.

The Rev. James L. Snyder is pastor of the Family of God Fellowship, P.O. Box 831313, Ocala, FL 34483. He lives with his wife, Martha, in Silver Springs Shores. Call him at (352) 687-4240 or e-mail jamesnsnyder2@att.net. The church web site is www.whatafellowship.com.

Dear Dr. Luauna



I know it's my fault I'm in so much debt. I'm late on payments, including my credit cards. No matter what I do, I can't seem to get on top of things. It feels hypocritical to ask God for help when I dug myself into this deep hole, what do you suggest? Signed, *Over My Head in Debt*:

Dear Over My Head in Debt,

So many people are in the same situation today; we are all guilty. The best thing you can do is to ask God for help. Whenever we're in trouble whether it is our own making or not, our Lord is merciful, and He is a stronghold in the day of trouble, *Nahum 1:4*.

I am reminded of two powerful stories in the Old Testament that are good lessons for us to learn from. In the time of Elijah the prophet, there was a drought across the land. Everyone was suffering, there was a certain widow in the city of Zarephath who was about to prepare her last meal for her and her son. The Lord spoke to Elijah and told him to go to see her. God was going to use the poverty-stricken woman to provide for the prophet. As a result of her obedience, she and her son would supernaturally be taken care of during the rest of the drought. The lesson is: bring what you have to the Lord, and don't worry about the circumstances. Instead, bring what you have by faith to the feet of Jesus and watch Him multiply and give you your daily bread. You can read this story in, *1 Kings 17:8-16*.

God is merciful even when we have borrowed. There were was a group, the sons of the prophets who left their overcrowded conditions to go to Jordan. Elisha the prophet went with them as well. They took wood and started to build dwellings. As they were cutting down trees, one of the ax heads fell into the water. This was a problem as the ax head was borrowed. What could be done? God was merciful to the man. The prophet threw a stick in the water and God Almighty made the impossible, possible. The ax head floated to the top so the man could recover it, *2 Kings 6:1-7*.

Jesus loves you, come to Him with what you have. Repent for the mistake of overspending and depend on him to bring you out of debt. You can have a miracle in your life and your finances. Please visit the Prayer Mountain, 23 acres in San Diego County. Prayer Mountain is dedicated to the Lord, a place for Christians to cry out in prayer for our families, churches, businesses, our country and the world.

Please visit the Prayer Mountain, 23 acres in San Diego County. Prayer Mountain is dedicated to the Lord, a place for Christians to cry out in prayer for our families, churches, businesses, our country and the world. Please tune into my radio program on KPRZ AM 1210 on Sundays at 7 a.m., or join us for church service, A Touch From Above Prayer Mountain, 16145 Hwy 67, Ramona, CA., Sundays at 10 a.m. Our television program airs on Tuesdays at 9 p.m. on Cox Cable Channel 18 & 23 and Wednesdays on Time Warner at 5 p.m. on Channel 19. I would love to hear from you, please send me an e-mail: drluauna@atouchfromabove.org

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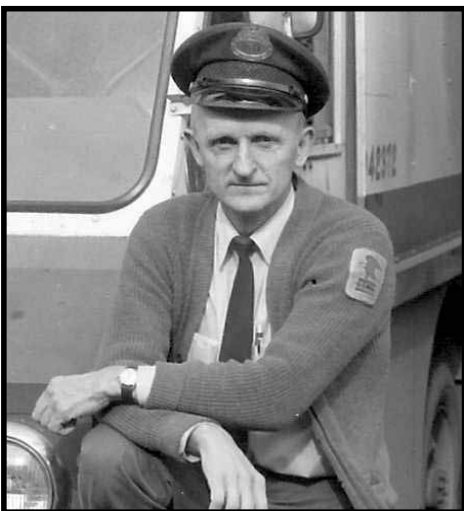
Dr. Luauna Stines

Sundays 7:00 a.m.

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760-315-1967

Algis Staknys 1928 - 2011



Algis Staknys, 83, a long-time resident of El Cajon, CA, passed away on Nov. 16, 2011. Al, as he was known by his family and friends, led a full and extraordinary life, an adventurer whose experiences would rival

something from *20,000 Leagues Under The Sea*. Born in 1928 in Palanga, Lithuania, Al's family moved to the United States when Al was 10 years old. After graduating from high school, in 1946 Al was drafted into the U.S. Army and was sent to Okinawa as part of the U.S. Occupation Forces. Returning back to the States two years later he obtained a Bachelor's Degree in economics from NYU and a Master's Degree in Japanese from Columbia University. And then his worldwide adventures began. Among his achievements Al worked on a dredge boat in Alaska, piloted a cargo ship through the Suez Canal, rode a motorcycle across Australia where he also mined opals. He built a house on a beach in Oregon and obtained a pilot's license when he bought a Piper Cub.

Al finally settled in San Francisco where he worked for the U.S. Postal Service receiving consistent commendations for his outstanding performances. He developed lifelong passions for the desert, for astronomy, bullfighting, flamenco, yoga, nutrition and meditation. These passions stayed with him to his final days.

One of 13 children, Al is survived by brothers Frank Staknis and Vincent Staknis of Tom's River, New Jersey, and brother John Staknis of St. Petersburg, FL. With his brothers, 29 nieces and nephews, friends and acquaintances, Al will be sorely missed by many and his memory coveted by his family for helping his elderly siblings in their hours of need over the last decade. Marvin Ott, a fellow resident at El Cajon Senior Towers, recalls how Al surprised and delighted him last Christmas, with a huge box of cookies. "He was a very sweet man" Ott recalls, "he always had a kind word."

For Health's Sake

Report card clearly illustrates importance of passing upcoming California Cancer Research Act ballot measure

The American Lung Association released the State of Tobacco Control 2012, an annual report that provides grades to the federal government and all 50 states and the District of Columbia on four key tobacco control areas. In conjunction with this national report, the American Lung Association in California released the State of Tobacco Control 2012 – California Local Grades, which issues grades to all cities and counties in California on local tobacco control policies including those for smokefree outdoor environments, smokefree housing, and reducing sales of tobacco products. To view the complete report, visit www.lung.org/california.

In 2011, San Diego County adopted a smokefree housing policy for housing authority units to provide important protection from secondhand smoke where people live. El Cajon and Solana Beach received the highest grades in the region with an overall grade of B. The city of San Diego received an overall D grade, and grades were mixed throughout the region. More still needs to be done at the local level to protect residents from the

harmful effects of tobacco and raise the grade. The American Lung Association is working to increase public knowledge about local policies that protect residents, recognize leadership where steps have been taken, and continue to encourage leadership and political will where improvement is needed.

Once a national leader in tobacco control policies, California's efforts are now lagging. The state received an F for failing to adequately fund tobacco prevention and control programs and a D for its low cigarette tax. California currently ranks 33rd among the 50 states and the District of Columbia for its \$0.87 per pack tax, far below the national average of \$1.46. While California earned an A for smokefree air policies, the state received another F for poor coverage of smoking cessation and treatment services.

Both the state and local grades demonstrate the need for California to pass the California Cancer Research Act on the June 2012 ballot. "Now is the time for California to raise the grade," said Jane Warner, President and CEO, American Lung Association in California. "The California

Cancer Research Act is an historic opportunity for California voters to provide more than \$855 million annually to fund research for cancer and other tobacco-related diseases as well as proven tobacco prevention, education, and law enforcement efforts which will prevent 228,700 kids in California from becoming addicted smokers." The California Cancer Research Act is strongly supported by the American Lung Association in California, the American Cancer Society, and the American Heart Association. More information can be found at www.californiansforacure.org.

The California Cancer Research Act ballot measure would increase the state's tobacco tax by \$1.00 per pack and dedicate revenues to the treatment, prevention and, ultimately, cures for lung disease, heart disease and stroke, cancer and other tobacco-related illnesses. The measure also would triple state

funding for tobacco prevention and cessation efforts.

In 2011, a total of 45 cities and counties adopted new tobacco control policies to protect their citizens from the harmful effects of tobacco. While many jurisdictions took action to adopt strong policies and improve their grades, a total of 355 cities and counties – 66 percent of all jurisdictions in the state – received an F for their overall tobacco grade.

"More needs to be done at the local level to raise our grades and better protect Californians from tobacco, the leading preventable killer in the state and nation," said Jim Gogek, Chair of the Leadership Board of the American Lung Association in California – San Diego. "Elected officials and all California voters can raise the grades and save lives by passing the California Cancer Research Act."

State

California has fallen behind much of the nation in protecting residents from tobacco, receiving an F for failing to adequately fund tobacco prevention and control programs, and a D for its low cigarette tax. The most important thing we can do to raise the state's grade is to pass the California Cancer Research Act, which will be on the June ballot.

East County

El Cajon set the pace for East County, receiving an overall B grade for its strong smokefree outdoor air laws, smokefree protections for apartment residents, and highly effective tobacco retail licensing program. The only other local city to receive a B was Solana Beach. El Cajon was the first city in San Diego County to pass comprehensive outdoor smokefree law and a tobacco retail licensing law. El Cajon continues to lead the entire county in enacting smoke-free outdoor air protections and reducing sales of tobacco products to kids.

La Mesa and Lemon Grove received overall F grades, but both received D's in the category of smokefree outdoor air for making their parks and service areas smoke-free.

Santee received an overall F grade, and also has the dubious distinction of being the only city in San Diego County to receive F's in all three categories. Falling far behind, Santee is the only community in San Diego County that permits smoking in public parks.

Ramona residents recognized by State Senate for their help



Baby Liam Houck was the recipient of a lot of love and attention at an appreciation event held at the Ramona Library to recognize efforts by his family, friends, neighbors and others to raise over \$125,000 for his life-saving kidney transplant. The outstanding citizens, business and community leaders whose efforts will help save Baby Liam were recognized by the State Senate.

The Ramona Library on Main Street was packed recently with community members who came to see their family members, neighbors and friends receive commendations from Senator Anderson for their work in raising money to help Baby Liam.

"It was only last July when efforts to raise funds for Baby Liam's transplant formally began," said Anderson. "From old fashioned BBQs and bake sales to high tech postings on Facebook and Twitter, the community of Ramona raised over \$125,000 in just seven months. This is an outstanding accomplishment and all of you here today make our community very proud. Baby Liam will continue to be a gift not only for his family, but for the entire community of Ramona."

Liam is the 21-month old son of Ramona residents Reid Houck, a pilot and Captain in the U.S. Marine Corps, and Vanessa Houck, a former U.S. Air Force pilot. Liam was born with "Eagle Barrett's Syndrome," a very rare condition affecting one in 40,000 infants that can lead to decreasing kidney function, eventually requiring dialysis and a transplant. Last summer the community of Ramona began a broad range of fundraising efforts for Liam that culminated recently with the goal of \$125,000 having been reached.

Laughter is the Best Medicine

I Love my job as told by Dr. Seuss

I love my Job, I love the Pay! I love it more and more each day.
I love my Boss; she's the best! I love her boss and all the rest.

I love my Office and its location - I hate to have to go on vacation.
I love my furniture, drab and gray, and the paper that piles up every day!

I love my chair in my padded Cell! There's nothing else I love so well.
I love to work among my Peers - I love their leers and jeers and sneers.

I love my Computer and all its Software; I hug it often though it doesn't care...
I love each Program and every File, I try to understand once in a while!!

I'm happy to be here, I am I am; I'm the happiest Slave of my Uncle Sam.
I love this Work; I love these Chores. I love the Meetings with deadly Bores.

I love my Job - I'll say it again - I even love these friendly Men -
These men who've come to visit today In lovely white coats to take me away!!!
(From an anonymous U.S. federal government worker).

Have a funny joke or anecdote you would like to share with others? Send them to: Gazette jokes, P.O. Box 697, El Cajon, CA 92022 or email to: jokes@ecgazette.com. Include your name and city of residence so the Gazette may give credit.

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— COMMUNITY EVENTS —

Out and about in the County

Feb. 21: Santee Library at 6:30 p.m. Romance authors Georgie Lee, Toni Noel, Terry Blain, Cassi Carver, Teresa Carpenter, and Lisa Kessler will be at the Santee Branch, 9225 Carlton Hills Blvd #17. Presented by the San Diego County Library and the San Diego chapter of the Romance Writers of America (RW San Diego).

Feb. 21: 14th Annual Morning Glory Brunch at St. Madeleine's, El Cajon. Some of the features of this annual tradition include: Student-made original art pieces; Plants cultivated from SMSC's Organic Garden; Unique boutique vendor booths; Champagne continental brunch; Arts Alive from Jasmine Creek Florist; Chinese Auction; Frog Race in SMSC's pool with \$10,000 in cash prizes. New features this year: Garden demonstrations by San Diego Master Gardeners; Performance by SMSC Ringers and Singers; Silent Auction; more regional restaurants, wineries, and breweries; more entertainment. St. Madeleine's is offering a special discount to Morning Glory Brunch. Use the code "I love smsc" at checkout to get \$10 off your admission tickets through February 21. To sweeten the deal, we are going to offer our frog entries at Buy One, Get One Half Off! And for every five frogs purchased in one transaction, you will receive 1 FREE regular admission ticket! Don't be left out - there are only 750 frogs available. St. Madeleine Sophie's is located at 2119 East Madison Avenue, El Cajon. (619) 442-5129.

Feb. 25: at 1 p.m. Romance authors Jill Limber, Georgie Lee, Toni Noel, and Terry Blain will be at the La Mesa City Council Chambers (next door to the La Mesa Library), 8130 Allison Ave. Presented by the San Diego County Library and the San Diego chapter of the Romance Writers of America (RW San Diego).

Feb. 25: The El Cajon Relay for Life is having a Flapjack fund raising event on Saturday, Feb. 25, from 8 to 10 a.m. at Applebee's in Rancho San Diego, 2508 Jamaca Road. Tickets are \$10 each. The El Cajon Relay For Life will receive \$5 for each ticket sold. Tickets may be purchased at the door. Enjoy a delicious flapjack breakfast while helping raise money to find a cure for cancer. Information about being a part of our El Cajon Relay For Life is available by contacting Event Chair, Jane Stokes, at (619) 444-5626 or at www.relayforlife.org/elcajonca

March 10: Marsi's Golf Tournament will be held at

Cottonwood Golf Club, 3121 Willow Glen Drive, El Cajon. Proceeds from the four-person scramble tournament will benefit Marsi White (Dale) who is battling cancer and her medical benefits have recently changed. Your participation will help the Whites with their soaring medical bills and living expenses. More importantly, this event will hopefully lift her spirits by getting everyone together to support Marsi. Entry fee is \$200 per player. The fee includes green fee, cart, range balls, box lunch and buffet dinner. Registration begins at 9:30 a.m. with a shotgun start at 11 a.m. Call (619) 442-9891 for registration information.

March 15: Mother Goose Golf Tournament at Proceeds from the event benefit the Mother Goose Parade. Entry fee of \$125 includes green fee, cart, range balls, beverages on the course, lunch, dinner, prizes and opportunity drawings. To sign up call (619) 444-5774 and ask for Debbie. 3121 Willow Glen Drive, El Cajon. Registration begins at 11:30 a.m., shotgun start at 1 p.m.

March 16: Jackalope 2012 Spring Charity Golf Classic at Cottonwood Golf Club, 3121 Willow Glen Drive, El Cajon. Proceeds from the event benefit Jackalope-sponsored charities. Entry fee of \$125 includes green fee, cart, range balls, tee bag, beverages on the course, banquet dinner and a Jackalope cap. Registration begins at 10:30 a.m., shotgun start at noon. Call (619) 866-7011 for tournament information.

March 17-18: Alpine Creek Town Center Craft Fair. Enjoy items that celebrate the season and a touch of the luck of the Irish, Saturday 9 a.m. to 4 p.m., Sunday, 9 a.m. to 4 p.m. For more information visit www.alpinecreekcenter.com

March 22-25: The Fred Hall Show - The Ultimate Outdoor Experience Thursday and Friday 12 noon to 8:30 p.m., Sunday 10 a.m. to 6 p.m. Exhibitors displaying the hottest trends in boating, fishing, camping, hunting, water sports and international travel. Attractions and interactive activities include: the Kid's Fish Free Trout Pond, the high flying dock dogs, fly casting, air gun, archery and stand up paddle board lessons. This 4-day event is second largest boat show in California and the premier event for outdoor enthusiasts. The Fred Hall Show is located at the Del Mar Fairgrounds, 2260 Jimmy Duarante Blvd., San Diego. For more information, visit: www.fredhall.com

March 25: The Chancel Choir of the United Church of Christ of La Mesa (UCCLM) invites everyone to experience the compelling beauty of Joseph M. Martin's cantata, Covenant of Grace, at our 11 a.m. worship service. Covenant, a testimony

to God's faithfulness and redeeming work, celebrates with stories, hymns and anthems the promises made to Abraham and David and their fulfillment in Christ Jesus. UCCLM, an open and affirming congregation, is located at 5940 Kelton Avenue, La Mesa. (619) 464-1519, www.ucclm.org.

March 31: Breakfast with the Goose at Applebee's, 107 Fletcher Parkway, El Cajon. \$10 per person (pancakes, scrambled eggs and sausage). Proceeds benefit the Mother Goose Parade. For more information or tickets call Alicia French at (619) 937-2784. Tickets are also available at the Mother Goose office, 1130 Broadway, El Cajon.

March 31: Ramona Music Fest, begins at 12 noon and will offer five continuous hours of musical entertainment at Dos Picos County Park. Eight to 10 bands and solo performers will appear, including the Baja Blues Boys, Dusty and the Love Notes, Agavero Revue, and The Lost Coyotes with Cactus Twant & Whyte headlining. There will be an opportunity for the public to vote performers onto the play roster by visiting www.RamonaMusicFest.org.

April 1: Third Annual East County Earth Day, 11 a.m. to 3 p.m. at Christ Lutheran Church. A free family-friendly event with food, music, children's activities, conservation education, eco-friendly vendors and more. Parking and shuttles begin at 11 a.m. at the fire station at 10105 Vivera Drive in La Mesa with overflow parking at Grossmont High School.

April 8: Easter Sunrise Service begins at 6:30 a.m. Join Christ Lutheran Church of La Mesa for a beautiful Easter Sunrise service held in the Mt. Helix Park Amphitheater. Shuttles will run from the fire station at 10105 Vivera Drive in La Mesa beginning at 6 a.m.

April 20-22: Lakeside Western Days. Enjoy the 48th Annual Lakeside Rodeo at the El Capitan Stadium. Performances are: Friday & Saturday at 7:30 p.m.; Saturday & Sunday at 2 p.m. Family Matinee. Lakeside Rodeo Grounds Ticket Office opens in April, 10 a.m. - 5:30 p.m. Tickets: Friday Night and Saturday Night - 7:30 p.m. Choice Reserved Tickets: Sections A thru F, all tickets \$20. General Reserved Tickets: Sections G thru L, \$15 adults, \$10 children (12 & under); Saturday & Sunday Matinee - 2 p.m. Choice Reserved Tickets: Sections A thru F, all tickets \$15. General Reserved Tickets: Sections G thru L, \$10 Adults; \$5 Children (12 and under) Ticket orders (V, MC, Disc, cash): (619) 561-4331 or email www.lakesiderodeo.com. Ticket Outlet (cash only): Boot Barn, El Cajon (619) 441-8111.

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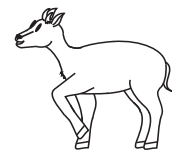


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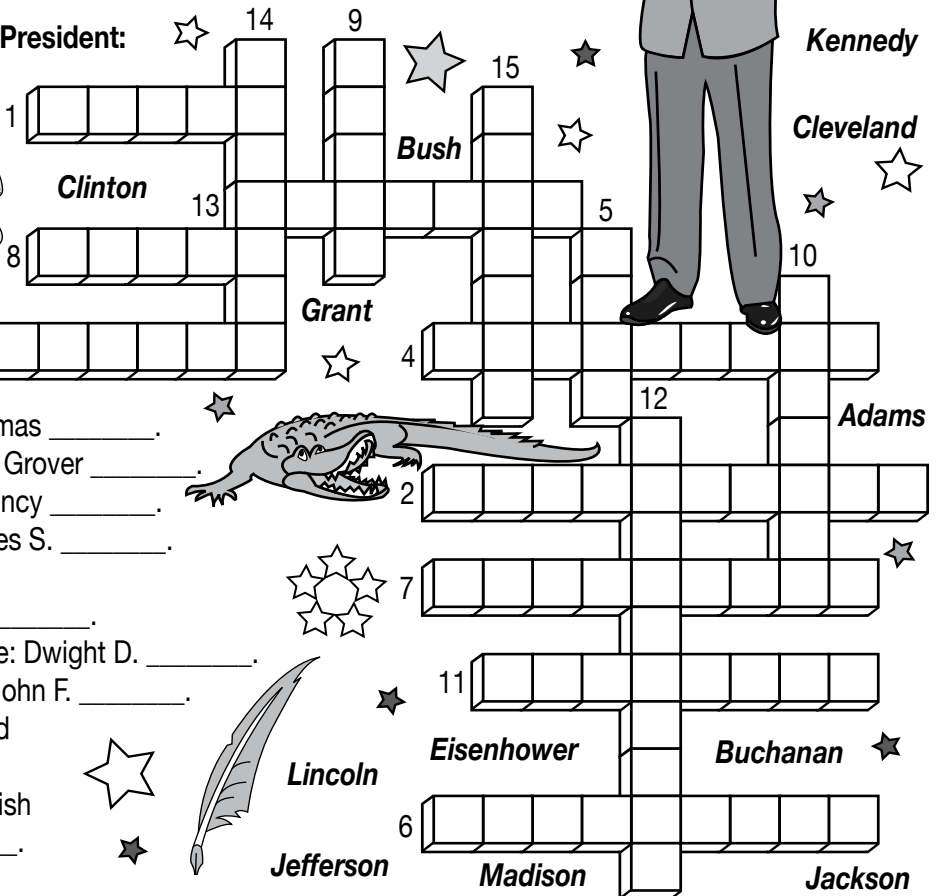
Presidents Day



Do you know which two U.S. presidents were born in February and have holidays on the calendar? Can recognize them by their silhouettes above, which you've seen many times on coins? What are you doing this year to learn about our Presidents?

Read the clues below and fill in the puzzle with the **last name** of the correct President:

- Our president today; first African-American President; encourages students to get a good education; likes basketball: Barack _____.
- One story tells that our first president never "told a lie" and confessed to cutting down a cherry tree: George _____.
- Family was poor, but he learned to read and write; loved books; tallest president; fought to keep the nation united: Abraham _____.
- First president to travel outside the U.S.; first American to win the Nobel Peace Prize; Teddy Bear named for him: Theodore _____.
- Became President 12 years after his father: George W. _____.
- Wrote most of the Declaration of Independence; designed his own home: Thomas _____.
- Only president to serve 2 terms not back to back; married in the White House: Grover _____.
- First president to have his photo taken; had an alligator; kept a diary: John Quincy _____.
- On the \$50 bill; fought in Civil War where he was the first 4-star general: Ulysses S. _____.
- Was governor of Arkansas; can play the saxophone: "Bill" _____.
- Never married; his niece went to the White House to be his hostess: James _____.
- Five-star Army General, first president to ride in a nuclear-powered submarine: Dwight D. _____.
- Youngest elected president; set up the Peace Corps to help poor countries: John F. _____.
- At 13, took part in a Revolutionary War battle; was taken prisoner and slashed with a sword for refusing to clean a British officer's boots: Andrew _____.
- His wife, Dolly, saved a favorite portrait of George Washington before the British attacked the city of Washington and burned the White House: James _____.



A
Challenge
for you!

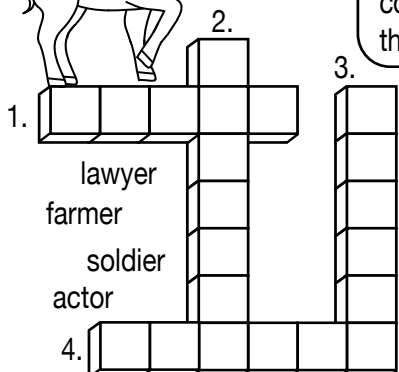
What Did They Do?

How many Presidents can you name? Get a pencil and paper, and gather your family or friends. Write down all the names you can, and then check your list to see if you named all 44 presidents! (Note: Grover Cleveland served as the 22nd and 24th President so there have been only 43 different leaders.)

The Lincoln kids kept my Great, Great, Great, Great Grandfather as a pet in the White House.

Presidents had other careers before leading the nation. **Fill in this crossword with their jobs:**

- Ronald Reagan
- Ulysses S. Grant
- Abraham Lincoln
- James E. Carter

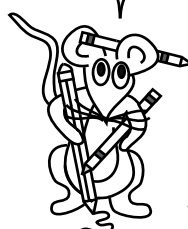


A few of our cousins lived there too!



Wow!
That's
tough...

So put on **your** Presidential hat... um...I mean your thinking cap and get into the games!



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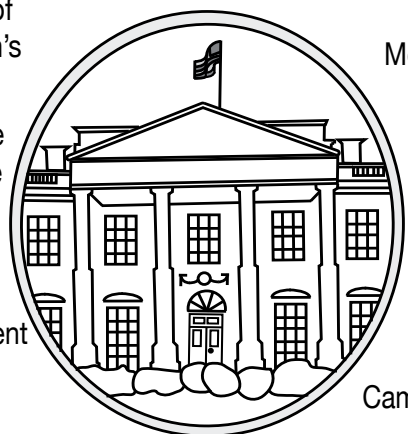
Where Did They Live?

Read the four names of Presidential homes on the right, then

- Circle** the name of Thomas Jefferson's home.
- Put an "X"** on the presidential home used for relaxing.
- Draw a square** around the house where the President lives.
- Underline** George Washington's home.

Mount Vernon

Monticello



Camp David

White House

Visit our web site to print out new puzzles: **United States Presidents, Good Fortune and Wildlife in Winter.** Don't forget to print out the the new reading log and certificate set too: www.readingclubfun.com

— COMMUNITY EVENTS —

Out and about in the County

April 21: Lakeside Western Days Parade. Save the date! More information as it comes in.

May 19: 19th Annual Victorian Tea will be held at the Alpine Woman's Club with two seatings, one at 11:30 a.m. and another at 2:30 p.m. The club is located at 2156 Alpine Blvd in the Town Hall. The proceeds from this annual fundraiser will go to-

wards their scholarship fund and the maintenance of the historic Town Hall which was built in 1899. Look for ticket sales information later part of March or call Karen Snipes at (619) 445-5162.

ONGOING

Fridays: Read a Book, Write a Book For Elementary Students at Lakeside Library, 3:30 p.m.

Fridays: Teen Music Shop: Musicians, Vocalists & Songwriters Welcome at Ramona Library, 3 p.m.

Wednesdays: Santee Farmer's Market from 3 to 7 p.m. on Mission Gorge, 10445 Mission Gorge

Tuesdays: Spring Valley Certified Farmers' Market will be held every Tuesday 3 to 7 p.m. Farmers' Market will be located at the old Spring Valley Elementary School campus, 3845 Spring Drive, Spring

Valley, 91977. Contact Spring Valley Chamber of Commerce for more information (619) 670-9902.

Fridays: La Mesa Farmers Market 3 to 6 p.m. in Allison Ave. parking lot, East of Spring Street.

Julian Doves & Desperados every Sunday (weather permitting) 1 p.m., 2 p.m., 3 p.m.: Historic comedy skits located at the stage area between Cabbages & Kings and the Julian Market & Deli. For more information contact Krisie at (760) 765-1857.

Triangle Club's Old Time Melodrama every Friday, Saturday & Sunday Friday at 7:15 p.m., Saturday at 1:15 p.m. and 7:15 p.m., Sunday at 1:15 p.m. Town Hall. visit: www.julianmelodrama.com

Through April 8, 2012 Exhibition—All That Glitters:

The Splendor and Science of Gems and Minerals Gems seduce us with their sparkle. But did you know that every glittering ruby, sapphire, diamond, and opal has a history as old as the Earth itself? A gem isn't just a pretty bauble—it's a wonderful by-product of the tremendous forces that have shaped our planet. Discover how the same Earth processes that build landscapes produce dazzling gemstones and precious metals—even right here in San Diego County, one of the most famous gem-producing regions in the world. The exhibition, developed and built by Museum exhibit designers, features a stunning selection of spectacular natural mineral crystals, exquisite jewelry, and works of art. All That Glitters: The Splendor and Science of Gems and Minerals is funded by the San Diego County Board of Supervisors at the recommendation of Chairwoman Pam Slater-Price, with additional sponsorship by Bank of America Charitable Foundation and Jerome's Furniture.

Stroke and Osteoporosis Screenings coming to El Cajon

Residents living in and around the El Cajon, California community can be screened to reduce their risk of having a stroke or bone fracture. Christ Church Unity of El Cajon will host Life Line Screening on 2/24/2012. The site is located at 311 Highland Avenue in El Cajon. Richard Bennet from Woodland Hills, CA, participated in a Life Line Screening event in March 2008 and learned he had an abdominal aortic aneurysm. He writes, "I feel as though Life Line Screening saved my life and can't thank you enough!"

Four key points every person needs to know:

- Stroke is the third leading cause of death and a leading cause of permanent disability
- 80% of stroke victims had no apparent warning signs prior to their stroke
- Preventive ultrasound screenings can help you avoid a stroke
- Screenings are fast, noninvasive, painless, affordable and convenient

Screenings identify potential cardiovascular conditions such as blocked arteries and irregular heart rhythm, abdominal aortic aneurysms, and hardening of the arteries in the legs, which is a strong predictor of heart disease. A bone density screening to assess osteoporosis risk is also offered and is appropriate for both men and women.

Packages start at \$149. All five screenings take 60-90 minutes to complete. For more information regarding the screenings or to schedule an appointment, call 1-877-237-1287 or visit our website at www.lifelinescreening.com. Pre-registration is required.

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Highlights ...

Continued from page 5

they honor the 2011 Citizen of the Year, Odi Goward. Tickets are \$24; for reservations, call (619) 440-6161.

Big fire season ahead

Fire officials are predicting a dangerous fire season with all the extra rain and vegetation growth around the County. Homeowners are reminded to protect their homes by clearing 100 feet of defensible space.

Make sure you have installed smoke and CO alarms in your home, and that you test the batteries at least once a month, and change the batteries at least twice a year. For valuable information on the proper methods of clearing your defensible space and for wildfire safety tips for your home and yard, visit www.readysandiego.org. Consider joining a CERT program near you. For east county residents, visit www.heartland-fire.org for more information

on our CERT program. It's all about being prepared!

If you have an event in the City of El Cajon that you would like to share, please contact Monica Zech, Public Information Officer for the City of El Cajon, at (619) 441-1737 or via e-mail at mzech@cityofelcajon.us, or mail to: Monica Zech, Public Information Officer, City of El Cajon, 200 Civic Center Way, El Cajon, CA 92020.

Mother Goose Parade Golf Tournament

Thursday, March 15 — 1 p.m. Shotgun

Only \$125 per person in a foursome

Includes: A round of golf at Cottonwood Golf Club, cart, lunch, dinner, special hole prizes, raffles & a day full of fun! Sponsorships are still available starting at \$100!

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'The Vow' is a hit and miss romance

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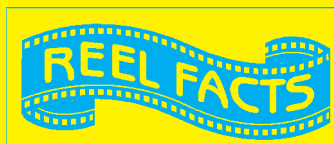
Sometimes movies based on real events work and other times they don't. The jury of film critics reporting on *The Vow* is basically unanimous that it doesn't. I wanted to like *The Vow*, as it's based on the accident that happened to Kim and Krickitt Carpenter as revealed in their 2000 tell-all, *The Vow: The Kim and Krickitt Carpenter Story*.

The movie stars Channing Tatum as Leo (Kim) and Rachel McAdams as Paige (Krickitt). Leo and Paige are one of those lucky couples who have found the perfect mate. Their early married life is blissful. They adore each other and remind each other of that fact in both words and actions every day.

One night while heading home Leo is enjoying his favorite thing to tickle Paige while sitting at a light. She undoes her seatbelt to lean over and give him a kiss when they are rear-ended by a truck that sends Paige through the



Channing Tatum and Rachel McAdams star in *The Vow*. Photo Credit: Kerry Hayes/ SMPSP / Sony Pictures



The Vow

Studio: Sony Pictures

Gazette Grade: C+

MPAA: "PG-13" for an accident scene, sexual content, partial nudity and some language.

Who Should Go: Hopeless romantics

windshield. She's transported to the hospital where she's put into a coma. Leo hangs around everyday, and when she finally wakes up, she doesn't remember him, being married or anything of the last five years.

Leo made a vow to always stick by Paige, and he plans to do everything to bring her memory back, which includes indulging her mean treatment in their home. Her estranged parents (Jessica Lange and Sam Neill) show up wanting

to bring her “home” where she belongs. Leo wants to tell Paige she’s had nothing to do with them, but holds off hoping she’ll remember on her own.

As days go by, Paige tires of Leo's attempts to woo her again. She wants to go back five years to the life she remembers, which includes Jeremy (Scott Speedman), a fiancé that she walked out on but can't remember why. Or can she remember how she's gone from quitting law school to be-

coming a noted sculptor. The large figures in her workshop almost scare her.

So eventually Paige calls mom and returns home. Leo pursues her but is given the cold shoulder by her family and is challenged by Jeremy who wants Paige back. Leo realizes his only hope is to make her fall in love with him again. But how will he do that when she doesn't seem to want anything to do with him?

Parts of the movie are okay, and Tatum and McAdams can't be totally blamed for the bad reviews; they do a good job with what they had to work with. Not having read the real author's book, it's difficult to know if Director Michael Sucasny tried too hard. There are some cliché moments that are easy to see coming, and others that make no sense at all. Like how Paige agrees to a date with Leo while staying with her parents and during the date she responds to Leo like she did before the accident. The next day she treats him like dirt with no explanation why.

The story unveiled about her parents is blasé and again a poor reaction to the action of her amnesia. Fans of these stars may enjoy the film, but anyone who likes logic in their romance may be disappointed in *The Vow*.

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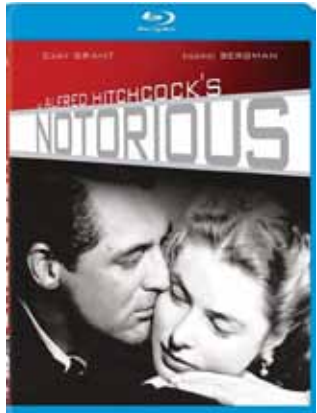


— ENTERTAINMENT & THE ARTS —

More classic's restored for new Blu-Ray release

Reviews by Diana Saenger

MGM Home Entertainment continues to release more classic DVDs on Blu-Ray. Even though some of these are black and white films, the restoration adds a lot to the viewing entertainment. Twenty Century Fox, who owns the MGM library, is to be congratulated for continuing to update these classics. The newest batch mentioned below also includes incredible bonus features including commentaries by film historians, authors and filmmakers that reveal interesting tidbits about the filmmaking. These are classics not only to watch, but to own.

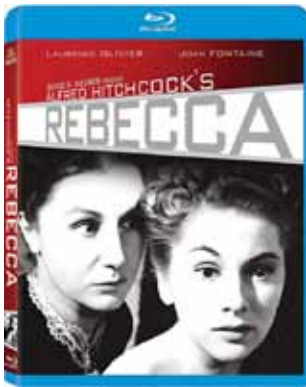


'Notorious' Blu-Ray (1946)

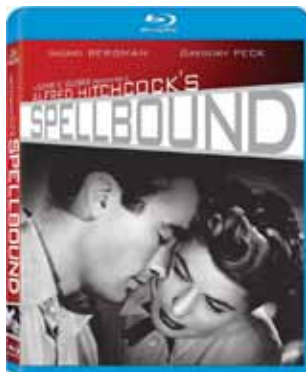
Alfred Hitchcock does what he does best, mix romance and fear into a thrilling and excellently told story. Fans can fall in love with this story, Hitchcock's filmmaking and iconic stars Ingrid Bergman and Cary Grant once again. Claude Rains also was excellent in the film, earning an Academy Award-nomination for Best Actor in a Supporting Role. The story is complicated but very clever, and for its time – some thought almost scandalous. Alicia Huberman (Ingrid Bergman) is a beautiful but loose woman who enjoys her booze and men too much. Her father is a Nazi sympathizer who as an American traitor is sent to prison for 20 years. So Alicia is asked to help the government entrap her father's colleague Alexander Sebastian (Rains). Carey plays his hand like a poker pro – realizing he loves Alicia; he keeps his feelings caged up while he continues to push her in harm's way. Likewise Bergman gives one of many of her best performances. She's so in love with Devlin, and she'll do anything he asks, even if that's to throw herself at another man.

'Rebecca' Blu-Ray (1940)

Joan Fontaine plays Mrs. de Winter, a defenseless newlywed of the wealthy Maxim de Winter (Laurence Olivier). The title *Rebecca* refers to the



now dead and former Mrs. de Winter who is carried on in essence with every fiber by her beloved housekeeper Mrs. Danvers. As the plot moves back and forth highlighting the new bride's floundering to be the wife and master of the house, the story builds to a fever pitch. Mid film the tension drifts as facts are unveiled more through dialogue than action, but there are twists and turns one does not see coming and all this adds up to a worthy film to put on a classic fans' "must see list." The movie was nominated for 11 Academy Awards and won for Best Picture and Best Cinematography.



'Spellbound' Blu-Ray (1945)

Who might have killed Dr. Edwardes is the question Alfred Hitchcock's *Spellbound* must eventually reveal. Dr. Anthony Edwardes (Gregory Peck) seems to be alive and well working along side psychologist Dr. Constance Petersen (Ingrid Bergman) at Green Manors Mental Clinic. However, after a while it's discovered that the man thinking he's Dr. Edwardes is a fake

– an amnesia victim caught up in his own mystery. Dr. Constance Petersen – devoid of most emotions – runs her clinic by the book along with Dr. Murchison (Leo G. Carroll). When he decides to retire, he's replaced by a new doctor, Anthony Edwardes (Gregory Peck). Part of this plot is that Petersen becomes attracted to Dr. Edwardes, and soon they share a love for each other. Then things begin to change as he reveals he may not really be Dr. Edwardes, and his name is John. When suspicions arise that perhaps John killed the real Dr. Anthony Edwardes, Petersen takes off with him to get help. *Spellbound* is a twist and turn puzzle waiting to be solved.



'Annie Hall' Blu-Ray (1977)

This is the film that made many film lovers a huge fan of Woody Allen. It earned him four Academy Awards. The story of neurotic Manhattan comedian Alvy Singer (played by Allen) and his neurotic girlfriend Annie Hall (Diane Keaton) follows their relationship through a breakup. Alvy spends a lot of time trying to figure out why the relationship was so special and why it ended. Allen and Keaton had perfect chemistry and execution of their characters in this film, and it's a favorite of many movie lovers.

'Twilight Saga: Breaking Dawn - Part 1' Blu-Ray/DVD

For those not into classic "old" films, there's the classic



vampire tales like – *Twilight Saga: Breaking Dawn - Part 1* which sold an estimated 3.2 million DVD and Blu-ray units during its first weekend of release. Who doesn't know this movie was about Bella Swan (Kristen Stewart), a young teen human, marrying a 115-year-old vampire, Edward Cullen (Pattinson). They met in high school, which years ago spawned this question in my mind; why is a 115-year-old guy still in high school? The series fans are ecstatic and now they can watch the film a billion times on the new DVD /Blu-Ray release. Summit Entertainment – Rated "PG-13." Saenger Syndicate

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MOTOR AND SPORTS

2012 Nissan Quest 3.5-LE — Unrivaed family mobility



2012 Nissan Quest cargo area. Photo credit: Dave Stall

by Dave Stall

A lot of manufacturers have tried to dethrone the leader in Minivans — Chrysler/Dodge — but have not been successful. The competition has done a great job yet Chrysler has always had the edge....until now. The 2012 Nissan Quest

is as good as it gets when it comes to hauling the family and everything that comes with it — soccer, groceries, camping, tail gating etc, etc.

The first thing noticeable is the exterior styling. It's rather box-like but that helps fill the van with everything the family needs to haul. Dual sliding

side doors and the electric rear door opening helps, too. My model had captain chairs and overhead DVD player for the rear passengers.

The Quest comes with a well tested and proven 3.5-liter DOHC 24 valve V6 that produces 260 horsepower and 240 pound-foot of torque, the transmission is a CVT unit which shifted quit well and all of this should average 19 MPG in the city and 24 on the open road using unleaded fuel.

A driver sits lower in the Quest than the competition, but that's adjustable. The interior is designed for a family in mind with plenty of room, storage and a convex mirror located in the roof so the driver can keep an eye on the gang in the 2nd and 3rd row seats.

Included in this minivan are all the comforts of home, an 8-way powered driver seat with memory; passenger



2012 Nissan Quest. Photo credit: Dave Stall

gets 4-way adjustments and both seats can be heated. The second row captain seats fold flat for added storage, and they recline and slide. Or they can be 60/40 split to fold flat with power raisers. Plus there is plenty of storage in the rear storage well.

Safety is abundant with front and side air bags for the front occupants and side curtains for the rear occupants. The zone body construction has crumple zones. Included are 4-wheel ABS, Vehicle Dynamic Control, Traction Control, Tire Pressure Monitoring System with Easy

Fill Tire Assist and Electronic Brake Force Distribution.

I love a good sound system in a minivan, and the Quest does not disappoint. So anyone who needs a people hauler but has allowed their

vanity to ignore a Minivan, check out the Nissan Quest and be surprised.

The base price is \$41,350, but with all the options my tester came out at \$43,715 plus tax and license. Freight is included.

Lemon Grove residents get free oil filter at Oil Filter Exchange events

The City of Lemon Grove and I Love A Clean San Diego have teamed up to host an oil filter exchange event for Lemon Grove residents. The

exchange will be held on Saturday, Feb. 18 from 9 a.m. – 1 p.m. at the 2012 at the O'Reilly Auto Parts location at 6925 Federal Boulevard. All Lemon Grove residents who bring in a used oil filter for recycling, plus proof of residency such as a driver's license or utility bill, will receive one new filter at no cost. This program is made possible with funding from the California Department of Resources Recycling and Recovery, or CalRecycle.

One used oil filter has an average of 10 fluid ounces of motor oil trapped inside it. CalRecycle reports that more than two million gallons of motor oil from these filters is being improperly disposed of each year in California. Properly recycled used motor oil is re-refined and used again, ensuring that it doesn't contaminate local waterways and pollute our environment. CalRecycle data shows that used oil filters are recycled less frequently than used motor oil itself. I Love A Clean San Diego and the City of Lemon Grove are providing an incentive to residents to properly dispose of used oil filters by providing a replacement filter at no cost.

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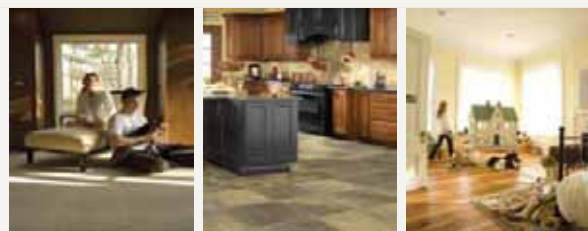


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THEME: PRESIDENTS

ACROSS

1. Three square ones a day
6. Feline sound
9. Slope or hillside
13. Muslim God
14. Spermatozoa counterpart
15. "Little Deuce _____," song
16. _____ Boothe Luce
17. "Lake" in Provence

18. Taken by server
19. "Where most Presidents went to college"
21. "He was famously Catholic"
23. "He _____ and drank the precious words..."
24. Fool
25. Toy maker
28. "The American Tribal Love-Rock Musical"

30. Interstellar cloud
35. Like sinister side in "Star Wars"
37. Mountain goat terrain
39. Ranked or graded
40. Used in fencing
41. Luciano Pavarotti, e.g.
43. Actress _____ Sofer
44. "Your Body Is a Wonderland" performer
46. _____ Lee
47. Hat part
48. Popular flowering shrub
50. Do over
52. Feared by illegal immigrants
53. "Far and _____" the best
55. It fought British rule
57. Like a snake
61. "Tallest President"
65. Hoppity-like board game
66. "35 is the minimum _____"
68. Embryo sacs
69. Type of flu
70. Chewbacca's sidekick
71. Like yellow polka dot bikini
72. Not nice
73. R&R spot
74. Plural of suffix denoting female

CROSSWORD SOLUTIONS

1	2	3	4	5	6	7	8	9	10	11	12
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OUTZKIRTS By: David & Doreen Dotson

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The business has not yet started.
This business is hereby registered by the following: Hope J. Curuso 8130 La Mesa Blvd., #103, La Mesa, CA 91942
This statement was filed with Recorder/ County Clerk of San Diego County on January 05, 2012.
East County Gazette- GIE030790
1/26, 2/02, 2/09, 2/16, 2012

FICTITIOUS BUSINESS NAME STATEMENT NO. 2012-001654
FICTITIOUS BUSINESS NAME(S): C&C Film Works
Located at: 80 Via Sovana, Santee, CA 92071
This business is conducted by: An Individual
The business has not yet started.
This business is hereby registered by the following: Patrick Guera 80 Via Sovana, Santee, CA 92071
This statement was filed with Recorder/ County Clerk of San Diego County on January 18, 2012.
East County Gazette- GIE030790
1/26, 2/02, 2/09, 2/16, 2012

FICTITIOUS BUSINESS NAME STATEMENT NO. 2012-001585
FICTITIOUS BUSINESS NAME(S): Luxury Import Care
Located at: 3691 Via Mercado #4, La Mesa, CA 91941
This business is conducted by: An Individual
The business has not yet started.
This business is hereby registered by the following: Stefano Salvaggio 2283 Valley View Blvd., El Cajon, CA 92019
This statement was filed with Recorder/ County Clerk of San Diego County on January 18, 2012.
East County Gazette- GIE030790
1/26, 2/02, 2/09, 2/16, 2012

FICTITIOUS BUSINESS NAME STATEMENT NO. 2012-002872
FICTITIOUS BUSINESS NAME(S): ROC Solid Repair
Located at: 1359 Pepper Dr., El Cajon, CA 92021
This business is conducted by: An Individual
The first day of business was: January 31, 2012
This business is hereby registered by the following: Michael A. Rocco 1359 Pepper Dr., El Cajon, CA 92021
This statement was filed with Recorder/ County Clerk of San Diego County on January 31, 2012.
East County Gazette- GIE030790
2/09, 2/16, 2/23, 3/01, 2012

FICTITIOUS BUSINESS NAME STATEMENT NO. 2012-002816
FICTITIOUS BUSINESS NAME(S): T.C. Motors
Located at: 9020 Campo Rd., Spring Valley, CA 91977
This business is conducted by: A Limited Liability Company
The business has not yet started.
This business is hereby registered by the following: Dino Capital Group, LLC. 10124 Quail Canyon Rd., El Cajon, CA 92021
This statement was filed with Recorder/ County Clerk of San Diego County on January 31, 2012.
East County Gazette- GIE030790
2/09, 2/16, 2/23, 3/01, 2012

FICTITIOUS BUSINESS NAME STATEMENT NO. 2012-002871
FICTITIOUS BUSINESS NAME(S): TCSD, CO
Located at: 9914 Cleary St., Santee, CA 92071
This business is conducted by: An Individual
The business has not yet started.
This business is hereby registered by the following: James M McBride 9914 Cleary St., Santee, CA 92071
This statement was filed with Recorder/ County Clerk of San Diego County on January 31, 2012.
East County Gazette- GIE030790
2/09, 2/16, 2/23, 3/01, 2012

FICTITIOUS BUSINESS NAME STATEMENT NO. 2012-002754
FICTITIOUS BUSINESS NAME(S): East County Moving & Storage
Located at: 1390 Fayette Street, El Cajon, CA 92020
This business is conducted by: An Individual
The first day of business was: January 1, 2012
This business is hereby registered by the following: Thomas A. McCarthy 376 Center Street #327, Chula Vista, CA 91910
This statement was filed with Recorder/ County Clerk of San Diego County on January 30, 2012.
East County Gazette- GIE030790
2/09, 2/16, 2/23, 3/01, 2012

FICTITIOUS BUSINESS NAME STATEMENT NO. 2012-001433
FICTITIOUS BUSINESS NAME(S): The DPF Shop
Located at: 1044 Pioneer Way #G, El Cajon, CA 92020
This business is conducted by: A General Partnership
The first day of business was: January 17, 2012
This business is hereby registered by the following: Todd C. Wells 1044 Pioneer Way #G, El Cajon, CA 92020
Deanna Birch 1044 Pioneer Way #G, El Cajon, CA 92020
This statement was filed with Recorder/ County Clerk of San Diego County on January 17, 2012.
East County Gazette- GIE030790
2/09, 2/16, 2/23, 3/01, 2012

FICTITIOUS BUSINESS NAME STATEMENT NO. 2012-003265
FICTITIOUS BUSINESS NAME(S): Kair Medical Innovations
Located at: 18613 Quail Trail Dr., Jamul, CA 91935
This business is conducted by: An Individual
The first day of business was: February 3, 2012
This business is hereby registered by the following: Janet Kopotic 18613 Quail Trail Dr., Jamul, CA 91935
This statement was filed with Recorder/ County Clerk of San Diego County on February 3, 2012.
East County Gazette- GIE030790
2/09, 2/16, 2/23, 3/01, 2012

FICTITIOUS BUSINESS NAME STATEMENT NO. 2012-002608
FICTITIOUS BUSINESS NAME(S): a.) Oakdale Heights of La Mesa b.) Oakdale of La Mesa
Located at: 5740 Lake Murray Blvd., La Mesa, CA 91942
This business is conducted by: A Limited Liability Company
The first day of business was: June 6, 2006
This business is hereby registered by the following: Lake Murray Holding LLC 5740 Lake Murray Blvd., La Mesa, CA 91942
This statement was filed with Recorder/ County Clerk of San Diego County on January 27, 2012.
East County Gazette- GIE030790
2/09, 2/16, 2/23, 3/01, 2012

FICTITIOUS BUSINESS NAME STATEMENT NO. 2012-001630
FICTITIOUS BUSINESS NAME(S): a.) Toys on Wheels Warehouse b.) Toys on Wheels Storage
Located at: 10605 Jamacha Blvd., Spring Valley, CA 91978
This business is conducted by: A Limited Liability Company
The business has not yet started.
This business is hereby registered by the following: Chapman Family Properties LLC 10605 Jamacha Blvd., Spring Valley, CA 91978
This statement was filed with Recorder/ County Clerk of San Diego County on January 18, 2012.
East County Gazette- GIE030790
1/26, 2/02, 2/09, 2/16, 2012

TO PLACE YOUR
LEGAL AD CALL
(619) 444-5774

ORDER TO SHOW CAUSE FOR CHANGE OF NAME
CASE NO.37-2012-00065662-CU-PT-EC
IN THE MATTER OF THE APPLICATION OF JAMES THOMAS BURCHETT FOR CHANGE OF NAME PETITIONER: JAMES THOMAS BURCHETT HAS FILED FOR AN ORDER TO CHANGE NAME
FROM: JAMES THOMAS BURCHETT
TO: THOMAS JAMES BURCHETT
THE COURT ORDERS that all persons interested in this matter shall appear before this court (San Diego Superior Court, 250 EAST MAIN ST., EL CAJON, CA 92020 Department 14 on MARCH 14, 2012 at 8:30 a.m.) to show cause, if any, why the petition for change of name should not be granted. Any person objecting to the name changes described above must file a written objection that includes the reasons for the objection at least two court days before the matter is scheduled to be heard and must appear at the hearing to show cause why the petition should not be granted. If no written objection is timely filed, the court may grant the petition without a hearing.
IT IS FURTHER ORDERED that a copy of this ORDER TO SHOW CAUSE be published in the East County Gazette, a newspaper of general circulation published in this county, at least once a week for four successive weeks prior to the day of the hearing.
THIS STATEMENT WAS FILED WITH THE CLERK OF THE SUPERIOR COURT ON FEBRUARY 14, 2012.
East County Gazette – GIE030790
2/16, 2/23, 3/1, 3/8, 2012

ORDER TO SHOW CAUSE FOR CHANGE OF NAME
CASE NO.37-2012-00065037-CU-PT-EC
IN THE MATTER OF THE APPLICATION OF MARIELA MEGIA ON BEHALF OF MINOR GABRIEL MANZANO FOR CHANGE OF NAME PETITIONER: MARIELA MEGIA ON BEHALF OF MINOR GABRIEL MANZANO HAS FILED FOR AN ORDER TO CHANGE NAME
FROM: GABRIEL MANZANO
TO: GABRIEL LEVINE
THE COURT ORDERS that all persons interested in this matter shall appear before this court (San Diego Superior Court, 250 EAST MAIN ST., EL CAJON, CA 92020 Department 15, on FEBRUARY 29, 2012 at 8:30 a.m.) to show cause, if any, why the petition for change of name should not be granted. Any person objecting to the name changes described above must file a written objection that includes the reasons for the objection at least two court days before the matter is scheduled to be heard and must appear at the hearing to show cause why the petition should not be granted. If no written objection is timely filed, the court may grant the petition without a hearing.
IT IS FURTHER ORDERED that a copy of this ORDER TO SHOW CAUSE be published in the East County Gazette, a newspaper of general circulation published in this county, at least once a week for four successive weeks prior to the day of the hearing.
THIS STATEMENT WAS FILED WITH THE CLERK OF THE SUPERIOR COURT ON JANUARY 6, 2012.
East County Gazette – GIE030790
2/02, 2/09, 2/16, 2/23, 2012

FICTITIOUS BUSINESS NAME STATEMENT NO. 2012-003283
FICTITIOUS BUSINESS NAME(S): West Coast Diecast
Located at: 10086 Shenandoah Dr., Santee, CA 92071
This business is conducted by: An Individual
The first day of business was: February 2, 2012
This business is hereby registered by the following: Janet Fleming 10086 Shenandoah Dr., Santee, CA 92071
This statement was filed with Recorder/ County Clerk of San Diego County on February 3, 2012.
East County Gazette- GIE030790
2/09, 2/16, 2/23, 3/01, 2012

FICTITIOUS BUSINESS NAME STATEMENT NO. 2012-003758
FICTITIOUS BUSINESS NAME(S): Chicorel Enterprises
Located at: 8043 Fairview Ave., La Mesa, CA 91941
This business is conducted by: An Individual
The first day of business was: December 16, 2011
This business is hereby registered by the following: Jacob Chicorel 8043 Fairview Ave., La Mesa, CA 91941
This statement was filed with Recorder/County Clerk of San Diego County on February 08, 2012.
East County Gazette- GIE030790 2/16, 2/23, 3/01, 3/08, 2012

ORDER TO SHOW CAUSE FOR CHANGE OF NAME
CASE NO.37-2012-00065264-CU-PT-EC
IN THE MATTER OF THE APPLICATION OF TAMMY JO SENITA-ESQUIVEL FOR CHANGE OF NAME PETITIONER: TAMMY JO SENITA-ESQUIVEL HAS FILED FOR AN ORDER TO CHANGE NAME
FROM: TAMMY JO SENITA-ESQUIVEL
TO: TAMMY JO ESQUIVEL
THE COURT ORDERS that all persons interested in this matter shall appear before this court (San Diego Superior Court, 250 EAST MAIN ST., EL CAJON, CA 92020 Department E-15, 4TH FLOOR on MARCH 07, 2012 at 8:30 a.m.) to show cause, if any, why the petition for change of name should not be granted. Any person objecting to the name changes described above must file a written objection that includes the reasons for the objection at least two court days before the matter is scheduled to be heard and must appear at the hearing to show cause why the petition should not be granted. If no written objection is timely filed, the court may grant the petition without a hearing.
IT IS FURTHER ORDERED that a copy of this ORDER TO SHOW CAUSE be published in the East County Gazette, a newspaper of general circulation published in this county, at least once a week for four successive weeks prior to the day of the hearing.
THIS STATEMENT WAS FILED WITH THE CLERK OF THE SUPERIOR COURT ON JANUARY 19, 2012.
East County Gazette – GIE030790
1/26, 2/02, 2/09, 2/16, 2012

ORDER TO SHOW CAUSE FOR CHANGE OF NAME
CASE NO.37-2012-00065375-CU-PT-EC
IN THE MATTER OF THE APPLICATION OF SHELLY SUMMER FOX FOR CHANGE OF NAME PETITIONER: SHELLY SUMMER FOX HAS FILED FOR AN ORDER TO CHANGE NAME
FROM: SHELLY SUMMER FOX
TO: CHARLOTTE SHELLY FOX
THE COURT ORDERS that all persons interested in this matter shall appear before this court (San Diego Superior Court, 250 EAST MAIN ST., EL CAJON, CA 92020 Department 15, on MARCH 21, 2012 at 8:30 a.m.) to show cause, if any, why the petition for change of name should not be granted. Any person objecting to the name changes described above must file a written objection that includes the reasons for the objection at least two court days before the matter is scheduled to be heard and must appear at the hearing to show cause why the petition should not be granted. If no written objection is timely filed, the court may grant the petition without a hearing.
IT IS FURTHER ORDERED that a copy of this ORDER TO SHOW CAUSE be published in the East County Gazette, a newspaper of general circulation published in this county, at least once a week for four successive weeks prior to the day of the hearing.
THIS STATEMENT WAS FILED WITH THE CLERK OF THE SUPERIOR COURT ON JANUARY 26, 2012.
East County Gazette – GIE030790
2/02, 2/09, 2/16, 2/23, 2012

FICTITIOUS BUSINESS NAME STATEMENT NO. 2012-004141
FICTITIOUS BUSINESS NAME(S): Action Learning
Located at: 452 Willowcrest Way, Chula Vista, CA 91910
This business is conducted by: An Individual
The business has not yet started.
This business is hereby registered by the following: Timothy L. Phillips 452 Willowcrest Way, Chula Vista, CA 91910
This statement was filed with Recorder/ County Clerk of San Diego County on February 10, 2012.
East County Gazette- GIE030790
2/16, 2/23, 3/01, 3/08, 2012

ORDER TO SHOW CAUSE FOR CHANGE OF NAME
CASE NO.37-2012-00065569-CU-PT-EC
IN THE MATTER OF THE APPLICATION OF WILLIAM EARL RIGBY FOR CHANGE OF NAME PETITIONER: WILLIAM EARL RIGBY HAS FILED FOR AN ORDER TO CHANGE NAME
FROM: WILLIAM EARL RIGBY
TO: WILLIAM EARL STALLCUP
THE COURT ORDERS that all persons interested in this matter shall appear before this court (San Diego Superior Court, 250 EAST MAIN ST., EL CAJON, CA 92020 Department 15 on MARCH 28, 2012 at 8:30 a.m.) to show cause, if any, why the petition for change of name should not be granted. Any person objecting to the name changes described above must file a written objection that includes the reasons for the objection at least two court days before the matter is scheduled to be heard and must appear at the hearing to show cause why the petition should not be granted. If no written objection is timely filed, the court may grant the petition without a hearing.
IT IS FURTHER ORDERED that a copy of this ORDER TO SHOW CAUSE be published in the East County Gazette, a newspaper of general circulation published in this county, at least once a week for four successive weeks prior to the day of the hearing.
THIS STATEMENT WAS FILED WITH THE CLERK OF THE SUPERIOR COURT ON FEBRUARY 08, 2012.
East County Gazette – GIE030790
2/16, 2/23, 3/1, 3/8, 2012

FICTITIOUS BUSINESS NAME STATEMENT NO. 2012-003651
FICTITIOUS BUSINESS NAME(S): 3S Trucking
Located at: 1006 N. First St., El Cajon, CA 92021
This business is conducted by: An Individual
The first day of business was: April 1, 2011
This business is hereby registered by the following: Rami Yako 1006 N. First St., El Cajon, CA 92021
This statement was filed with Recorder/ County Clerk of San Diego County on February 07, 2012.
East County Gazette- GIE030790
2/16, 2/23, 3/01, 3/08, 2012

FICTITIOUS BUSINESS NAME STATEMENT NO. 2012-002439
FICTITIOUS BUSINESS NAME(S): A Marketing Movement
Located at: 14880 Shanteau Dr., El Cajon, CA 92021
This business is conducted by: An Individual
The business has not yet started.
This business is hereby registered by the following: Daniel Huss 14880 Shanteau Dr., El Cajon, CA 92021
This statement was filed with Recorder/ County Clerk of San Diego County on January 26, 2012.
East County Gazette- GIE030790
2/16, 2/23, 3/01, 3/08, 2012

NOTICE OF PETITION TO ADMINISTER ESTATE OF JOHN HENRY CAPISTRAN, ALSO KNOWN AS JOHN H. CAPISTRAN, ALSO KNOWN AS JOHN CAPISTRAN CASE NUMBER: 37-2012-00150947-PR-PW-CTL. To all heirs, beneficiaries, creditors, contingent creditors, and persons who may be otherwise interested in the will or estate, or both of JOHN HENRY CAPISTRAN, ALSO KNOWN AS JOHN H. CAPISTRAN, ALSO KNOWN AS JOHN CAPISTRAN. A PETITION FOR PROBATE has been filed by CYNTHIA AMBER CAPISTRAN in the Superior Court of California, County of San Diego. THE PETITION FOR PROBATE requests that CYNTHIA AMBER CAPISTRAN be appointed as personal representative to administer the estate of the decedent. THE PETITION requests the decedent's will and codicils, if any, be admitted to probate. The will and any codicils are available for examination in the file kept by the court. THE PETITION requests authority to administer the estate under the Independent Administration of Estates Act.(This authority will allow the personal representative to take many actions without obtaining court approval. Before taking certain very important actions, however, the personal representative will be required to give notice to interested persons unless they have waived notice or consented to the proposed action.) The independent administration authority will be granted unless an interested person files an objection to the petition and shows good cause why the court should not grant the authority. A HEARING ON THE PETITION WILL BE HELD IN THIS COURT AS FOLLOWS: MARCH 20, 2012 AT 11 A.M. IN DEPT. PC-1 LOCATED AT 1409 FOURTH AVE., SAN DIEGO, CA 92101 MADGE BRADLEY. IF YOU OBJECT to the granting of the petition, you should appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney. IF YOU ARE A CREDITOR or a contingent creditor of the deceased, you must file your claim with the court and mail a copy to the personal representative appointed by the court within four months from the date of first issuance of letters as provided in Probate Code section 9100. The time for filing claims will not expire before four months from the hearing date noticed above. YOU MAY EXAMINE the file kept by the court. If you are a person interested in the estate, you may file with the court a Request for Special Notice (form DE-154) of the filing of an inventory and appraisal of estate assets or of any petition or account as provided in Probate Code section 1250. A Request for Special Notice form is available from the court clerk. Attorney for Petitioner: Susan A. Mercure , Higgs Fletcher & Mack LLP 401 West A Street, Suite 2600, San Diego, CA 92101 (619) 236-1551 EAST COUNTY GAZETTE –GIE030790 Feb. 16, 23, March 1, 2012

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— LEGAL NOTICES —

**FICTITIOUS BUSINESS NAME
STATEMENT NO. 2012-002084**

FICTITIOUS BUSINESS NAME(S): Helix High School Class of '62
Located at: 4025 Yale Ave., La Mesa, CA 91941

This business is conducted by: An Unincorporated Association-other than a Partnership
The business has not yet started.

This business is hereby registered by the following: Grace Saerr 5109 Verna Way, La Mesa, CA 91941

Judith Swanson 4025 Yale Ave., La Mesa, CA 91941

This statement was filed with Recorder/County Clerk of San Diego County on January 23, 2012.

East County Gazette- GIE030790
1/26, 2/02, 2/09, 2/16, 2012

**FICTITIOUS BUSINESS NAME
STATEMENT NO. 2012-002603**

FICTITIOUS BUSINESS NAME(S): Purely Simple Lotion

Located at: 644 Maybriitt Circle, San Marcos, CA 92069

This business is conducted by: An Individual
The first day of business was: January 25, 2012

This business is hereby registered by the following: Erin Wuertz 644 Maybriitt Circle, San Marcos, CA 92069

This statement was filed with Recorder/County Clerk of San Diego County on January 27, 2012.

East County Gazette- GIE030790
2/02, 2/09, 2/16, 2/23, 2012

**ORDER TO SHOW CAUSE FOR
CHANGE OF NAME**

CASE NO.37-2012-00065532-CU-PT-EC
IN THE MATTER OF THE APPLICATION OF ROBERT DUNBAR HENDERSON FOR CHANGE OF NAME

PETITIONER: ROBERT DUNBAR HENDERSON HAS FILED FOR AN ORDER TO CHANGE NAME
FROM: ROBERT DUNBAR HENDERSON
TO: ROBERT GABRIEL PARRA COULTER
THE COURT ORDERS that all persons interested

in this matter shall appear before this court (San Diego Superior Court, 250 EAST MAIN ST., EL CAJON, CA 92020 Department 15 on MARCH 21, 2012 at 8:30 a.m.) to show cause, if any, why the petition for change of name should not be granted. Any person objecting to the name changes described above must file a written objection that includes the reasons for the objection at least two court days before the matter is scheduled to be heard and must appear at the hearing to show cause why the petition should not be granted. If no written objection is timely filed, the court may grant the petition without a hearing.

IT IS FURTHER ORDERED that a copy of this ORDER TO SHOW CAUSE be published in the East County Gazette, a newspaper of general circulation published in this county, at least once a week for four successive weeks prior to the day of the hearing.
THIS STATEMENT WAS FILED WITH THE CLERK OF THE SUPERIOR COURT ON FEBRUARY 06, 2012.

East County Gazette – GIE030790
2/09, 2/16, 2/23, 3/1, 2012

**ORDER TO SHOW CAUSE FOR
CHANGE OF NAME**

CASE NO.37-2011-00060106-CU-PT-NC
IN THE MATTER OF THE APPLICATION OF KIMBERLY RAMONA SMITH FOR CHANGE OF NAME PETITIONER: KIMBERLY RAMONA SMITH HAS FILED FOR AN ORDER TO CHANGE NAME

FROM: KIMBERLY RAMONA SMITH
TO: KIMBERLY RAMONA SMITH-BECKNER

THE COURT ORDERS that all persons interested in this matter shall appear before this court (San Diego Superior Court, 325 SOUTH MELROSE, VISTA, CA 92081 Department 3, on FEBRUARY 28, 2012 at 8:30 a.m.) to show cause, if any, why the petition for change of name should not be granted. Any person objecting to the name changes described above must file a written objection that includes the reasons for the objection at least two court days before the matter is scheduled to be heard and must appear at the hearing to show cause why the petition should not be granted. If no written objection is timely filed, the court may grant the petition without a hearing.

IT IS FURTHER ORDERED that a copy of this ORDER TO SHOW CAUSE be published in the East County Gazette, a newspaper of general circulation published in this county, at least once a week for four successive weeks prior to the day of the hearing.
THIS STATEMENT WAS FILED WITH THE CLERK OF THE SUPERIOR COURT ON DECEMBER 1, 2011.

East County Gazette – GIE030790
2/02, 2/09, 2/16, 2/23, 2012

**FICTITIOUS BUSINESS NAME
STATEMENT NO. 2012-002006**

FICTITIOUS BUSINESS NAME(S): It's Fixed!
Located at: 8027 Darryl St., Lemon Grove, CA 91945

This business is conducted by: An Individual
The business has not yet started.

This business is hereby registered by the following: Donald J. Johnson 8027 Darryl St., Lemon Grove, CA 91945

This statement was filed with Recorder/County Clerk of San Diego County on January 23, 2012.

East County Gazette- GIE030790
2/02, 2/09, 2/16, 2/23, 2012

**ORDER TO SHOW CAUSE FOR
CHANGE OF NAME**

CASE NO.37-2012-00065298-CU-PT-EC
IN THE MATTER OF THE APPLICATION OF RITA DALY ON BEHALF OF MINORS AMY HUSAM YOUSIF AND ALLEN HUSAM YOUSIF FOR CHANGE OF NAME PETITIONER: RITA DALY ON BEHALF OF MINORS AMY HUSAM YOUSIF AND ALLEN HUSAM YOUSIF HAS FILED FOR AN ORDER TO CHANGE NAME

FROM: AMY HUSAM YOUSIF

TO: AMY SAM DALY

AND FROM: ALLEN HUSAM YOUSIF

TO: ALLEN SAM DALY

THE COURT ORDERS that all persons interested in this matter shall appear before this court (San Diego Superior Court, 250 EAST MAIN ST., EL CAJON, CA 92020 Department 15, on MARCH 14, 2012 at 8:30 a.m.) to show cause, if any, why the petition for change of name should not be granted. Any person objecting to the name changes described above must file a written objection that includes the reasons for the objection at least two court days before the matter is scheduled to be heard and must appear at the hearing to show cause why the petition should not be granted. If no written objection is timely filed, the court may grant the petition without a hearing.

IT IS FURTHER ORDERED that a copy of this ORDER TO SHOW CAUSE be published in the East County Gazette, a newspaper of general circulation published in this county, at least once a week for four successive weeks prior to the day of the hearing.
THIS STATEMENT WAS FILED WITH THE CLERK OF THE SUPERIOR COURT ON JANUARY 20, 2012.

East County Gazette – GIE030790
2/02, 2/09, 2/16, 2/23, 2012

**ORDER TO SHOW CAUSE FOR
CHANGE OF NAME**

CASE NO.37-2012-00065390-CU-PT-EC
IN THE MATTER OF THE APPLICATION OF FEDEL POLIS ON BEHALF OF MINOR SHABO FEDEL POLIS FOR CHANGE OF NAME PETITIONER: FEDEL POLIS ON BEHALF OF MINOR SHABO FEDEL POLIS HAS FILED FOR AN ORDER TO CHANGE NAME

FROM: SHABO FEDEL POLIS

TO: MILANO FEDEL POLIS

THE COURT ORDERS that all persons interested in this matter shall appear before this court (San Diego Superior Court, 250 EAST MAIN ST., EL CAJON, CA 92020 Department 14, on MARCH 07, 2012 at 8:30 a.m.) to show cause, if any, why the petition for change of name should not be granted. Any person objecting to the name changes described above must file a written objection that includes the reasons for the objection at least two court days before the matter is scheduled to be heard and must appear at the hearing to show cause why the petition should not be granted. If no written objection is timely filed, the court may grant the petition without a hearing.

IT IS FURTHER ORDERED that a copy of this ORDER TO SHOW CAUSE be published in the East County Gazette, a newspaper of general circulation published in this county, at least once a week for four successive weeks prior to the day of the hearing.
THIS STATEMENT WAS FILED WITH THE CLERK OF THE SUPERIOR COURT ON JANUARY 27, 2012.

East County Gazette – GIE030790
2/02, 2/09, 2/16, 2/23, 2012

**FICTITIOUS BUSINESS NAME
STATEMENT NO. 2012-002202**

FICTITIOUS BUSINESS NAME(S): Sparkling Carpet Cleaning

Located at: 9972 Ledgeside St., Spring Valley, CA 91977

This business is conducted by: An Individual
The business has not yet started.

This business is hereby registered by the following: Ohanes G. Kandelyan 9972 Ledgeside St., Spring Valley, CA 91977

This statement was filed with Recorder/County Clerk of San Diego County on January 24, 2012.

East County Gazette- GIE030790
2/02, 2/09, 2/16, 2/23, 2012

TS# 028-013368 Order # 30380221 NOTICE OF TRUSTEE'S SALE YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED 2/22/2006. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER. A public auction sale to the highest bidder for cash, cashier's check drawn on a state or national bank, check drawn by a state or federal credit union, or a check drawn by a state or federal savings and loan association, or savings association, or savings bank specified in section 5102 of the Financial Code and authorized to do business in this state will be held by the duly appointed trustee. The sale will be made, but without covenant or warranty, expressed or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by the Deed of Trust, with interest and late charges thereon, as provided in the note(s), advances, under the terms of the Deed of Trust, interest thereon, fees, charges and expenses of the Trustee for the total amount (at the time of the initial publication of the Notice of Sale) reasonably estimated to be set forth below. The amount may be greater on the day of sale. Trustor(s): CHRIS FRONBERG AND LISA FRONBERG, HUSBAND AND WIFE AS JOINT TENANTS Recorded: 03/01/2006 as Instrument No. 2006-0141404 in book , page of Official Records in the office of the Recorder of San Diego County, California; Date of Sale: 3/1/2012 at 10:00 AM Place of Sale: At the entrance to the East County Regional Center by statue, 250 E. Main Street, El Cajon, CA Amount of unpaid balance and other charges: \$398,185.76 The purported property address is: 13031 LAKE-SHORE DR. LAKESIDE, CA 92040 Legal Description The Northwesterly one-half of Lot Three of Eastlake Terrace, in the County of San Diego, State of California, according to Description Map thereof No. 2720, filed in the Office of the County Recorder of San Diego County, November 15, 1950 Assessors Parcel No. 395-051-06 The undersigned Trustee disclaims any liability for any incorrectness of the property address or other common designation, if any, shown herein. If no street address or other common designation is shown, directions to the location of the property may be obtained by sending a written request to the beneficiary within 10 days of the date of first publication of this Notice of Sale. If the Trustee is unable to convey title for any reason, the successful bidder's sole and exclusive remedy shall be the return of monies paid to the Trustee, and the successful bidder shall have no further recourse. Date: 2/2/2012 UTLS Default Services, LLC Michael Litel, Foreclosure Coordinator Post Office Box 5899 Irvine, CA 92616 (949) 885-4500 Sale Line: 714-573-1965 Reinstatement Line: 949-885-4500 To request reinstatement/and/or payoff FAX request to: (949) 885-4496 THIS OFFICE IS ATTEMPTING TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. P921742 2/9, 2/16, 02/23/2012

CASE NUMBER 37-2011-00079482-CU-PA-SC SUMMONS (CITACION JUDICIAL) NOTICE TO DEFENDANT: (AVISO AL DEMANDADO):ROBERTO ELIAS PEREZ, ELIZABETH JENKINS;; and DOES 1 through 15, inclusive. YOU ARE BEING SUED BY PLAINTIFF: (LO ESTA DEMANDANDO EL DEMANDANTE): GUADALUPE AYALA, DAISY PACHECO AND MARTHA GONZALEZ. NOTICE! You have been sued. The court may decide against you without your being heard unless you respond within 30 days. Read the information below. You have 30 CALENDAR DAYS after this summons and legal papers are served on you to file a written response at this court and have a copy served on the plaintiff. A letter or phone call will not protect you. Your written response must be in proper legal form if you want the court to hear your case. There may be a court form that you can use for your response. You can find these court forms and more information at the California Courts Online Self-Help Center (www.courtinfo.ca.gov/selfhelp), your county law library, or the courthouse nearest you. If you cannot pay the filing fee, ask the court clerk for a fee waiver form. If you do not file your response on time, you may lose the case by default, and your wages, money, and property may be taken without further warning from the court. There are other legal requirements. You may want to call an attorney right away. If you do not know an attorney, you may

want to call an attorney referral service. If you cannot afford an attorney, you may be eligible for free legal services from a nonprofit legal services program. You can locate these nonprofit groups at the California Legal Services Web site (www.lawhelpcalifornia.org), the California Courts Online Self-Help Center (www.courtinfo.ca.gov/selfhelp), or by contacting your local court or county bar association. NOTE: The court has a statutory lien for waived fees and costs on any settlement or arbitration award of \$10,000 or more in a civil case. The court's lien must be paid before the court will dismiss the case. Tiene 30 DIAS DE CALENDARIO despues de que le entreguen esta citacion y papeles legales para presentar una respuesta por escrito en esta corte y hacer que se entregue una copia al demandante. Una carta o una llamada telefonica no le protegen. Su respuesta por escrito tiene que estar en formato legal correcto si desea que procesen su caso en la corte. Es posible que haya un formulario que usted pueda usar para su respuesta. Puede encontrar estos formularios de la corte y mas informacion en el Centro de Ayuda de las Cortes de California (www.courtinfo.ca.gov/selfhelp/espanol/), en la biblioteca de leyes de su condado o en la corte que le quede mas cerca. Si no puede pagar la cuota de presentacion, pida al secretario de la corte que le de un formulario de exencion de pago de cuotas. Si no presenta su respuesta a tiempo, puede perder el caso por incumplimiento y la corte le podra quitar su sueldo, dinero y bienes sin mas advertencia. Hay otros requisitos legales. Es recomendable que llame a un abogado inmediatamente. Si no conoce a un abogado, puede llamar a un servicio de remision a abogados. Si no puede pagar a un abogado, es posible que cumpla con los requisitos para obtener servicios legales gratuitos de un programa de servicios legales sin fines de lucro. Puede encontrar estos grupos sin fines de lucro en el sitio web de California Legal Services, (www.lawhelpcalifornia.org), en el Centro de Ayuda de las Cortes de California, (www.courtinfo.ca.gov/selfhelp/espanol/) o poniendose en contacto con la corte o el colegio de abogados locales. The name and address of the court is: (El nombre y direccion de la corte es): Superior Court of California, County of San Diego 500 THIRD AVENUE, CHULA VISTA, CA 91910. The name, address and telephone number of plaintiff's attorney, or plaintiff without an attorney is: (El nombre, la direccion y el numero de telefono del abogado del demandante, o del demandante que no tiene abogado, es): FRANK S. CLOWNEY III (SBN: 081694) LAW OFFICE OF FRANK S. CLOWNEY III 600 B STREET, STE. 2300, SAN DIEGO, CA 92101. Date: (Fecha) November 2, 2011. Clerk (Secretario) By: J. Metras, Deputy Clerk (Adjunto) East County Gazette GIE030790 Feb. 9, 16, 23, March 1, 2012

Trustee Sale No. 245302CA Loan No. Title Order No.: 617850 NOTICE OF TRUSTEE'S SALE YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED 8/8/2006. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDINGS AGAINST YOU, YOU SHOULD CONTACT A LAWYER. On 3/1/2012 at 10:00 AM, CALIFORNIA RECONVEYANCE COMPANY as the duly appointed Trustee under and pursuant to Deed of Trust Recorded 08/25/2006, Book , Page , Instrument 2006-0606737, of official records in the Office of the Recorder of San Diego County, California, executed by: SCOTT HILLER AND CHRISTINE HILLER, HUSBAND AND WIFE AS JOINT TENANTS, as Trustor, WASHINGTON MUTUAL BANK, FA, as Beneficiary, will sell at public auction sale to the highest bidder for cash, cashier's check drawn by a state or national bank, a cashier's check drawn by a state or federal credit union, or a cashier's check drawn by a state or federal savings and loan association, savings association, or savings bank specified in section 5102 of the Financial Code and authorized to do business in this state. Sale will be held by the duly appointed trustee as shown below, of all right, title, and interest conveyed to and now held by the trustee in the hereinafter described property under and pursuant to the Deed of Trust. The sale will be made, but without covenant or warranty, expressed or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum

of the note(s) secured by the Deed of Trust, interest thereon, estimated fees, charges and expenses of the Trustee for the total amount (at the time of the initial publication of the Notice of Sale) reasonably estimated to be set forth below. The amount may be greater on the day of sale. Place of Sale: At the entrance to the East County Regional Center by statue, 250 East Main Street, El Cajon, CA Legal Description: As more fully described in said Deed of Trust Amount of unpaid balance and other charges: \$483,118.31 (estimated) Street address and other common designation of the real property: 2027 AVENIDA PENASCO El Cajon, CA 92109 APN Number: 515-040-29 The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein. The property heretofore described is being sold "as is". In compliance with California Civil Code 2923.5(c) the mortgagee, trustee, beneficiary, or authorized agent declares: that it has contacted the borrower(s) to assess their financial situation and to explore options to avoid foreclosure; or that it has made efforts to contact the borrower(s) to assess their financial situation and to explore options to avoid foreclosure by one of the following methods: by telephone; by United States mail; either 1st class or certified; by overnight delivery; by personal delivery; by e-mail; by face to face meeting. DATE: 2/8/2012 CALIFORNIA RECONVEYANCE COMPANY, as Trustee BRENDA BATTEN, ASSISTANT SECRETARY CALIFORNIA RECONVEYANCE COMPANY IS A DEBT COLLECTOR ATTEMPTING TO COLLECT A DEBT. ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. California Reconveyance Company 9200 Oakdale Avenue Mail Stop: CA2-4379 Chatsworth, CA 91311 800-892-6902 For Sales Information: (714) 730-2727 or www.lpsasap.com (714) 573-1965 or www.priorityposting.com P918953 2/9, 2/16, 02/23/2012

Trustee Sale No.: 20110159901792 Title Order No.: 960729 FHA/VA/PMI No.: NOTICE OF TRUSTEE'S SALE YOU ARE IN DEFAULT UNDER A DEED OF TRUST, DATED 6/24/2003. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER. NDEX WEST, LLC, as duly appointed Trustee under and pursuant to Deed of Trust Recorded on 07/02/2003 as Instrument No. 2003-0790112 of official records in the office of the County Recorder of SAN DIEGO County, State of CALIFORNIA. EXECUTED BY: RICHARD F. SCHOTT, JR. AND KIM SCHOTT, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH, CASHIER'S CHECK/ CASH EQUIVALENT or other form of payment authorized by 2924(b), (payable at time of sale in lawful money of the United States). DATE OF SALE: 2/24/2012 TIME OF SALE: 09:00 AM PLACE OF SALE: SHERATON SAN DIEGO HOTEL & MARINA, 1380 HARBOR ISLAND DRIVE SAN DIEGO, CA 92101. STREET ADDRESS and other common designation, if any, of the real property described above is purported to be: 760 SOUTH LINCOLN AVE EL CAJON, CA 92020 APN#: 493-070-11-00 The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein. Said sale will be made, but without covenant or warranty, expressed or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust. The total amount of the unpaid balance of the obligation secured by the property to be sold and reasonable estimated costs, expenses and advances at the time of the initial publication of the Notice of Sale is \$216,519.70. The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to sell to be recorded in the County where the real property is located. FOR TRUSTEE SALE INFORMATION PLEASE CALL: AUCTION.COM, LLC ONE MAUCHLY IRVINE, CA 92618 800-280-2832 Auction.com, LLC NDEX West, L.L.C. as Trustee Dated: 01/20/2012 NDEX West, L.L.C. MAY BE ACTING AS A DEBT COLLECTOR ATTEMPTING TO COLLECT A DEBT. ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. P914520 2/2, 2/9, 02/16/2012

T.S. No.: 11-43327 TSG Order No.: 110287699-CA-MSI A.P.N. 410-135-09-00 NOTICE OF TRUSTEE'S SALE YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED 8/19/2005. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDINGS AGAINST YOU, YOU SHOULD CONTACT A LAWYER. On 2/29/2012 at 10:00 AM, Old Republic Default Management Services, a Division of Old Republic National Title Insurance Company as duly appointed Trustee pursuant to the Deed of Trust, Recorded 8/24/2005 as Instrument No. 2005-0727958 in book --, page -- of Official Records in the office of the County Recorder of San Diego County, California, executed by: MARK J RANDLE AND VALERIE D RANDLE, HUSBAND AND WIFE, AS JOINT TENANTS, as Trustor, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as Beneficiary. WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH (payable in full at time of sale by cash, a cashier's check drawn by a state or national bank, a check drawn by a state or federal credit union, or a check drawn by a state or federal savings and loan association, savings association, or savings bank specified in section 5102 of the Financial Code and authorized to do business in this state). At the entrance to the East County Regional Center by statue, 250 E. Main Street, El Cajon, CA, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and state, and as more fully described in the above referenced Deed of Trust. The street address and other common designation, if any, of the real property described above is purported to be: 7566 PINE BLVD, PINE VALLEY, CA 91962 The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein. Said sale will be made in an "AS IS" condition, but without covenant or warranty, expressed or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of the Deed of Trust, estimated fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust, to-wit: \$502,441.40 (Estimated) Accrued interest and additional advances, if any, will increase this figure prior to sale. It is possible that at the time of sale the opening bid may be less than the total indebtedness due. The Declaration pursuant to California Civil Code, Section 2923.5(a) was fulfilled when the Notice of Default was recorded on 6/9/2011 Date: 2/6/2012 Old Republic Default Management Services, a Division of Old Republic National Title Insurance Company, as Trustee 500 City Parkway West, Suite 200, Orange, CA 92868-2913 (866) 263-5802 For Sale Information Contact: Priority Posting and Publishing (714) 573-1965 Tony Delgado, Trustee Sale Officer "We are attempting to collect a debt, and any information we obtain will be used for that purpose." P922128 2/9, 2/16, 02/23/2012

**FICTITIOUS BUSINESS NAME
STATEMENT NO. 2012-001386**

FICTITIOUS BUSINESS NAME(S): Markesis & Company

Located at: 4542 Ruffner St., Suite 170, San Diego, CA 92111

This business is conducted by: An Individual
The first day of business was: September 12, 2011.

This business is hereby registered by the following: Veronica Markesis 13518 Avenida Del Charro, El Cajon, CA 92021

This statement was filed with Recorder/County Clerk of San Diego County on January 13, 2012.

East County Gazette- GIE030790
2/02, 2/09, 2/16, 2/23, 2012

**FICTITIOUS BUSINESS NAME
STATEMENT NO. 2012-001896**

FICTITIOUS BUSINESS NAME(S): Benchmark Capital Solutions, LLC

Located at: 3901 Quarry Rd., La Mesa, CA 91941

This business is conducted by: A Limited Liability Company

The business has not yet started.

This business is hereby registered by the following: Benchmark Capital Solutions, LLC 3901 Quarry Rd., La Mesa, CA 91941

This statement was filed with Recorder/County Clerk of San Diego County on January 20, 2012.

East County Gazette- GIE030790
2/02, 2/09, 2/16, 2/23, 2012

— LEGAL NOTICES —



**NOTICE OF JOINT PUBLIC HEARING
SECOND AMENDMENT TO
DISPOSITION AND DEVELOPMENT
AGREEMENT (DDA) BETWEEN
THE EL CAJON HOUSING AUTHORITY,
AS SUCCESSOR IN INTEREST TO THE
EL CAJON REDEVELOPMENT
AGENCY, AND CHAMBERS SENIOR
RESIDENCES, L.P.**

On February 28, 2012, at 3:00 p.m., or soon thereafter as the matter may be heard, in the City Council Chambers, El Cajon City Hall, located at 200 Civic Center Way, El Cajon, California, the City Council of the City of El Cajon and the El Cajon Housing Authority ("Authority") will hold a public hearing to consider a Second Amendment to the Disposition and Development Agreement ("DDA") between the Authority (as successor in interest to the El Cajon Redevelopment Agency) and Chambers Senior Residences, L.P., for the property located at the intersection of Chambers Road and Linda Way, El Cajon, California. The proposed Second Amendment to the DDA and a Summary Report prepared pursuant to California Health and Safety Code Section 33433 are available for public inspection at the City Clerk's Office, at the above address, during office hours (7:30 a.m. to 5:30 p.m., Monday through Thursday, and alternate Fridays).

Further information concerning this matter may also be obtained by contacting Jenny Ficacci, Redevelopment Manager, at (619) 441-1710. If you challenge the DDA in court, you may be limited to raising only those issues which you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Council and the Authority prior to the public hearing. The City of El Cajon is endeavoring to be in total compliance with the Americans with Disabilities Act. If you require assistance or auxiliary aids in order to participate at this public hearing, please contact the City Clerk at (619) 441-1763 in advance of the meeting.

East County Gazette- GIE030790
02/09, 02/16/12



NOTICE OF PUBLIC HEARING

The El Cajon City Council will hold a Public Hearing on **Tuesday, February 28, 2012, at 3:00 p.m.** in the Council Chambers at 200 Civic Center Way, El Cajon, to consider the following:

Amendment to the Five Year Regional Transportation Improvement Program (2010 RTIP), Fiscal Year 2010-2015, for the City of El Cajon

The proposed Amendment is available for review in the City Clerk's Office at City Hall, 200 Civic Center Way, El Cajon. For questions, please contact Michael Griffiths at (619) 441-1653.

The public is invited to attend and participate in this public hearing. Please call the City Clerk's Office at (619) 441-1763, if you have any questions regarding this notice of hearing. If you challenge the matter in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice or in written correspondence delivered to the City Clerk at, or prior to, the public hearing.

The City of El Cajon encourages the participation of disabled individuals in the services, activities and programs provided by the City. Individuals with disabilities who require reasonable accommodation in order to participate in the City Council meetings should contact the City Clerk's Office at (619) 441-1763.

Kathie J. Rutledge, CMC
CITY CLERK

Publish: February 16, 2012

East County Gazette- GIE030790
02/16/2012



CITY OF EL CAJON

NOTICE INVITING SEALED BIDS

**PUBLIC PROJECT: Traffic Signal Modification at Broadway/Third Street
HSIPL 5211(021)
Engineering Job No. PW3409
Drawing No. 13650
Bid No. 022-12**

**BIDS MUST BE RECEIVED BEFORE:
2:00 p.m. on Thursday, March 22, 2012**

**BIDS TO BE OPENED AT:
2:00 p.m. on Thursday, March 22, 2012**

**PLACE OF RECEIPT OF BIDS:
City Hall
1st Floor, Lobby Counter
200 Civic Center Way
El Cajon, CA 92020
City Hall Map@ www.cityofelcajon.us**

NOTICE IS HEREBY GIVEN that the City of El Cajon, California will receive sealed bids before the time and date set forth above, for the above project. All bids shall be made on the forms furnished by the City and shall be opened and publicly read aloud at the above stated time and place of bid receipt identified above.

Reference is made to the specifications and detailed drawings for said work, on file in the office of the City Engineer, in accordance with which said work shall be done. A copy of said specifications and the bid forms may be ordered from the City website www.cityofelcajon.us or obtained at the office of the Purchasing Agent for a fee of \$11.00 (plus \$4.95 postage if mailing is requested). This amount is not refundable.

A pre-bid conference will be held on Thursday, March 8, 2012 at 2:00 p.m. The pre-bid conference will be held on the 5th floor conference room at El Cajon City Hall, 200 Civic Center Way, El Cajon, CA 92020. Particulars relative to work requirements will be discussed. City of El Cajon Personnel involved in this project will be present to answer pertinent inquiries. Interested contractors are invited, but not required to attend.

Copies of the general prevailing wage rate of per diem wages, as determined by the California Director of Industrial Relations and by the US Department of Labor Statistics, are available from the websites of the respective agencies. Any successful bidder who intends to use a craft of classifications not shown on the general prevailing wage determinations may be required to pay the wage rate of the craft or classification most closely related to it as shown in the general determinations effective at the time of the call for bids.

The Contractor and its subcontractors shall pay minimum labor wage rates as follows:

a) California General Prevailing Wage Rates In accordance with the provisions of Section 1773 of the California Labor Code, the City Council of the City of El Cajon has ascertained the general prevailing rate of wages as determined by the Director of the Department of Industrial Relations applicable to the work to be done as listed in the California Department of Transportation publication entitled general Prevailing Wage Rates, dated March 1, 1994 which is on file in the office of the City Clerk.

Future effective wage rates which have been predetermined and are on file with the Department of Industrial Relations are referenced but not printed in said publication. Current determinations are available online at www.dir.ca.gov/DLSR/PWD/index.htm

Any contractor who is awarded the contract and intends to use a craft or classification not shown on the general prevailing wage determinations, may be required to pay the wage rate of that craft or classification most closely related to it as shown in the general determinations effective at the time of the call for bids.

or
b) **Federal Minimum Wages**
Federal minimum wage rates for this project

as predetermined by the U.S. Secretary of Labor are set forth in the Special Provisions. Current determinations are available online at <http://www.wdol.gov/dba.aspx#8>

If there is a difference between the Federal minimum wage rates predetermined by the U.S. Secretary of Labor and the prevailing wage rates determined by the City of El Cajon for a similar classification of labor, the Contractor and its subcontractors shall pay not less than the higher wage rate.

Disadvantage Business Enterprise (DBE): This project is subject to Title 49 CFR 26.13(b). The UDBE (Race Conscious) goal for this project is 4.96 %.

All bids submitted shall be accompanied by a check made payable to the City of El Cajon, and certified by a responsible bank, in an amount which shall not be less than 10% of the amount of the bid, or by a surety bond for said amount and so payable, executed by a surety company authorized to do business in the State of California, and satisfactory to said City.

A Performance Bond and Labor and Material Bond, each in an amount equal to 100% of the contract price, shall be executed by the successful bidder within ten days after the Notice of Award of Contract has been mailed. Securities or bank or savings and loan certificates of deposit may be substituted for any monies withheld to ensure performance of the contract, pursuant to Section 22300 of the California Public Contract Code.

The Contractor shall, upon award of a bid, provide the City with an executed non-collusion affidavit.

Bids shall be delivered to the Purchasing Agent at the 1st floor, Lobby Counter of City Hall, 200 Civic Center Way, El Cajon, California 92020. At the time fixed for receiving bids, all bids will be publicly opened, examined and declared. The results of the bidding and the calculations of the bids will be reported to the City Council at a meeting subsequent to the date above set for the opening of bids.

The City Council reserves the right to reject any and all bids if it considers it necessary to do so for the public good, and it may reject the bid of any bidder who has been delinquent or unfaithful in any former contract with the City.

NOTE: No bid will be accepted from a Contractor who has not been licensed in accordance with the provisions of Division 3, Chapter 9, Section 7000 et. seq., of the Business and Professions Code.

/s/ Dede Porter
Purchasing Agent
February 16, 2012

East County Gazette- GIE030790
02/16, 02/23/2012

**FICTITIOUS BUSINESS NAME
STATEMENT NO. 2012-003360**
FICTITIOUS BUSINESS NAME(S): St. Abune Aregawi Ethiopian Orthodox Tewahedo Church Inc.
Located at: 3703 Central Ave., San Diego, CA 92105
This business is conducted by: A Corporation
The first day of business was: March 30, 2002
This business is hereby registered by the following: St. Abune Aregawi Ethiopian Orthodox Tewahedo Church Inc. 3703 Central Ave., San Diego, CA 92105
This statement was filed with Recorder/County Clerk of San Diego County on February 06, 2012.

East County Gazette- GIE030790
2/16, 2/23, 3/01, 3/08, 2012

**FICTITIOUS BUSINESS NAME
STATEMENT NO. 2012-003598**
FICTITIOUS BUSINESS NAME(S): Tasty Treats
Located at: 560 Arnold Way, Alpine, CA 91901
This business is conducted by: An Individual
The first day of business was: January 1, 2012
This business is hereby registered by the following: Deborah J. Stow 560 Arnold Way, Alpine, CA 91901
This statement was filed with Recorder/County Clerk of San Diego County on February 07, 2012.

East County Gazette- GIE030790
2/16, 2/23, 3/01, 3/08, 2012



NOTICE OF PUBLIC HEARING

The El Cajon Planning Commission will hold a public hearing at **7:00 p.m., Monday, February 27, 2012**, in Council Chambers, 200 Civic Center Way, El Cajon, CA, for the following item:

GENERAL PLAN AMENDMENT NO. 2011-01, ZONE RECLASSIFICATION NO. 2305, AMENDMENT OF SPECIFIC PLAN NO. 19 AND MITIGATED NEGATIVE DECLARATION. This is a City-initiated proposal to decommission the former El Cajon Police Station at 100 Fletcher Parkway by amending the governing land use policy documents and zone designation of the subject site. The Planning Commission will make a recommendation to the City Council after considering the proposed amendment of the General Plan to change the land use designation of the subject site from Public Institution / (PI) Special Development Area No. 8 (SDA 8) to Regional Commercial (RC); the proposed amendment to the City Zone Map to rezone the subject site from the C-N, M and RS-6, to the C-R zone; and the proposed amendment to Specific Plan No. 19 to remove the subject site from its governance. The Planning Commission will also consider a proposed Mitigated Negative Declaration for the proposed project.

On April 26, 2011, the City Council adopted Resolution No. 48-11, initiating the proposed amendments of the General Plan, City Zone Map and Specific Plan No. 19. If you have any questions or wish any additional information about the project, please contact **ANTHONY SHUTE** at (619) 441-1705, or via email at tonys@cityofelcajon.us and reference "POLICE SITE" in the subject line.

The public is invited to attend and participate in this public hearing. If you challenge the matter in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice or in written correspondence delivered to the Commission at, or prior to, the public hearing. The City of El Cajon encourages the participation of disabled individuals in the services, activities, and programs provided by the City. Individuals with disabilities who require reasonable accommodation in order to participate in the public hearing should contact the Planning Division at (619) 441-1742.

Anthony Shute, AICP
Senior Planner

DATE: February 16, 2012

City of El Cajon
Planning Division
Fax: 619.441.1743
Ph: 619.441.1742

East County Gazette- GIE030790
02/16/12

**FICTITIOUS BUSINESS NAME
STATEMENT NO. 2012-003368**
FICTITIOUS BUSINESS NAME(S): Quality Landscape & Janitorial Services
Located at: 5231 Caminito Mindy, San Diego, CA 92105
This business is conducted by: An Individual
The first day of business was: January 3, 2007
This business is hereby registered by the following: Corry Pratt 5231 Caminito Mindy, San Diego, CA 92105
This statement was filed with Recorder/County Clerk of San Diego County on February 06, 2012.

East County Gazette- GIE030790
2/16, 2/23, 3/01, 3/08, 2012

**FICTITIOUS BUSINESS NAME
STATEMENT NO. 2012-002868**
FICTITIOUS BUSINESS NAME(S): a.) Sioux Munyon Insurance Services b.) Carriages by Sioux
Located at: 10801 Redlander Way, Lakeside, CA 92040
This business is conducted by: A Corporation
The first day of business was: January 2, 1997
This business is hereby registered by the following: Sioux Corporation 10801 Redlander Way, Lakeside, CA 92040
This statement was filed with Recorder/County Clerk of San Diego County on January 31, 2012.

East County Gazette- GIE030790
2/16, 2/23, 3/01, 3/08, 2012



NOTICE OF PUBLIC HEARING

**City of El Cajon
Notice of Intent to Adopt a Mitigated
Negative Declaration**

Notice is hereby given that the Community Development Department of the City of El Cajon has prepared a Mitigated Negative Declaration concerning:

Former Police Station Site Decommissioning Project, General Plan Amendment No. 2011 01, Zone Reclassification No. 2305, and Amendment of Specific Plan No. 19: The City of El Cajon is proposing to change the general plan designation of the former police station and Caltrans properties from Public Institution (PI) to Regional Commercial (RC), the zoning designation from RS-6 (Residential, Single-Family, 6,000 square feet), M (Manufacturing), and C-N (Commercial Neighborhood) to C-R (Regional Commercial), and amend the governing specific plan to remove the subject properties from Special Development Area No. 8. The proposed C-R zone is intended to accommodate regional commercial centers, which typically serve large areas of the city and surrounding community. The subject site is located on the north side of Fletcher Parkway between North Magnolia Avenue and the Caltrans Broadway exit ramp from SR-67, and is addressed 100 Fletcher Parkway.

Pursuant to Section 15072 of the California Environmental Quality Act, the subject site is not on any list enumerated under Section 65962.5 of the California Government Code as a hazardous contaminated site.

Pursuant to the authority and criteria contained in the California Environmental Quality Act, the Lead Agency (City of El Cajon) has analyzed the project and determined that the project will not have a significant effect on the environment provided that a mitigation measure is implemented with the proposed project. Based upon this finding the Lead Agency has prepared a Mitigated Negative Declaration.

Beginning on February 21, 2012, a period of thirty days will be provided to enable public review of the proposed project prior to its adoption by the Lead Agency. All interested persons are invited to review the document and to submit opinions or evidence for or against it. Copies of the document will be available for public review on the City's website (www.cityofelcajon.us), at two public libraries located at 201 East Douglas Avenue and 576 Garfield Avenue, and during regular business hours at the Community Development Department, 200 Civic Center Way, El Cajon, CA, 92020. **The review period will end at 5:00 p.m. on March 20, 2012.**

East County Gazette- GIE030790
02/16/12

**FICTITIOUS BUSINESS NAME
STATEMENT NO. 2012-003963**
FICTITIOUS BUSINESS NAME(S): Nation IT Solutions
Located at: 9616 Sierra Vista Ave., La Mesa, CA 91941
This business is conducted by: Husband and Wife
The first day of business was: October 1, 2011
This business is hereby registered by the following: Charles E. Nation 9616 Sierra Vista Ave., La Mesa, CA 91941
Michele G. Nation 9616 Sierra Vista Ave., La Mesa, CA 91941
This statement was filed with Recorder/County Clerk of San Diego County on February 09, 2012.

East County Gazette- GIE030790
2/16, 2/23, 3/01, 3/08, 2012

**FICTITIOUS BUSINESS NAME
STATEMENT NO. 2012-001480**
FICTITIOUS BUSINESS NAME(S): Bright and Shiny Cleaning Service
Located at: 340 Hart Dr. #13, El Cajon, CA 92021
This business is conducted by: An Individual
The first day of business was: January 1, 1991
This business is hereby registered by the following: Jeff Williams 340 Hart Dr. #13, El Cajon, CA 92021
This statement was filed with Recorder/County Clerk of San Diego County on January 17, 2012.

East County Gazette- GIE030790
1/26, 2/02, 2/09, 2/16, 2012

**FICTITIOUS BUSINESS NAME
STATEMENT NO. 2012-002254**
FICTITIOUS BUSINESS NAME(S): Artisan Inspections
Located at: 8171 Vincetta Dr. #10, La Mesa, CA 91942
This business is conducted by: An Individual
The first day of business was: September 30, 2005
This business is hereby registered by the following: Scott Harvey 8171 Vincetta Dr. #10, La Mesa, CA 91942
This statement was filed with Recorder/County Clerk of San Diego County on January 25, 2012.

East County Gazette- GIE030790
2/02, 2/09, 2/16, 2/23, 2012

**FICTITIOUS BUSINESS NAME
STATEMENT NO. 2012-002247**
FICTITIOUS BUSINESS NAME(S): San Diego Tax Credit Group
Located at: 402 West Broadway, Suite 400, San Diego, CA 92101
This business is conducted by: A Corporation
The business has not yet started.
This business is hereby registered by the following: 1. Accismus, Inc. 2649 Dietrich Drive, Tustin, CA 92782
This statement was filed with Recorder/County Clerk of San Diego County on January 25, 2012.

East County Gazette- GIE030790
2/02, 2/09, 2/16, 2/23, 2012

**FICTITIOUS BUSINESS NAME
STATEMENT NO. 2011-032068**
FICTITIOUS BUSINESS NAME(S): a.) Synchronistic Health and Beauty b.) Synchronistic Health and Nutrition
Located at: 1235 Shafter St., San Diego, CA 92106
This business is conducted by: A Corporation
The first day of business was: May 20, 2000
This business is hereby registered by the following: LMI of San Diego, Inc. 1235 Shafter St., San Diego, CA 92106
This statement was filed with Recorder/County Clerk of San Diego County on December 22, 2011.

East County Gazette- GIE030790
2/16, 2/23, 3/01, 3/08, 2012

**FICTITIOUS BUSINESS NAME
STATEMENT NO. 2011-032714**
FICTITIOUS BUSINESS NAME(S): a.) Golden Dawn Productions b.) Greener Incentive Alliance c.) Ecological Life Systems
Located at: 1235 Shafter St., San Diego, CA 92106
This business is conducted by: A Corporation
The first day of business was: October 14, 1998
This business is hereby registered by the following: Heartland Coalition, Inc. 1235 Shafter St., San Diego, CA 92106
This statement was filed with Recorder/County Clerk of San Diego County on November 23, 2011.

East County Gazette- GIE030790
2/16, 2/23, 3/01, 3/08, 2012

**FICTITIOUS BUSINESS NAME
STATEMENT NO. 2011-035067**
FICTITIOUS BUSINESS NAME(S): The Sharp Program
Located at: 1235 Shafter St., San Diego, CA 92106
This business is conducted by: A Corporation
The first day of business was: October 18, 1998
This business is hereby registered by the following: Heartland Coalition, Inc. 1235 Shafter St., San Diego, CA 92106
This statement was filed with Recorder/County Clerk of San Diego County on December 22, 2011.

East County Gazette- GIE030790
2/16, 2/23, 3/01, 3/08, 2012

**JUST ONE STOP! —
WE FILE WITH THE
COUNTY AND SEND
YOU A COPY!**

**To place your legal ad stop by our office —
1130 Broadway, El Cajon
or call (619) 444-5774**

**ONCE YOU STOP
BY OUR OFFICE,
YOU'RE DONE!**

**FICTITIOUS BUSINESS NAME
STATEMENT NO. 2012-000205**

FICTITIOUS BUSINESS NAME(S): Tiffany Structures
Located at: 1193 Tres Lomas Dr., El Cajon, CA 92021
This business is conducted by: Husband and Wife
The first day of business was: January 2, 2012
This business is hereby registered by the following: Raymond K. Tiffany 1193 Tres Lomas Dr., El Cajon, CA 92021
Julia R. Tiffany 1193 Tres Lomas Dr., El Cajon, CA 92021
This statement was filed with Recorder/ County Clerk of San Diego County on January 04, 2012.

East County Gazette- GIE030790
1/26, 2/02, 2/09, 2/16, 2012

**FICTITIOUS BUSINESS NAME STATE-
MENT NO. 2012-001679**

FICTITIOUS BUSINESS NAME(S): Just A Planner
Located at: 10907 Charing Cross Rd., Spring Valley, CA 91978
This business is conducted by: An Individual
The first day of business was: January 1, 2012
This business is hereby registered by the following:
Justin Brown 10907 Charing Cross Rd., Spring Valley, CA 91978
This statement was filed with Recorder/ County Clerk of San Diego County on January 18, 2012.

East County Gazette- GIE030790
2/02, 2/09, 2/16, 2/23, 2012

**FICTITIOUS BUSINESS NAME
STATEMENT NO. 2012-001567**

FICTITIOUS BUSINESS NAME(S): Horse Properties International
Located at: 7543 Delfina, San Diego, CA 92127
This business is conducted by: A Corporation
The first day of business was: January 15, 2012
This business is hereby registered by the following: Fogarty Properties Inc. 7543 Delfina, San Diego, CA 92127
This statement was filed with Recorder/ County Clerk of San Diego County on January 18, 2012.

East County Gazette- GIE030790
2/02, 2/09, 2/16, 2/23, 2012

**FICTITIOUS BUSINESS NAME
STATEMENT NO. 2012-002115**

FICTITIOUS BUSINESS NAME(S): Precision Striping Industries
Located at: 131 Harbison Canyon Rd., El Cajon, CA 92019
This business is conducted by: A General Partnership
The business has not yet started.
This business is hereby registered by the following: Timothy M. Martin II 131 Harbison Canyon Rd., El Cajon, CA 92019
Jason Tyler Gable 3809 Villa Terrace, San Diego, CA 92104
This statement was filed with Recorder/ County Clerk of San Diego County on January 23, 2012.

East County Gazette- GIE030790
1/26, 2/02, 2/09, 2/16, 2012

**FICTITIOUS BUSINESS NAME
STATEMENT NO. 2012-001769**

FICTITIOUS BUSINESS NAME(S): J'adore belle
Located at: 2275 West Victoria Dr., #29, Alpine, CA 91901
This business is conducted by: A General Partnership
The business has not yet started.
This business is hereby registered by the following: Laura Amador 1977 Boulders Road, Alpine, CA 91901
Lindsey Twitty 2275 West Victoria Dr., #29, Alpine, CA 91901
This statement was filed with Recorder/ County Clerk of San Diego County on January 19, 2012.

East County Gazette- GIE030790 2/02,
2/09, 2/16, 2/23, 2012

TS# 028-013368 Order # 30380221 NOTICE OF TRUSTEE'S SALE YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED 2/22/2006. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER. A public auction sale to the highest bidder for cash, cashier's check drawn on a state or national bank, check drawn by a state or federal credit union, or a check drawn by a state or federal savings and loan association, or savings bank specified in section 5102 of the Financial Code and authorized to do business in this state will be held by the duly appointed trustee. The sale will be made, but without covenant or warranty, expressed or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by the Deed of Trust, with interest and late charges thereon, as provided in the note(s), advances, under the terms of the Deed of Trust, interest thereon, fees, charges and expenses of the Trustee for the total amount (at the time of the initial publication of the Notice of Sale) reasonably estimated to be set forth below. The amount may be greater on the day of sale. Trustor(s): CHRIS FRONBERG AND LISA FRONBERG, HUSBAND AND WIFE AS JOINT TENANTS Recorded: 03/01/2006 as Instrument No. 2006-0141404 in book , page of Official Records in the office of the Recorder of San Diego County, California; Date of Sale: 3/1/2012 at 10:00 AM Place of Sale: At the entrance to the East County Regional Center by statue, 250 E. Main Street, El Cajon, CA Amount of unpaid balance and other charges: \$398,185.76 The purported property address is: 13031 LAKESHORE DR. LAKESIDE, CA 92040 Legal Description The Northwesterly one-half of Lot Three of Eastlake Terrace, in the County of San Diego, State of California, according to Description Map thereof No. 2720, filed in the Office of the County Recorder of San Diego County, November 15, 1950 Assessors Parcel No. 395-051-06 The undersigned Trustee disclaims any liability for any incorrectness of the property address or other common designation, if any, shown herein. If no street address or other common designation is shown, directions to the location of the property may be obtained by sending a written request to the beneficiary within 10 days of the date of first publication of this Notice of Sale. If the Trustee is unable to convey title for any reason, the successful bidder's sole and exclusive remedy shall be the return of monies paid to the Trustee, and the successful bidder shall have no further recourse. Date: 2/2/2012 UTLS Default Services, LLC Michael Litel, Foreclosure Coordinator Post Office Box 5899 Irvine, CA 92616 (949) 885-4500 Sale Line: 714-573-1965 Reinstatement Line: 949-885-4500 To request reinstatement/and or payoff FAX request to: (949) 885-4496 THIS OFFICE IS ATTEMPTING TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. P921742 2/9, 2/16, 02/23/2012

**FICTITIOUS BUSINESS NAME
STATEMENT NO. 2012-002770**

FICTITIOUS BUSINESS NAME(S): El Cajon Handyman
Located at: 743 Ballard St., El Cajon, CA 92019
This business is conducted by: A General Partnership
The business has not yet started.
This business is hereby registered by the following: Angela Clark 743 Ballard St., El Cajon, CA 92019
Robert Larson 743 Ballard St., El Cajon, CA 92019
This statement was filed with Recorder/ County Clerk of San Diego County on January 30, 2012.

East County Gazette- GIE030790
2/16, 2/23, 3/01, 3/08, 2012

T.S. No. 11-15974 APN: 403-271-46-11
Loan No. 0222313
NOTICE OF TRUSTEE'S SALE

YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED 10/25/2006. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER. A public auction sale to the highest bidder for cash, cashier's check drawn on a state or national bank, check drawn by a state or federal credit union, or a check drawn by a state or federal savings and loan association, or savings association, or savings bank specified in Section 5102 of the Financial Code and authorized to do business in this state will be held by the duly appointed trustee as shown below, of all right, title, and interest conveyed to and now held by the trustee in the hereinafter described property under and pursuant to a Deed of Trust described below. The sale will be made, but without covenant or warranty, expressed or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by the Deed of Trust, with interest and late charges thereon, as provided in the note(s), advances, under the terms of the Deed of Trust, interest thereon, fees, charges and expenses of the Trustee for the total amount (at the time of the initial publication of the Notice of Sale) reasonably estimated to be set forth below. The amount may be greater on the day of sale. Trustor: LAWRENCE MENDIBLES, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY AND MARTEN E. MENDIBLES, A SINGLE MAN, AS JOINT TENANTS Duly Appointed Trustee: LAW OFFICES OF LES ZIEVE Deed of Trust recorded 10/31/2006 as Instrument No. 2006-0774440 in book -, page -- of Official Records in the office of the Recorder of San Diego County, California, Date of Sale: 2/23/2012 at 10:30 AM Place of Sale: AT THE ENTRANCE TO THE EAST COUNTY REGIONAL CENTER BY STATUE, 250 E. MAIN STREET, EL CAJON, CA 92020 Estimated amount of unpaid balance and other charges: \$353,020.25 Note: Because the Beneficiary reserves the right to bid less than the total debt owed, it is possible that at the time of the sale the opening bid may be less than the total debt owed. Street Address or other common designation of real property: 1434 MARSHALL ROAD #11 ALPINE, California 91901 Described as follows: AS MORE FULLY DESCRIBED ON SAID DEED OF TRUST A.P.N #: 403-271-46-11 The undersigned Trustee disclaims any liability for any incorrectness of the street address or other common designation, if any, shown above. If no street address or other common designation is shown, directions to the location of the property may be obtained by sending a written request to the beneficiary within 10 days of the date of first publication of this Notice of Sale. Dated: 1/26/2012 Law Offices of Les Zieve, as Trustee 18377 Beach Blvd., Suite 210 Huntington Beach, California 92648 For Non-Automated Sale Information, call: (714) 848-7920 Christine O'Brien, Trustee Sale Officer THIS FIRM IS ATTEMPTING TO COLLECT A DEBT AND ANY INFORMATION WE OBTAINED WILL BE USED FOR THAT PURPOSE. EPP 7272. 2/2, 2/9, 2/16/2012.

**FICTITIOUS BUSINESS NAME
STATEMENT NO. 2012-003145**

FICTITIOUS BUSINESS NAME(S): Georgeanna Mobile Home Park
Located at: 1225 E. Frontage Road, Chula Vista, CA 91911
This business is conducted by: Joint Venture
The first day of business was: February 1, 1989
This business is hereby registered by the following: Robert Bruce Kleege 12625 High Bluff Drive #310, San Diego, CA 92130; Gregg Caledonia 12625 High Bluff Drive #310, San Diego, CA 92130; James Nevin Kleege 12625 High Bluff Drive #310, San Diego, CA 92130
This statement was filed with Recorder/ County Clerk of San Diego County on February 02, 2012.

East County Gazette- GIE030790
2/16, 2/23, 3/01, 3/08, 2012

Trustee Sale No. 20793CA Title Order No. 110413715-CA-MAI NOTICE OF TRUSTEE'S SALE YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED 8/10/2006. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDINGS AGAINST YOU, YOU SHOULD CONTACT A LAWYER. On 3/7/2012 at 10:00 A.M., MERIDIAN FORECLOSURE SERVICE f/k/a MTDS, INC., A CALIFORNIA CORPORATION DBA MERIDIAN TRUST DEED SERVICE as the duly appointed Trustee under and pursuant to Deed of Trust Recorded 08/16/2006, Book , Page , Instrument 2006-0583256 of official records in the Office of the Recorder of San Diego County, California, executed by: CATHERINE MARIA OLSZANOWSKI, AN UNMARRIED WOMAN, as Trustor, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MORTGAGEIT, INC, as Beneficiary, will sell at public auction sale to the highest bidder for cash, cashier's check drawn by a state or national bank, a cashier's check drawn by a state or federal credit union, or a cashier's check drawn by a state or federal savings and loan association, savings association, or savings bank specified in section 5102 of the Financial Code and authorized to do business in this state. Sale will be held by the duly appointed trustee as shown below, of all right, title, and interest conveyed to and now held by the trustee in the hereinafter described property under and pursuant the Deed of Trust. The sale will be made, but without covenant or warranty, expressed or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by the Deed of Trust, interest thereon, estimated fees, charges and expenses of the trustee for the amount (at the time of the initial publication of the Notice of Sale) reasonably estimated to be set forth below. The amount may be greater on the day of sale. Place of Sale: At the entrance to the East County Regional Center by statue, 250 E. Main Street, El Cajon, CA Legal Description: As more fully described in said Deed of Trust Amount of unpaid balance and other charges: \$443,949.07 The Street address and other common designation of the real property purported as: 9477 PENNYWOOD ROAD, Santee, CA 92071 APN Number: 380-274-05-00 The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein. The property heretofore described is being sold "as is". DATE: 2/13/2012 MERIDIAN FORECLOSURE SERVICE f/k/a MTDS, INC., A CALIFORNIA CORPORATION DBA MERIDIAN TRUST DEED SERVICE, As Trustee 3 SAN JOAQUIN PLAZA, STE 215, NEWPORT BEACH, CA 92660 Sales Line: (714) 573-1965 (702) 586-4500 PRIORITYPOSTING.COM STEPHANIE GARCIA, FORECLOSURE OFFICER MERIDIAN FORECLOSURE SERVICE IS ASSISTING THE BENEFICIARY TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. P923838 2/16, 2/23, 03/01/2012

**FICTITIOUS BUSINESS NAME
STATEMENT NO. 2012-003575**

FICTITIOUS BUSINESS NAME(S): Tertle Design
Located at: 6898 Birchwood St., San Diego, CA 92120
This business is conducted by: An Individual
The first day of business was: January 1, 2012
This business is hereby registered by the following: Ryan Ertle 6898 Birchwood St., San Diego, CA 92120
This statement was filed with Recorder/ County Clerk of San Diego County on February 07, 2012.

East County Gazette- GIE030790
2/16, 2/23, 3/01, 3/08, 2012

**FICTITIOUS BUSINESS NAME
STATEMENT NO. 2012-002451**

FICTITIOUS BUSINESS NAME(S): Express Auto Repair & Tires
Located at: 1316 Broadway, El Cajon, CA 92021
This business is conducted by: An Individual
The business has not yet started.
This business is hereby registered by the following: Oday Mikha 750 Scrancon #4, El Cajon, CA 92020
This statement was filed with Recorder/ County Clerk of San Diego County on January 26, 2012.

East County Gazette- GIE030790
2/09, 2/16, 2/23, 3/01, 2012

**NOTICE OF PETITION
TO ADMINISTER
ESTATE OF
MARIAN L. CONRAD**

CASE NO. 37-2012-00150906-PR-PW-CTL
To all heirs, beneficiaries, creditors, contingent creditors, and persons who may otherwise be interested in the will or estate, or both, of: Marian L. Conrad
A PETITION FOR PROBATE has been filed by Gary K. Conrad in the Superior Court of California, County of San Diego.
THE PETITION FOR PROBATE requests that Gary K. Conrad be appointed as personal representative to administer the estate of the decedent.
THE PETITION requests the decedent's WILL and codicils, if any, be admitted to probate. The will and any codicils are available for examination in the file kept by the court.
A HEARING on the petition will be held on Mar. 08, 2012 at 1:30 P.M. in Dept. PC-2 located at The Madge Bradley Building, 1409 4th Avenue, 5th, Floor San Diego, CA 92101.
IF YOU OBJECT to the granting of the petition, you should appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney.
IF YOU ARE A CREDITOR or a contingent creditor of the deceased, you must file your claim with the court and mail a copy to the personal representative appointed by the court within four months from the date of first issuance of letters as provided in Probate Code section 9100. The time for filing claims will not expire before four months from the hearing date noticed above.
YOU MAY EXAMINE the file kept by the court. If you are a person interested in the estate, you may file with the court a Request for Special Notice (form DE-154) of the filing of an inventory and appraisal of estate assets or of any petition or account as provided in Probate Code section 1250. A Request for Special Notice form is available from the court clerk.
Attorney for Petitioner: RONALD J. DETZER, Senior Law Center, A.P.L.C., 8264 University Avenue, La Mesa, CA 91942, Telephone: 619-667-5225
2/9, 2/16, 2/23/12
CNS-2256325#
EAST COUNTY GAZETTE GIE030790

**FICTITIOUS BUSINESS NAME
STATEMENT NO. 2012-002754**

FICTITIOUS BUSINESS NAME(S): East County Moving & Storage
Located at: 1390 Fayette Street, El Cajon, CA 92020
This business is conducted by: An Individual
The first day of business was: January 1, 2012
This business is hereby registered by the following:
Thomas A. McCarthy 376 Center Street #327, Chula Vista, CA 91910
This statement was filed with Recorder/ County Clerk of San Diego County on January 30, 2012.

East County Gazette- GIE030790
2/09, 2/16, 2/23, 3/01, 2012

**FICTITIOUS BUSINESS NAME
STATEMENT NO. 2012-003123**

FICTITIOUS BUSINESS NAME(S): El Dorado Mobile Home Park
Located at: 9041 El Dorado Parkway, El Cajon, CA 92021
This business is conducted by: An Individual
The first day of business was: June 1, 2008
This business is hereby registered by the following: Robert Bruce Kleege 12625 High Bluff Drive #310, San Diego, CA 92130
This statement was filed with Recorder/ County Clerk of San Diego County on February 02, 2012.

East County Gazette- GIE030790
2/16, 2/23, 3/01, 3/08, 2012

**TO PLACE
YOUR LEGAL AD
CALL
(619) 444-5774**

Trustee Sale No. 08398 Loan No. YADDOGO Title Order No. 860000438 APN 380-430-06 and 380-430-07 TRA No. 16009 NOTICE OF TRUSTEE'S SALE YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED 07/05/07. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDINGS AGAINST YOU, YOU SHOULD CONTACT A LAWYER. On 03/12/12 at 10:00AM, ACTION FORECLOSURE SERVICES, INC., A CALIFORNIA CORPORATION as the duly appointed Trustee under and pursuant to Deed of Trust Recorded on July 30, 2007 as Document No. 2007-0507775, of official records in the Office of the Recorder of San Diego County, California, executed by: WADIE Z. YADDOGO AND AKHLAS K. YADDOGO, HUSBAND AND WIFE, AS JOINT TENANTS, as Trustor, THE LOAN COMPANY OF SAN DIEGO, A CALIFORNIA LIMITED PARTNERSHIP, as Beneficiary, WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States, by cash, a cashier's check drawn by a state or national bank, a check drawn by a state or federal credit union, or a check drawn by a state or federal savings and loan association, savings association, or savings bank specified in section 5102 of the Financial Code and authorized to do business in this state). AT THE ENTRANCE TO THE EAST COUNTY REGIONAL CENTER BY STATUE, 250 E. MAIN STREET, EL CAJON, CA, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County, California describing the land therein: LOTS 963 AND 964 OF CARLTON HILLS UNIT NO. 4, IN THE CITY OF SANTEE, COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO MAP THEREOF NO. 4196, FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY, MAY 27, 1959. The property heretofore described is being sold "as is". The street address and other common designation, if any, of the real property described above is purported to be: 9605 AND 9613 CARLTON HILLS BLVD, SANTEE, CA 92071. The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein. Said sale will be made, but without covenant or warranty, expressed or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of the Deed of Trust, estimated fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust, to-wit: \$1,551,531.29 (Estimated) Accrued interest and additional advances, if any, will increase this figure prior to sale. The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located and more than three months have elapsed since such recordation. DATE: 2/10/12 ACTION FORECLOSURE SERVICES, INC. 3033 FIFTH AVENUE SUITE 235 SAN DIEGO, CA 92103 (619) 704-1090 AUTOMATED SALES LINE (714) 573-1965 priorityposting.com JAMES M. ALLEN, JR., CHIEF FINANCIAL OFFICER P923821 2/16, 2/23, 03/01/2012

**FICTITIOUS BUSINESS NAME
STATEMENT NO. 2012-001541**

FICTITIOUS BUSINESS NAME(S): a.) San Diego Lavender b.) Los Coches Barbershop Salon
Located at: 8575 Los Coches Rd., Ste. 1, El Cajon, CA 92021
This business is conducted by: An Individual
The first day of business was: November 17, 2010
This business is hereby registered by the following: Linda L. Fisher 336 Wisconsin Ave., El Cajon, CA 92020
This statement was filed with Recorder/ County Clerk of San Diego County on January 17, 2012.

East County Gazette- GIE030790
2/16, 2/23, 3/01, 3/08, 2012

OF THE SOUTHWEST QUARTER OF SECTION 3, TOWNSHIP 18 SOUTH, RANGE 8 EAST, AS CONVEYED TO J. R. FOWBLE BY DEED DATED AUGUST 21, 1926, RECORDED SEPTEMBER 11, 1926, IN BOOK 1243, PAGE 223 OF DEEDS, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 18 SOUTH, RANGE 8 EAST, SAN BERNARDINO MERIDIAN, FROM WHICH THE WEST QUARTER CORNER OF SAID SECTION 8 BEARS NORTH 65° 25' 45" WEST, A DISTANCE OF 794.15 FEET; THENCE SOUTH 33° 07' 30" EAST, 100 FEET; THENCE SOUTH 56° 52' 30" WEST 100 FEET; THENCE NORTH 33° 07' 30" WEST 100 FEET; THENCE NORTH 56° 52' 30" EAST 100 FEET TO POINT OF BEGINNING. PARCEL 12: (660-110-13) ALSO EXCEPTING THE FOLLOWING: THAT PORTION OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 3, TOWNSHIP 18 SOUTH, RANGE 8 EAST, AS CONVEYED TO J. S. JONES AND CLARA C. JONES, BY DEED DATED JANUARY 6, 1926, RECORDED IN BOOK 1208, PAGE 51 OF DEEDS, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE CENTER LINE OF THE CALIFORNIA STATE HIGHWAY COMMISSION'S SURVEY, ROAD DIVISION VII, ROUTE 12, SECTION "G", SAID POINT BEING ENGINEER'S STATION 489 PLUS 03.68; THENCE SOUTH 36° 44' EAST 453.66 FEET TO A POINT, SAID POINT BEING THE NORTHEAST CORNER OF A PARCEL OF LAND; THENCE SOUTH 36° 44' EAST 100 FEET; THENCE SOUTH 53° 16' WEST 120 FEET; THENCE NORTH 36° 44' WEST 100 FEET; THENCE NORTH 53° 16' EAST 120 FEET TO A POINT, SAID POINT BEING THE AFORESAID NORTHEAST CORNER. PARCEL 13: (PORTION OF 660-110-29) ALSO EXCEPTING THE FOLLOWING: THAT PORTION OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 18 SOUTH, RANGE 8 EAST, AS CONVEYED TO ROSE A. FULLER BY DEED DATED DECEMBER 14, 1928, AND RECORDED IN BOOK 1574 PAGE 371 OF DEEDS, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE CENTER LINE OF CALIFORNIA STATE COMMISSION'S SURVEY, ROAD DIVISION VII, SAN DIEGO COUNTY, ROUTE 12, SECTION "G", SAID POINT BEING ENGINEER'S STATION 489 PLUS 03.68; THENCE SOUTH 36° 44' EAST 598.66 FEET TO A POINT, SAID POINT BEING THE NORTHEAST CORNER OF A PARCEL OF LAND; THENCE SOUTH 36° 44' EAST 75 FEET TO A POINT; THENCE SOUTH 53° 16' WEST 120 FEET TO A POINT; THENCE NORTH 36° 44' WEST 75 FEET TO A POINT; THENCE NORTH 53° 16' EAST 120 FEET TO A POINT, SAID POINT BEING THE AFORESAID NORTHEAST CORNER. PARCEL 14: (660-040-26) ALSO EXCEPTING THOSE PORTIONS OF THE NORTHEAST QUARTER OF SOUTHEAST QUARTER OF SECTION 7, TOWNSHIP 18 SOUTH, RANGE 8 EAST, SAN BERNARDINO MERIDIAN, AS CONVEYED TO J. W. DAILEY AND LILLIAN M. DAILEY BY DEED DATED SEPTEMBER 18, 1925, RECORDED IN BOOK 1129, PAGE 317 OF DEEDS, RECORDED OF SAN DIEGO COUNTY, DESCRIBED AS FOLLOWS: (A) BEGINNING AT THE INTERSECTION OF WEST LINE OF SAID NORTHEAST QUARTER OF SOUTHWEST QUARTER WITH THE SOUTH LINE OF CALIFORNIA STATE HIGHWAY AS SHOWN ON MISCELLANEOUS MAP NO. 17 FILED IN THE OFFICE OF THE COUNTY RECORDER; THENCE NORTH 52° 57' 30" EAST ALONG SAID SOUTHERLY LINE 250 FEET; THENCE AT RIGHT ANGLES SOUTHEASTERLY TO THE INTERSECTION WITH THE SOUTHERLY LINE OF SAID NORTHEAST QUARTER OF SOUTHEAST QUARTER OF SAID SECTION 7; THENCE WESTERLY ALONG SAID SOUTHERLY LINE TO SOUTHEAST CORNER OF SAID NORTHEAST QUARTER OF SOUTHEAST QUARTER OF SAID SECTION 7; THENCE NORTHERLY ALONG THE EASTERLY LINE OF SAID QUARTER SECTION TO THE POINT OF BEGINNING. (B) BEGINNING AT INTERSECTION OF THE WEST LINE OF SAID NORTHEAST QUARTER OF SOUTHEAST QUARTER WITH THE SOUTH LINE OF CALIFORNIA STATE HIGHWAY MAP NO. 17; THENCE NORTH 52° 57' 30" EAST ALONG SAID SOUTHERLY LINE 250 FEET; THENCE AT RIGHT ANGLES NORTHWESTERLY TO INTERSECTION WITH THE WESTERLY LINE OF SAID NORTHEAST

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QUARTER OF SOUTHEAST QUARTER; THENCE SOUTHERLY ALONG SAID WESTERLY LINE OF SAID NORTHEAST QUARTER OF SOUTHEAST QUARTER TO POINT OF BEGINNING. EXCEPTING THEREFROM THAT PORTION THEREOF INCLUDED WITHIN THE CALIFORNIA STATE HIGHWAY ABOVE MENTIONED. PARCEL 15: (660-110-10) ALSO EXCEPTING THAT PORTION OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 18 SOUTH, RANGE 8 EAST, SAN BERNARDINO MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTHERLY BOUNDARY OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 18 SOUTH, RANGE 8 EAST, DISTANT 534 FEET EASTERLY FROM THE SOUTHWEST CORNER OF SAID NORTHWEST QUARTER OF SOUTHWEST QUARTER, SAID SECTION 8; THENCE NORTHERLY AT RIGHT ANGLES TO SAID SOUTHERLY BOUNDARY LINE OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 8, A DISTANCE OF 125 FEET; THENCE EASTERLY AND PARALLEL WITH SAID SOUTHERLY BOUNDARY LINE 125 FEET; THENCE SOUTHERLY AT RIGHT ANGLES TO SAID SOUTHERLY BOUNDARY LINE 125 FEET; THENCE WESTERLY ALONG SAID SOUTHERLY BOUNDARY OF SAID NORTHWEST QUARTER OF THE SOUTHWEST QUARTER, SECTION 8, TO THE POINT OF BEGINNING. PARCEL 16: (PORTION OF 660-110-28) ALSO EXCEPTING THAT PORTION OF THE NORTHWEST QUARTER OF SOUTHEAST QUARTER OF SECTION 7 AND THE NORTHWEST QUARTER OF SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 18 SOUTH, RANGE 8 EAST, AS CONVEYED TO MARY V. WEAVER BY DEED DATED NOVEMBER 20, 1925, RECORDED IN BOOK 1154, PAGE 327 OF DEEDS, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON CENTER LINE OF CALIFORNIA STATE HIGHWAY COMMISSION'S SURVEY ROAD DIVISION VII, SAN DIEGO COUNTY, ROUTE 12, DIVISION "G", SAID POINT BEING ENGINEER'S STATION 489 PLUS 03.68; THENCE SOUTH 36° 44' EAST 265.66 FEET TO A POINT, SAID POINT BEING THE NORTHEAST CORNER OF A PARCEL OF LAND MORE FULLY DESCRIBED AS FOLLOWS: THENCE SOUTH 36° 44' EAST 50 FEET TO A POINT; THENCE SOUTH 53° 16' WEST 120 FEET; THENCE NORTH 36° 44' WEST 50 FEET TO A POINT, SAID POINT BEING A NAIL IN LEAD IN A SMALL BOULDER; THENCE NORTH 53° 16' EAST 120 FEET TO THE AFORESAID NORTHEAST CORNER. PARCEL 17: (PORTION OF 660-110-30) ALSO EXCEPTING THE FOLLOWING: THAT PORTION OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 18 SOUTH, RANGE 8 EAST, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE CENTER LINE OF THE CALIFORNIA STATE HIGHWAY COMMISSION'S SURVEY ROAD, DIVISION VII, SAN DIEGO COUNTY, ROUTE 12, SECTION "G", SAID POINT BEING ENGINEER'S STATION 489 PLUS 03.68; THENCE SOUTH 36° 44' EAST 358.66 FEET TO A POINT, SAID POINT BEING THE NORTHEASTERLY CORNER OF A PARCEL OF LAND; THENCE SOUTH 36° 44' EAST 45 FEET TO A POINT; THENCE SOUTH 53° 16' WEST 120 FEET TO A POINT; THENCE NORTH 36° 44' WEST 45 FEET TO A POINT; THENCE NORTH 53° 16' EAST 120 FEET TO A POINT; SAID POINT BEING THE AFORESAID NORTHEAST CORNER. PARCEL 18: (660-150-19) THAT PORTION OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 8, TOWNSHIP 18 SOUTH, RANGE 8 EAST, SAN BERNARDINO MERIDIAN, AND IN THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 7 OF SAID TOWNSHIP AND RANGE, VIZ. A STRIP OF LAND PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT: COMMENCING AT THE NORTHEAST CORNER OF THE NORTHWEST QUARTER OF NORTHWEST QUARTER OF SECTION 8, TOWNSHIP 18 SOUTH, RANGE 8 EAST, SAN BERNARDINO MERIDIAN, AND RUNNING THENCE ALONG THE EAST LINE OF SAID NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 8, SOUTH 0° 21' 17" WEST 882.3 FEET TO THE POINT OF BEGINNING; THENCE SOUTHWESTERLY ON A CURVE TO THE RIGHT FROM A TANGENT WHICH BEARS SOUTH 74° 33' 17" WEST WITH A RADIUS OF 22,868.32 FEET FOR A DIS-

TANCE OF 338.5 FEET; THENCE SOUTH 75° 22 1/2' WEST 1008.3 FEET; THENCE CURVING TO THE LEFT WITH A RADIUS OF 11509.17 FEET FOR A DISTANCE OF 30.13 FEET, WITH A RADIUS OF 5,979.61 FEET FOR A DISTANCE OF 30.26 FEET, WITH A RADIUS OF 3869.74 FEET FOR A DISTANCE OF 30.39 FEET, WITH A RADIUS OF 2914.84 FEET FOR A DISTANCE OF 30.52 FEET, WITH A RADIUS OF 2341.88 FEET FOR A DISTANCE OF 30.65 FEET, WITH A RADIUS OF 1959.91 FEET FOR A DISTANCE OF 30.78 FEET, WITH A RADIUS OF 1687.09 FEET FOR A DISTANCE OF 30.91 FEET, WITH A RADIUS OF 1482.47 FEET FOR A DISTANCE OF 31.04 FEET, WITH A RADIUS OF 1,323.32 FEET FOR A DISTANCE OF 31.17 FEET, WITH A RADIUS OF 1196.01 FEET FOR A DISTANCE OF 81.0 FEET, MORE OR LESS, TO A POINT ON THE SOUTH LINE OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 7, TOWNSHIP 18 SOUTH, RANGE 8 EAST, SAN BERNARDINO MERIDIAN; THENCE ALONG THE SOUTH LINE OF SAID NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 7, TOWNSHIP 18 SOUTH, RANGE 8 EAST, SAN BERNARDINO MERIDIAN; THENCE ALONG THE SOUTH LINE OF SAID NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 7, TOWNSHIP 18 SOUTH, RANGE 8 EAST, SAN BERNARDINO MERIDIAN; THENCE ALONG THE SOUTH LINE OF SAID NORTHWEST QUARTER OF SECTION 7 AND THE SOUTHWEST CORNER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 8, TOWNSHIP 18 SOUTH, RANGE 8 EAST; THENCE EASTERLY ALONG THE SOUTH LINE OF SAID NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 8, A DISTANCE OF 182.5 FEET, MORE OR LESS; THENCE NORTH 75° 22 1/2' EAST 899.0 FEET, MORE OR LESS; THENCE ON A CURVE TO THE LEFT WITH A RADIUS OF 23,018.32 FEET FOR A DISTANCE OF 297.4 FEET TO A POINT ON THE EAST LINE OF SAID NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 8, SAID POINT BEING NORTH 0° 21' 17" EAST 309.5 FEET FROM THE SOUTHEAST CORNER OF AID NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 8; THENCE ALONG THE EAST LINE OF SAID NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 8, NORTH 0° 21' 17" EAST 155.9 FEET TO THE POINT OF BEGINNING; AS CONVEYED BY DEED FROM BERT W. HARR AND WIFE TO THE SAN DIEGO AND ARIZONA RAILWAY COMPANY, BY DEED DATED JUNE 12, 1917, AND RECORDED IN BOOK 739, PAGE 27 OF DEEDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY, AND BY DEED DATED MARCH 12, 1923, AND RECORDED IN BOOK 920, PAGE 463 OF DEEDS, IN SAID RECORDER'S OFFICE. PARCEL 19: (660-040-13) ALL THAT REAL PROPERTY SITUATED IN THE SOUTHWEST QUARTER OF NORTHWEST QUARTER OF SECTION 8; THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER, AND THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 7, TOWNSHIP 18 SOUTH, RANGE 8 EAST, SAN BERNARDINO MERIDIAN, AS FOLLOWS: A STRIP OF LAND 150 FEET IN WIDTH, BEING 50 FEET IN WIDTH ON THE NORTHERLY AND WESTERLY SIDE AND 100 FEET IN WIDTH ON THE SOUTHERLY AND EASTERLY SIDE OF THE LOCATED LINE OF RAILROAD OF SAID SAN DIEGO AND ARIZONA RAILWAY COMPANY AS SHOWN ON MAPS AND RECORDS OF SAID COMPANY IN THE OFFICE OF ITS ENGINEER AT SAN DIEGO AND AS SHOWN ON SAID STRIP OF LAND BY THE ROADBED NOW CONSTRUCTED THEREON BY RAILWAY COMPANY, SAID LOCATED LINE BEING PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF THE NORTHWEST QUARTER OF SAID SECTION 8; THENCE ALONG THE QUARTER SECTION LINE SOUTH 0° 43' WEST 584.2 FEET TO ITS INTERSECTION WITH THE CENTER LINE OF THE SAID LOCATED LINE OF RAILROAD, SAID INTERSECTION POINT BEING KNOWN AS ENGINEER'S SURVEY STATION "d", 105 PLUS 80.7; THENCE ALONG SAID CENTER LINE SOUTH 74° 22 1/2' WEST 1319.3 FEET TO ENGINEER'S SURVEY STATION "k" 119 PLUS 00; THENCE CURVING TO THE RIGHT WITH A RADIUS OF 22918.32 FEET FOR A DISTANCE OF 400.0 FEET TO ENGINEER'S SURVEY STATION "k" 123 PLUS 00; THENCE SOUTH 75° 22 1/2' WEST 908.3 FEET TO A POINT, KNOWN AS ENGINEER'S SURVEY STATION "k" 132 PLUS 08.3 WHICH SAID POINT

IS THE COMMENCEMENT OF THE DESCRIPTION OF THE LAND HEREBY CONVEYED; THENCE SOUTH 75° 22 1/2' WEST 100 FEET TO ENGINEER'S SURVEY STATION "k" 133 PLUS 08.3 - "k" 132 PLUS 33.8; THENCE CURVING TO THE LEFT ON A TAPER CURVE NO. 1, 231.6 FEET TO ENGINEER'S SURVEY STATION "k" 134 PLUS 65.4, SAID POINT BEING ON THE NORTH LINE OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 7, BEING 170.9 FEET WESTERLY FROM THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 7; THENCE CONTINUING ON TAPER CURVE NO. 1 TO THE LEFT 38.4 FEET TO ENGINEER'S SURVEY STATION "k" 135 PLUS 03.8; THENCE ON A CURVE TO THE LEFT WITH A RADIUS OF 1146.01 FEET, 998.7 FEET TO ENGINEER'S SURVEY STATION "k" 145 PLUS 02.5; THENCE CURVING TO THE LEFT ON A TAPER CURVE NO. 1, 270 FEET TO ENGINEER'S SURVEY STATION "k" 149 PLUS 64.1; THENCE CURVING TO THE RIGHT ON A TAPER CURVE NO. 1 150 FEET TO ENGINEER'S SURVEY STATION "k" 151 PLUS 14.1; THENCE ON A CURVE TO THE RIGHT WITH A RADIUS OF 1909.91 FEET, 199.4 FEET TO ENGINEER'S SURVEY STATION "k" 153 PLUS 13.5 - "n" 153 PLUS 13.5; THENCE ON A CURVE TO THE RIGHT WITH A RADIUS OF 955.04 FEET, 281.7 FEET TO ENGINEER'S SURVEY STATION "n" 155 PLUS 95.2; THENCE CURVING TO THE RIGHT ON A TAPER CURVE NO. 1, 330 FEET TO ENGINEER'S SURVEY STATION "n" 159 PLUS 25.2; AS CONVEYED BY SOUTHERN TRUST AND COMMERCE BANK, A CORPORATION, TO SAN DIEGO AND ARIZONA RAILWAY COMPANY BY DEED DATED AUGUST 1, 1917, AND RECORDED IN BOOK 740, PAGE 304 OF DEEDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY. PARCEL 20: (660-040-06; PORTION OF 660-040-07) ALSO EXCEPTING THAT PORTION OF SECTION 7, TOWNSHIP 18 SOUTH, RANGE 8 EAST, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, CONVEYED TO ED. E. BOYD AND GRACE BOYD, HUSBAND AND WIFE, AS JOINT TENANTS, BY DEED DATED FEBRUARY 20, 1942, RECORDED IN BOOK 1318, PAGE 157 OF OFFICIAL RECORDS. BEGINNING AT A POINT ON THE CENTER LINE OF CALIFORNIA STATE HIGHWAY COMMISSION UNITED STATES SURVEY ROAD DIVISION VII, SAN DIEGO COUNTY, ROUTE 12, SECTION "G", SAID POINT BEING ENGINEER'S STATION 485 PLUS 72.16 P.C., RUNNING THENCE SOUTH 21° 16' EAST 230 FEET TO THE NORTHEAST CORNER OF THE LAND CONVEYED TO DON WELLS, AND THE NORTHWEST CORNER OF THE LAND CONVEYED TO ED. E. BOYD AND GRACE BOYD; THENCE NORTHEASTERLY ON A CURVE PARALLEL WITH THE CENTER LINE OF THE STATE HIGHWAY AS CONSTRUCTED APRIL 22, 1931, A DISTANCE OF 50 FEET TO THE NORTHEAST CORNER OF SAID LAND CONVEYED TO BOYD, BEING THE TRUE POINT OF BEGINNING; THENCE CONTINUING NORTHEASTERLY ON A CURVE PARALLEL WITH SAID CENTER LINE OF STATE HIGHWAY 50 FEET TO A POINT; THENCE SOUTH 21° 16' EAST 120 FEET TO A POINT; THENCE SOUTHWESTERLY ON A CURVE PARALLEL WITH THE CENTER LINE OF SAID STATE HIGHWAY 50 FEET TO THE SOUTHEAST CORNER OF SAID LAND CONVEYED TO BOYD; THENCE NORTH 21° 16' WEST 120 FEET TO THE TRUE POINT OF BEGINNING. PARCEL 21: (660-040-11) ALSO EXCEPTING ALL THAT PORTION OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 7, TOWNSHIP 18 SOUTH, RANGE 8 EAST, SAN BERNARDINO MERIDIAN, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTHWESTERLY LINE OF THE CALIFORNIA STATE HIGHWAY, KNOWN AS "CALIFORNIA COMMISSION ROUTE 12, SECTION "G", ACCORDING TO MISCELLANEOUS MAP NO. 116 FROM WHICH ENGINEER'S STATION 473 PLUS 94.32 ON THE CENTER LINE OF SAID STATE HIGHWAY BEARS SOUTH 37° 02' 30" EAST, A DISTANCE OF 50.02 FEET, SAID POINT BEING ALSO THE MOST EASTERLY CORNER OF SAID LAND DESCRIBED IN PARCEL "B" IN DEED DATED SEPTEMBER 18, 1925, TO J. W. DAILEY, ET UX, RECORDED IN BOOK 1129, PAGE 317 OF DEEDS; THENCE FROM SAID POINT OF BEGINNING NORTH 37° 02' 30" WEST ALONG THE

NORTHEASTERLY LINE OF SAID LAND DESCRIBED IN DEED OF J. W. DAILEY, ET UX, RECORDED OCTOBER 16, 1925, IN BOOK 1129, PAGE 317 OF DEEDS, RECORDS OF SAID COUNTY, A DISTANCE OF 200 FEET TO A POINT; THENCE NORTH 52° 15' 50" EAST, A DISTANCE OF 492 FEET TO A POINT; THENCE SOUTH 37° 02' 30" EAST, A DISTANCE OF 200 FEET TO A POINT ON THE NORTHWESTERLY LINE OF SAID STATE HIGHWAY, SAID POINT BEING ON A CURVE CONCAVE TO THE SOUTHEAST AND WHOSE RADIAL POINT BEARS SOUTH 35° 48' 31" EAST 5050 FEET; THENCE SOUTHWESTERLY ALONG THE NORTHWESTERLY LINE OF SAID STATE HIGHWAY, A DISTANCE OF 239.42 FEET TO A POINT OF TANGENCY, SAID POINT BEING ENGINEER'S STATION B. C. 476 PLUS 49.08; THENCE ALONG THE NORTHWESTERLY LINE OF SAID STATE HIGHWAY, A DISTANCE OF 253.45 FEET TO THE POINT OF BEGINNING. PARCEL 22: (660-110-11) ALSO EXCEPTING THEREFROM THAT PORTION OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 18, SOUTH, RANGE 8 EAST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO OFFICIAL PLAT THEREOF, DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE WESTERLY LINE OF SAID SECTION 8 WITH THE CENTER LINE OF THE CALIFORNIA STATE HIGHWAY 100 FEET WIDE AS SHOWN ON MISCELLANEOUS MAP NO. 116, FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY, JANUARY 29, 1931; THENCE ALONG THE CENTER LINE OF SAID HIGHWAY SOUTH 56° 57' 30" WEST, 69.37 FEET; THENCE SOUTH 31° 46' 55" EAST 101.33 FEET TO THE WESTERLY LINE OF SAID SECTION 8, THENCE CONTINUING RECORDED IN SAN DIEGO COUNTY. PARCEL 20: (660-040-06; PORTION OF 660-040-07) ALSO EXCEPTING THAT PORTION OF SECTION 7, TOWNSHIP 18 SOUTH, RANGE 8 EAST, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, CONVEYED TO ED. E. BOYD AND GRACE BOYD, HUSBAND AND WIFE, AS JOINT TENANTS, BY DEED DATED FEBRUARY 20, 1942, RECORDED IN BOOK 1318, PAGE 157 OF OFFICIAL RECORDS. BEGINNING AT A POINT ON THE CENTER LINE OF CALIFORNIA STATE HIGHWAY COMMISSION UNITED STATES SURVEY ROAD DIVISION VII, SAN DIEGO COUNTY, ROUTE 12, SECTION "G", SAID POINT BEING ENGINEER'S STATION 489 PLUS 03.68; THENCE SOUTH 36° 44' EAST, 265.66 FEET TO THE MOST NORTHERLY CORNER OF THE LAND DESCRIBED IN DEED TO VERA L. HEWES, RECORDED DECEMBER 21, 1961 AS FILE NO. 220255, SERIES 2, BOOK 1961, OF OFFICIAL RECORDS, SAID POINT BEING THE TRUE POINT OF BEGINNING; THENCE RETRACING NORTH 36° 44' WEST A DISTANCE OF 25.00 FEET; THENCE SOUTH 53° 16' WEST AND PARALLEL WITH THE NORTHWESTERLY LINE OF THE HEWES' PARCEL, A DISTANCE OF 145.00 FEET; THENCE SOUTH 36° 44' EAST AND PARALLEL WITH THE NORTHWESTERLY EXTENSION OF THE SOUTHWESTERLY LINE AND THE SOUTHWESTERLY LINE OF SAID HEWES' LAND, A DISTANCE OF 75.00 FEET TO A POINT OF INTERSECTION WITH THE SOUTHWESTERLY PROLONGATION OF THE SOUTHEASTERLY LINE OF SAID HEWES' LAND; THENCE NORTH 53° 16' EAST ALONG SAID PROLONGATION, A DISTANCE OF 25.00 FEET TO THE MOST SOUTHERLY CORNER OF HEWES' LAND; THENCE ALONG THE SOUTHWESTERLY AND NORTHWESTERLY LINE OF SAID HEWES' LAND AS FOLLOWS: NORTH 36° 44' WEST, A DISTANCE OF 50.00 FEET AND NORTH 53° 16' EAST A DISTANCE OF 120.00 FEET TO THE TRUE POINT OF BEGINNING. PARCEL 24: (660-110-20) ALSO EXCEPTING THEREFROM THAT PORTION OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 18 SOUTH, RANGE 8 EAST,

SAN BERNARDINO MERIDIAN, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTHERLY LINE OF THE STATE HIGHWAY AS SHOWN ON THE CALIFORNIA HIGHWAY COMMISSION MAP AT RIGHT OF WAY FROM TECATE DIVIDE TO IMPERIAL COUNTY LINE APPROVED APRIL 17, 1918, DISTANT NORTHEASTERLY ALONG SAID SOUTHERLY LINE OF THE STATE HIGHWAY 376.89 FEET NORTHEASTERLY FROM THE POINT WHERE THE SECTION LINE BETWEEN SECTIONS 7 AND 8, TOWNSHIP 18 SOUTH, RANGE 8 EAST, SAN BERNARDINO MERIDIAN, INTERSECTS THE SOUTHERLY LINE OF SAID STATE HIGHWAY; THENCE SOUTHERLY AT RIGHT ANGLES TO SAID SOUTHERLY LINE OF THE STATE HIGHWAY 150 FEET; THENCE SOUTHWESTERLY AT RIGHT ANGLES 42.00 FEET; THENCE NORTHWESTERLY AT RIGHT ANGLES, 150 FEET TO SAID SOUTHERLY LINE; THENCE EASTERLY ALONG SAID SOUTHERLY LINE, 42.00 FEET TO THE POINT OF BEGINNING. PARCEL 25: (660-160-ALL) ALSO EXCEPTING THEREFROM THAT PORTION LYING WITHIN JACUMBA HOT SPRINGS UNIT NO. 1, ACCORDING TO MAP THEREOF NO. 3583, FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY, JANUARY 29, 1957 PARCEL 27: (660-061-ALL; 660-062-ALL; 660-063-ALL; 660-064-ALL) ALSO EXCEPTING THEREFROM THAT PORTION LYING WITHIN JACUMBA HOT SPRINGS UNIT NO. 2, ACCORDING TO MAP THEREOF NO. 3642, FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY, MAY 15, 1957 PARCEL 28: (660-110-01; 660-110-02; 660-040-05) ALSO EXCEPTING THEREFROM THAT PORTIONS OF SECTIONS 7 AND 8, TOWNSHIP 18 SOUTH, RANGE 8 EAST, SAN BERNARDINO MERIDIAN, ACCORDING TO OFFICIAL PLAT THEREOF, DESCRIBED AS FOLLOWS: BEGINNING AT ENGINEER'S STATION 497 PLUS 25.57 IN THE CENTER LINE OF THE 60.00 FOOT CALIFORNIA STATE HIGHWAY COMMISSION SURVEY ROAD DIVISION VII, SAN DIEGO COUNTY, RANGE 12, SECTION "G", THENCE SOUTH 56° 57' 30" WEST ALONG SAID CENTER LINE 158.60 FEET; THENCE NORTH 33° 02' 30" WEST, 30.00 FEET TO THE NORTHERLY LINE OF SAID STATE HIGHWAY, BEING ALSO THE SOUTHWESTERLY CORNER OF THE LAND CONVEYED TO GRACE F. HAEUSSLER AND FRANCES CRAWFORD BY DEED DATED JUNE 6, 1927 AND RECORDED IN BOOK 1872, PAGE 128 OF DEEDS; THENCE SOUTH 56° 57' 30" WEST ALONG SAID NORTHERLY LINE OF SAID STATE HIGHWAY 111.00 FEET; THENCE NORTH 33° 02' 30" WEST 40.00 FEET TO A POINT IN THE NORTHERLY LINE OF THE 100.00 FOOT RIGHT OF WAY AS DESCRIBED IN DEED TO STATE OF CALIFORNIA, RECORDED IN BOOK 1855, PAGE 396 AND BOOK 1871, PAGE 186 OF DEEDS, SAID POINT BEING THE TRUE POINT OF BEGINNING; THENCE SOUTH 56° 57' 30" WEST ALONG SAID NORTHERLY RIGHT OF WAY LINE 250.00 FEET TO A POINT "A" OF THIS DESCRIPTION; THENCE CONTINUING SOUTH 56° 57' 30" WEST 160.00 FEET; THENCE NORTH 19° 03' 30" WEST 149.00 FEET; THENCE NORTH 56° 57' 30" EAST 124.00 FEET TO A POINT WHICH BEARS NORTH 33° 02' 30" WEST 144.58 FEET FROM SAID POINT "A"; THENCE NORTH 33° 02' 30" WEST 185.42 FEET; THENCE NORTH 56° 57' 30" EAST 250.00 FEET; THENCE SOUTH 33° 02' 50" EAST 330.00 FEET TO THE TRUE POINT OF BEGINNING. PARCEL 29: (PORTION OF 660-110-05) ALSO EXCEPTING THEREFROM THAT PORTION OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 18 SOUTH, RANGE 8 EAST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTHERLY LINE OF THE AFOREMENTIONED STATE HIGHWAY DISTANT ALONG SAID SOUTHERLY LINE OF SAID

STATE HIGHWAY 376.89 FEET FROM THE POINT WHERE THE SECTION LINE BETWEEN SECTIONS 7 AND 8, TOWNSHIP 18 SOUTH, RANGE 8 EAST, SAN BERNARDINO MERIDIAN, INTERSECTS THE SOUTHERLY LINE OF SAID STATE HIGHWAY; THENCE SOUTHERLY AT RIGHT ANGLES TO SAID STATE HIGHWAY 140 FEET; THENCE AT RIGHT ANGLES EASTERLY 100 FEET; THENCE AT RIGHT ANGLES NORTHERLY 140 FEET TO A POINT ON SAID SOUTHERLY LINE OF THE STATE HIGHWAY; THENCE WESTERLY ALONG THE SOUTHERLY LINE OF SAID STATE HIGHWAY 100 FEET TO THE TRUE POINT OF BEGINNING. PARCEL 30: (660-140-07; 660-140-09) ALSO EXCEPTING THEREFROM THAT PORTION OF THE NORTHERLY 1007.50 FEET OF THE WESTERLY 900.00 FEET OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 18 SOUTH, RANGE 8 EAST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO OFFICIAL PLAT THEREOF: ALSO EXCEPTING THE NORTHERLY 1007.50 FEET OF THE WESTERLY 900.00 FEET OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 18 SOUTH, RANGE 8 EAST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF SAN DIEGO. PARCEL 31: (660-120-27) ALSO EXCEPTING THEREFROM THAT PORTION OF LOT 8 IN SECTION 8, TOWNSHIP 18 SOUTH, RANGE 8 EAST, SAN BERNARDINO BASE AND MERIDIAN, COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO UNITED STATES GOVERNMENT SURVEY APPROVED APRIL 4, 1914, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF LOT 8; THENCE 125 FEET IN AN EASTERLY DIRECTION; THENCE 375 FEET IN A SOUTHERLY DIRECTION; THENCE 125 FEET IN A WESTERLY DIRECTION; 375 FEET IN A NORTHERLY DIRECTION TO THE TRUE POINT OF BEGINNING. PARCEL 32: (PORTION OF 660-120-31) ALSO EXCEPTING THEREFROM ALL THAT PORTION OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 18 SOUTH, RANGE 8 EAST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO THE MAP OF THE RESURVEY THEREOF, APPROVED APRIL 10, 1923, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID NORTHWEST QUARTER OF THE SOUTHWEST QUARTER, BEING ALSO THE NORTHEAST CORNER OF LOT 8 IN SAID SECTION 8; THENCE NORTH 89° 49' 04" WEST ALONG THE NORTH LINE OF SAID LOT 8 A DISTANCE OF 685.00 FEET TO THE NORTHEAST CORNER OF THAT PARCEL OF LAND DESCRIBED IN A DEED TO PATRICK WILLIAM JOYCE ET UX, RECORDED SEPTEMBER 8, 1978 AS FILE/ PAGE NO. 78-383042 IN BOOK 1978 OF OFFICIAL RECORDS, THENCE CONTINUING ALONG SAID NORTH LINE NORTH 89° 49' 04" WEST, 110.00 FEET TO THE POINT OF BEGINNING OF THE HEREIN DESCRIBED PROPERTY; THENCE CONTINUING ALONG SAID NORTH LINE NORTH 89° 49' 04" WEST 69.72 FEET; THENCE LEAVING SAID NORTH LINE NORTH 15° 27' 36" WEST, 37.02 FEET; THENCE NORTH 50° 09' 30" EAST, 48.45 FEET; THENCE SOUTH 32° 20' 32" EAST, 79.23 FEET TO THE POINT OF BEGINNING. PARCEL 33: (PORTION OF 660-110-28) ALSO EXCEPTING THEREFROM ALL THOSE PORTIONS OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF FRACTIONAL SECTION 7 AND IN THE NORTHWEST QUARTER OF FRACTIONAL SECTION 8, ALL IN TOWNSHIP 18 SOUTH, RANGE 8 EAST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO UNITED STATES GOVERNMENT SURVEY, APPROVED APRIL 4, 1904, DESCRIBED AS A WHOLE AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE WESTERLY LINE OF SAID FRACTIONAL SECTION 8 WITH THE CENTERLINE OF THE CALIFORNIA STATE HIGHWAY 100 FEET WIDE AS SHOWN ON MISCELLANEOUS MAP NO. 116, FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY, JANUARY 29, 1931; THENCE ALONG SAID CENTERLINE OF THE HIGHWAY SOUTH 56° 55' 39" WEST, (RECORD SOUTH 56° 57'

— LEGAL NOTICES —

CONTINUED FROM PAGE 23
33° 04' 21" EAST, 120.00 FEET; THENCE SOUTH 33° 04' 21" EAST, 120.00 FEET; THENCE SOUTH 19° 49' 23" EAST 66.37 FEET; THENCE SOUTH 27° 39' 57" EAST, 120.00 FEET; THENCE SOUTH 31° 20' 35" EAST, 28.51 FEET TO INTERSECTION WITH THE NORTHEASTERLY PROLONGATION OF THE SOUTHEASTERLY LINE OF THAT PARCEL OF LAND DESCRIBED IN A DEED TO VERA L. HEWES, FILE IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY, DECEMBER 21, 1961 AS FILE/ PAGE NUMBER 220255, SERIES 2, BOOK 1961 OF OFFICIAL RECORDS; THENCE ALONG SAID PROLONGATION SOUTH 53° 17' 51" WEST, 54.46 FEET TO THE MOST EASTERLY CORNER OF HEWES' LAND AND THE POINT OF BEGINNING OF THE HEREIN DESCRIBED LAND; THENCE ALONG THE BOUNDARY OF SAID HEWES' LAND, NORTH 36° 42' 09" WEST, (RECORD NORTH 36° 44' WEST), 75.00 FEET TO THE MOST NORTHERLY CORNER OF THAT PARCEL OF LAND DESCRIBED IN A DEED TO VERA L. HEWES, FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY, SEPTEMBER 30, 1994 AS FILE/PAGE NO. 94-581196, OF OFFICIAL RECORDS; THENCE SOUTH 53° 17' 51" WEST (RECORD SOUTH 53° 16' WEST), 145.00 FEET; THENCE SOUTH 36° 42' 09" EAST (RECORD SOUTH 36° 44' EAST), 75.00 FEET TO THE MOST SOUTHERLY CORNER OF SAID HEWES' LAND; THENCE SOUTH 53° 17' 51" WEST, ALONG THE SOUTHWESTERLY PROLONGATION OF SAID SOUTHEASTERLY LINE OF HEWES' LAND 25.00 FEET; THENCE NORTH 31° 29' 34" WEST, 98.45 FEET THENCE NORTH 31° 34' 58" EAST, 63.51 FEET; THENCE NORTH 66° 45' 00" EAST, 36.50 FEET; THENCE NORTH 53° 17' 51" EAST, 111.77 FEET TO INTERSECTION WITH THE SOUTHWESTERLY LINE OF A 50.00 FOOT WIDE ROAD EASEMENT AS DESCRIBED IN PARCEL A OF A DEED TO WILLY SZCZUKA AND RITA O. ANDERSON, AS TRUSTEES, FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY, AUGUST 28, 2001 AS DOCUMENT NO. 2001-0613012 OF OFFICIAL RECORDS; THENCE ALONG SAID SOUTHWESTERLY LINE, SOUTH 27° 39' 57" EAST, 82.50 FEET; THENCE SOUTH 31° 20' 35" EAST, 31.66 FEET TO INTERSECTION WITH SAID NORTHEASTERLY PROLONGATION OF THE SOUTHEASTERLY LINE OF HEWES' LAND; THENCE SOUTH 53° 17' 51" WEST, ALONG SAID PROLONGATION 29.35 FEET TO THE POINT OF BEGINNING. PARCEL 34: ALSO EXCEPTING THEREFROM THE FOLLOWING: PARCEL 34A: (660-040-35) ALL THAT PORTION OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 7, TOWNSHIP 18 SOUTH, RANGE 8 EAST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO UNITED STATES GOVERNMENT SURVEY APPROVED, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID SOUTHEAST QUARTER OF THE NORTHEAST QUARTER; THENCE ALONG THE NORTH LINE OF SAID SOUTHEAST QUARTER OF THE NORTHEAST QUARTER NORTH 89° 02' 53" WEST, 303.85 FEET (RECORD 297.1 FEET) TO A POINT OF INTERSECTION WITH THE NORTHWESTERLY RIGHT OF WAY LINE OF THE SAN DIEGO AND ARIZONA EASTERN RAILROAD, SAID POINT ALSO BEING ON THE ARC OF A 1196.01 FOOT RADIUS CURVE CONCAVE SOUTHEASTERLY FROM WHICH POINT A RADIAL LINE OF SAID CURVE BEARS SOUTH 27° 57' 11" EAST, WHICH POINT IS MARKED BY AN IRON PIPE, THENCE CONTINUING ALONG SAID NORTH LINE, NORTH 89° 02' 53" WEST, 425.45 FEET TO THE POINT OF BEGINNING OF THE HEREIN DESCRIBED PROPERTY; THENCE RETRACTING SAID NORTH LINE, SOUTH 89° 02' 53" EAST, 425.45 FEET TO SAID POINT OF THE RAILROAD RIGHT OF WAY LINE; THENCE SOUTHWESTERLY ALONG THE ARC OF SAID 1196.01 FOOT RADIUS CURVE THROUGH A CENTRAL ANGLE OF 28° 08' 19" A DISTANCE OF 587.37 FEET TO A POINT OF INTERSECTION WITH A LINE THAT BEARS SOUTH 0° 57' 07" WEST FROM THE POINT OF BEGINNING; THENCE NORTH 0° 57' 07" EAST, 396.38 FEET TO THE POINT OF BEGINNING. PARCEL 34B: AN EASEMENT FOR PRIVATE ROAD PURPOSES FOR INGRESS,

EGRESS AND UTILITY PURPOSES, OVER, UNDER, ALONG AND ACROSS THAT PORTION OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 7, TOWNSHIP 18 SOUTH, RANGE 8 EAST, SAN BERNARDINO MERIDIAN, ACCORDING TO THE OFFICIAL PLAT THEREOF, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, BEING A STRIP OF LAND 40.00 FEET IN WIDTH LYING 20.00 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTER LINE: BEGINNING AT THE POINT OF INTERSECTION OF THE CENTER LINE OF RAILROAD STREET WITH THE NORTHERLY BOUNDARY OF JACUMBA HOT SPRINGS UNIT NO. 2, ACCORDING TO MAP THEREOF NO. 3642, FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAID SAN DIEGO COUNTY; THENCE ALONG THE NORTHWESTERLY PROLONGATION OF SAID CENTER LINE NORTH 33° 35' 35" WEST A DISTANCE OF 167.21 FEET TO THE BEGINNING OF A 250.00 FOOT RADIUS CURVE, CONCAVE SOUTHWESTERLY; THENCE NORTHWESTERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 10° 08' 26" A DISTANCE OF 44.25 FEET; THENCE NORTH 43° 44' 02" WEST A DISTANCE OF 51.57 FEET TO THE SOUTHERLY RIGHT OF WAY LINE OF THE 150.00 FOOT RIGHT OF WAY TO THE SAN DIEGO AND ARIZONA RAILROAD AS SHOWN ON S.B.E. MAP 863-37-44; THENCE CONTINUING NORTH 43° 44' 02" WEST, A DISTANCE OF 13.76 FEET TO THE BEGINNING OF A TANGENT 250.00 FOOT RADIUS CURVE, CONCAVE NORTHEASTERLY; THENCE NORTHWESTERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 16° 48' 39" A DISTANCE OF 73.35 FEET; THENCE NORTH 26° 55' 23" WEST A DISTANCE OF 64.93 FEET TO THE NORTHERLY RIGHT OF WAY LINE OF SAID 150.00 FOOT SAN DIEGO AND ARIZONA RAILWAY RIGHT OF WAY AND THE POINT OF TERMINUS. EXCEPTING THAT PORTION LYING WITHIN THE RIGHT OF WAY OF THE SAN DIEGO & ARIZONA EASTERN RAILWAY COMPANY, LYING WITH TAX PARCELS 660-040-04 AND 13. PARCEL 35: ALSO EXCEPTING THEREFROM EASEMENTS AND RIGHT OF WAY FOR ROAD PURPOSES OVER, ALONG AND ACROSS THOSE PORTIONS OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF FRACTIONAL SECTION 7 AND IN THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF FRACTIONAL SECTION 8, ALL IN TOWNSHIP 18 SOUTH, RANGE 8 EAST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO OFFICIAL PLAT THEREOF, DESCRIBED AS FOLLOWS: PARCEL 35A: COMMENCING AT THE INTERSECTION OF THE WESTERLY LINE OF SAID FRACTIONAL SECTION 8 WITH THE CENTERLINE OF THE CALIFORNIA STATE HIGHWAY 100 FEET WIDE AS SHOWN ON MISCELLANEOUS MAP NO. 116, FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY, JANUARY 29, 1931; THENCE ALONG SAID CENTERLINE OF THE HIGHWAY SOUTH 56° 55' 39" WEST, (RECORD SOUTH 56° 57' 30" WEST), 69.37 FEET; THENCE SOUTH 33° 04' 21" EAST, 50.00 FEET TO THE BEGINNING OF THE CENTERLINE OF A ROAD EASEMENT 50.00 FEET WIDE, 25.00 FEET EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE, THENCE CONTINUING SOUTH 33° 04' 21" EAST, 70.00 FEET; THENCE SOUTH 19° 49' 23" EAST, 66.37 FEET; THENCE SOUTH 27° 39' 57" EAST, 120.00 FEET; THENCE SOUTH 31° 20' 35" EAST, 110.00 FEET; THENCE SOUTH 44° 02' 55" EAST, 107.80 FEET; THENCE SOUTH 26° 50' 24" EAST, 210.92 FEET; THENCE SOUTH 32° 11' 13" EAST, 60.00 FEET TO A POINT HEREIN AFTER REFERRED TO AS POINT "A", BEING ALSO THE TERMINUS OF THIS 50.00 FOOT WIDE EASEMENT. THE SIDELINES OF THIS EASEMENT ARE TO BE PROLONGED OR SHORTENED SO AS TO TERMINATE ON THE NORTHWEST AT THE SOUTHEASTERLY LINE OF SAID CALIFORNIA STATE HIGHWAY AND TO TERMINATE ON THE SOUTHEAST AT A LINE PERPENDICULAR TO SAID CENTERLINE THROUGH SAID POINT "A". PARCEL 35B: AN EASEMENT FOR A CUL DE SAC LYING WITHIN THAT PARCEL OF LAND DESCRIBED AS BEGINNING AT THE HEREIN BEFORE MENTIONED POINT "A"; THENCE NORTH 57° 48' 47" EAST, 25.00 FEET TO THE POINT OF BEGINNING OF A NON-TANGENT 45.00

FOOT RADIUS CURVE CONCAVE NORTHWESTERLY, TO WHICH POINT OF BEGINNING A RADIAL LINE OF SAID CURVE BEARS NORTH 1° 33' 43" EAST; THENCE SOUTHEASTERLY, SOUTHWESTERLY, NORTHWESTERLY AND NORTHERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 292° 30' 07" A DISTANCE OF 229.73 FEET; THENCE NORTH 57° 48' 47" EAST, 25.00 FEET TO SAID POINT "A" AND THE POINT OF BEGINNING. PARCEL 35C: AN EASEMENT 50.00 FEET WIDE, 25.00 FEET ON EACH SIDE OF A LINE BEGINNING AT THE HEREIN MENTIONED POINT "A"; THENCE SOUTH 50° 54' 11" EAST, 124.64 FEET TO A POINT HEREIN AFTER REFERRED TO AS POINT "B"; BEING THE SOUTHEASTERLY TERMINUS OF THIS 50.00 FOOT WIDE EASEMENT. EXCEPTING THEREFROM ANY PORTION THEREOF LYING WITHIN THE BOUNDARY OF PARCEL B HEREIN ABOVE DESCRIBED. THE SIDELINES OF SAID EASEMENT ARE TO BE PROLONGED OR SHORTENED ON THE SOUTHEAST SO AS TO TERMINATE AT A LINE THROUGH SAID POINT "B" BEARING NORTH 48° 22' 39" EAST EXTENDED NORTHEASTLY AND SOUTHWESTERLY. PARCEL 35D: AN EASEMENT 20.00 FEET WIDE, 10.00 FEET EACH SIDE OF A LINE THAT BEGINS AT A POINT ON THE CENTERLINE OF THE HEREIN ABOVE DESCRIBED PARCEL C, SAID POINT BEING NORTH 50° 54' 11" WEST, 9.39 FEET FROM POINT "B" THEREOF; THENCE SOUTH 50° 09' 30" WEST, 77.67 FEET; THENCE SOUTH 8° 23' 51" EAST, 40.00 FEET TO A POINT ON THE NORTH LINE OF THAT PARCEL OF LAND DESCRIBED IN A DEED TO WILLIAM J. WOODWARD FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY, MARCH 14, 1994 AS FILE NO. 94-164602 IN BOOK 1994 OF OFFICIAL RECORDS, SAID POINT BEING NORTH 89° 49' 04" WEST, 10.11 FEET FROM THE NORTHEAST CORNER THERE OF. THE SIDELINES OF SAID 20.00 FOOT WIDE EASEMENT ARE TO TERMINATE ON THE NORTHEAST AT THE SOUTHWESTERLY LINE OF PARCEL C HEREIN ABOVE DESCRIBED AND TO TERMINATE ON THE SOUTH AT SAID NORTH LINE OF WOODWARD'S LAND. PARCEL B: (660-100-17; 660-100-12; 660-100-11) LOTS 8 THROUGH 13 INCLUSIVE OF JACUMBA HOT SPRINGS UNIT NO. 1, ACCORDING TO THE MAP THEREOF NO. 3583 FILED IN THE OFFICE OF THE RECORDER OF SAN DIEGO COUNTY, JANUARY 29, 1957. PARCEL C: (660-160-04) LOT 6, BLOCK 1 OF JACUMBA, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO MAP THEREOF NO. 1707, FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY, MAY 28, 1919. PARCEL F: (660-040-05; 660-110-01; 660-110-02) THAT PORTION OF SECTIONS 7 AND 8, TOWNSHIP 18 SOUTH, RANGE 8 EAST, SAN BERNARDINO MERIDIAN, ACCORDING TO OFFICIAL PLAT THEREOF, DESCRIBED AS FOLLOWS: BEGINNING AT ENGINEER'S STATION 497 PLUS 25.57 IN THE CENTER LINE OF THE 60.00 FOOT CALIFORNIA STATE HIGHWAY COMMISSION SURVEY ROAD DIVISION VII, SAN DIEGO COUNTY, ROUTE 12, SECTION "G", THENCE SOUTH 56° 57' 30" WEST ALONG SAID CENTER LINE 158.60 FEET; THENCE NORTH 33° 02' 30" WEST 30.00 FEET TO THE NORTHERLY LINE OF SAID STATE HIGHWAY, BEING ALSO THE NORTHWESTERLY CORNER OF THE LAND CONVEYED TO GRACE F. HAEUSSLER AND FRANCES CRAWFORD BY DEED DATED JUNE 6, 1927 AND RECORDED IN BOOK 1372, PAGE 128 OF DEEDS; THENCE SOUTH 56° 57' 30" WEST ALONG SAID NORTHERLY LINE OF SAID STATE HIGHWAY 111.00 FEET; THENCE NORTH 33° 02' 30" WEST 40.00 FEET TO A POINT IN THE NORTHERLY LINE OF THE 100.00 FOOT RIGHT OF WAY AS DESCRIBED IN DEED TO STATE OF CALIFORNIA, RECORDED IN BOOK 1855, PAGE 306 AND BOOK 1871, PAGE 186 OF DEEDS, SAID POINT BEING THE TRUE POINT OF BEGINNING; THENCE SOUTH 56° 57' 30" WEST ALONG SAID NORTHERLY RIGHT OF WAY LINE 250.00 FEET TO A POINT "A" OF THIS DESCRIPTION; THENCE CONTINUING SOUTH 56° 57' 30" WEST 160.00 FEET; THENCE NORTH 19° 03' 30" WEST 149.00 FEET; THENCE NORTH 56° 47' 30" EAST 124.00 FEET TO A POINT WHICH BEARS NORTH 33° 02' 30" WEST 144.58 FEET FROM SAID POINT "A"; THENCE NORTH 33° 02' 30" WEST 185.42 FEET;

THENCE NORTH 56° 57' 30" EAST 150.00 FEET; THENCE SOUTH 33° 02' 50" EAST 330.00 FEET TO THE TRUE POINT OF BEGINNING. PARCEL G: (660-073-01; 660-073-02; 660-073-03; 660-072-09; 660-072-10) LOTS 1, 3, 4, 6, 7 AND THE SOUTHEASTERLY 30.00 FEET OF LOT 29 ALL OF JACUMBA HOT SPRINGS UNIT NO. 1, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO MAP THEREOF NO. 3583, FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY, JANUARY 29, 1957. The property heretofore described is being sold "as is". The street address and other common designation, if any, of the real property described above is purported to be: 44500 Old Highway 80 and Vacant Land, Jacumba, CA The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein. Said sale will be made without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining unpaid balance of the obligations secured by and pursuant to the power of sale contained in that certain Deed of Trust (together with any modifications thereto). The total amount of the unpaid balance of the obligations secured by the property to be sold and reasonable estimated costs, expenses and advances at the time of the initial publication of this Notice of Trustee's Sale is estimated to be \$1,285,913.26 (Estimated), provided, however, prepayment premiums, accrued interest and advances will increase this figure prior to sale. Beneficiary's bid at said sale may include all or part of said amount. In addition to cash, the Trustee will accept a cashier's check drawn on a state or national bank, a check drawn by a state or federal credit union or a check drawn by a state or federal savings and loan association, savings association or savings bank specified in Section 5102 of the California Financial Code and authorized to do business in California, or other such funds as may be acceptable to the trustee. In the event tender other than cash is accepted, the Trustee may withhold the issuance of the Trustee's Deed Upon Sale until funds become available to the payee or endorsee as a matter of right. The property offered for sale excludes all funds held on account by the property receiver, if applicable. DATE: February 13, 2012 FIDELITY NATIONAL TITLE COMPANY, TRUSTEE 11-00490-4 135 Main Street, Suite 1900 San Francisco, CA 94105 415-247-2450 Tamala Dailey, Authorized Signature SALE INFORMATION CAN BE OBTAINED ON LINE AT www.priorityposting.com AUTOMATED SALES INFORMATION PLEASE CALL 714-573-1965 P924222 2/16, 2/23, 03/01/2012

Trustee Sale No. 11257 Loan No. DELAO Title Order No. 377996 APN 483-340-48-22 TRA No. 03188 NOTICE OF TRUSTEE'S SALE YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED 9/15/2008. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDINGS AGAINST YOU, YOU SHOULD CONTACT A LAWYER. On 3/8/2012 at 10:00 AM, ACTION FORECLOSURE SERVICES, INC., A CALIFORNIA CORPORATION as the duly appointed Trustee under and pursuant to Deed of Trust Recorded on 09/23/2008 as Document No. 2008--504046 of official records in the Office of the Recorder of San Diego County, California, executed by: JAVIER G. DELAO, AN UNMARRIED MAN, as Trustor, 523 GRAVES, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY as Beneficiary, WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States, by cash, a cashier's check drawn by a state or national bank, a check drawn by a state or federal credit union, or a check drawn by a state or federal savings and loan association, savings association, or savings bank specified in section 5102 of the Financial Code and authorized to do business in this state). At: At the entrance to the East County Regional Center by statue, 250 E. Main Street, El Cajon, CA, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County, California describing the land therein: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF. EXHIBIT A A Condominium Comprised of: Parcel 1: An undivided one-twenty-fourth (1/24th) interest as tenants in common in and to the following described real property: Lot 1 of Marivillas, in

the City of El Cajon, County of San Diego, State of California, according to map thereof No. 10708 filed in the Office of the County Recorder of San Diego County Recorder of San Diego County, August 23, 1983. Except therefrom the following: (A) All living units shown upon 523 Graves Condominium Plan recorded May 25, 2006 as File No. 2006-0370500, in the Official Records, San Diego County, California ("Condominium Plan") (B) The exclusive right to possession of those designated areas as exclusive use common area parking space, carport and yard area as shown upon the Condominium Plan referred to hereinabove and which are conveyed by Grantor to the purchaser of any living unit. Parcel 2: Living Unit LU-214 as shown on the Condominium Plan referred to hereinabove. Parcel 3: The exclusive right to the use, possession and occupancy of those portions of the real property referred to in Parcel 1 above, designated as exclusive use common area yard area, if applicable, as appurtenant to Parcels 1 and 2 above described and bearing the same number designated as the living unit referred to in Parcel 2 above. Parcel 4: The exclusive right to the use, possession and occupancy of those portions of the real property referred to in Parcel 1 above, designated as exclusive use common area parking space PSINA, as appurtenant to Parcels 1 and 2 above described. Parcel 5: The exclusive right to the use, possession and occupancy of those portions of the real property referred to in the Parcel 1 above, described as exclusive use common area Carport CP-59, as appurtenant to Parcels 1 and 2 above described. APN: 483-340-48-22 End of Legal Description. The property heretofore described is being sold "as is". The street address and other common designation, if any, of the real property described above is purported to be: 523 GRAVES AVENUE, UNIT 214, El Cajon, CA 92020. The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein. Said sale will be made, but without covenant or warranty, expressed or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of the Deed of Trust, estimated fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust, to-wit: \$194,397.98 (Estimated) Accrued interest and additional advances, if any, will increase this figure prior to sale. The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located and more than three months have elapsed since such recordation. DATE: 2/13/2012 ACTION FORECLOSURE SERVICES, INC. 3033 FIFTH AVENUE SUITE 235 SAN DIEGO, CA 92103 (619) 704-1090 AUTOMATED SALES LINE (714) 573-1965 priorityposting.com JAMES M. ALLEN, CHIEF FINANCIAL OFFICER P923896 2/16, 2/23, 03/01/2012

NOTICE OF TRUSTEE'S SALE TS # CA-11-471728-AL Order #: **968834** **YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED 11/6/2007. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.** A public auction sale to the highest bidder for cash, cashier's check drawn on a state or national bank, check drawn by state or federal credit union, or a check drawn by a state or federal savings and loan association, or savings association, or savings bank specified in Section 5102 to the Financial code and authorized to do business in this state, will be held by duly appointed trustee. The sale will be made, but without covenant or warranty, expressed or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by the Deed of Trust, with interest and late charges thereon, as provided in the note(s), advances, under the terms of the Deed of Trust, interest thereon, fees, charges and expenses of the Trustee for the total amount (at the time of the initial publication of the Notice of Sale) reasonably estimated to be set forth below. The amount may be greater on the day of sale. **BENEFICIARY MAY ELECT**

TO BID LESS THAN THE TOTAL AMOUNT DUE. Trustor(s): **MARK A. LEPPER AND LAURIE A. LEPPER, HUSBAND AND WIFE** Recorded: **11/16/2007** as Instrument No. **2007-0724317** in book **XXX** , page **XXX** of Official Records in the office of the Recorder of **SAN DIEGO** County, California; Date of Sale: **3/8/2012** at **10:00:00 AM** Place of Sale: **At the entrance to the east county regional center by statue, 250 E. Main Street, El Cajon, CA** Amount of unpaid balance and other charges: **\$216,026.49** The purported property address is: **626 PRESCOTT AVENUE EL CAJON, CA 92020-0000** Assessor's Parcel No. **488-310-20** The undersigned Trustee disclaims any liability for any incorrectness of the property address or other common designation, if any, shown herein. If no street address or other common designation is shown, directions to the location of the property may be obtained by sending a written request to the beneficiary within 10 days of the date of first publication of this Notice of Sale. **If the Trustee is unable to convey title for any reason, the successful bidder's sole and exclusive remedy shall be the return of monies paid to the Trustee, and the successful bidder shall have no further recourse. If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee, or the Mortgagee's Attorney.** Date: **Quality Loan Service Corp. 2141 5th Avenue San Diego, CA 92101 619-645-7711** **For NON SALE information only Sale Line: 714-573-1965 or Login to: www.priorityposting.com Reinstatement Line: 619-645-7711 Ext. 3704** Quality Loan Service, Corp. If you have previously been discharged through bankruptcy, you may have been released of personal liability for this loan in which case this letter is intended to exercise the note holders right's against the real property only. **THIS NOTICE IS SENT FOR THE PURPOSE OF COLLECTING A DEBT. THIS FIRM IS ATTEMPTING TO COLLECT A DEBT ON BEHALF OF THE HOLDER AND OWNER OF THE NOTE. ANY INFORMATION OBTAINED BY OR PROVIDED TO THIS FIRM OR THE CREDITOR WILL BE USED FOR THAT PURPOSE.** As required by law, you are hereby notified that a negative credit report reflecting on your credit record may be submitted to a credit report agency if you fail to fulfill the terms of your credit obligations. IDSPub #0021242 2/16/2012 2/23/2012 3/1/2012

FICTITIOUS BUSINESS NAME STATEMENT NO. 2012-004343
FICTITIOUS BUSINESS NAME(S): Walker's Fence and Property Services
Located at: 512 Ballard St., El Cajon, CA 92019
This business is conducted by: An Individual
The business has not yet started.
This business is hereby registered by the following: Michael Walker 512 Ballard St., El Cajon, CA 92019
This statement was filed with Recorder/ County Clerk of San Diego County on February 14, 2012.

East County Gazette- GIE030790 2/16, 2/23, 3/01, 3/08, 2012

FICTITIOUS BUSINESS NAME STATEMENT NO. 2012-001501
FICTITIOUS BUSINESS NAME(S): A Santanning Spa
Located at: 10251 Mast Blvd., Santee, CA 92071
This business is conducted by: A Corporation
The business has not yet started.
This business is hereby registered by the following: KC Benton Enterprises Inc 10640A Palm Row Dr., Lakeside, CA 92040
This statement was filed with Recorder/ County Clerk of San Diego County on January 17, 2012.

East County Gazette- GIE030790 1/26, 2/02, 2/09, 2/16, 2012

FICTITIOUS BUSINESS NAME STATEMENT NO. 2012-002421
FICTITIOUS BUSINESS NAME(S): Partners in Short Sale Success
Located at: 4700 Spring St., Ste. 100, La Mesa, CA 91942
This business is conducted by: A Corporation
The business has not yet started.
This business is hereby registered by the following: a Mesa Partners Inc. 4700 Spring St., Ste. 100, La Mesa, CA 91942
This statement was filed with Recorder/ County Clerk of San Diego County on January 26, 2012.

East County Gazette- GIE030790 2/02, 2/09, 2/16, 2/23, 2012

**JUST ONE STOP! —
WE FILE WITH THE
COUNTY AND SEND
YOU A COPY!**

To place your legal ad stop by our office —

1130 Broadway, El Cajon

or call (619) 444-5774

**ONCE YOU STOP
BY OUR OFFICE,
YOU'RE DONE!**

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Alpine Community Planning Group

P.O. Box 819, Alpine, CA 91903-0819
www.AlpineCPG.org

NOTICE OF REGULAR MEETING

Thursday, February 23, 2012 / 6:00 P.M.
Alpine Community Center, 1830 Alpine Boulevard, Alpine, CA 91901

I. Call to Order

II. Invocation / Pledge of Allegiance

III. Roll Call of Members

Jim Archer	Roger Garay	Lou Russo
George Barnett	Cory Kill	Richard Saldano
Jim Easterling	Travis Lyon	Sharmin Self
Robie Faulkner	Jennifer Martinez	Kippy Thomas
Greg Fox	Mike Milligan	Scott Tuchman

IV. Approval of Minutes / Correspondence / Announcements

1. January 26, 2012 Meeting.

2. APG Statement:
The Alpine Community Planning Group was formed for the purpose of advising and assisting the Director of Planning, the Zoning Administrator, the Planning Commission and the Board of Supervisors in the preparation, amendment and implementation of community and sub regional plans. The Alpine Community Planning Group is only an advisory body.

3. Open Discussion
Any member of the public may address the group on topics pertaining to planning, zoning and land use which does not appear elsewhere on this agenda. Upon recognition by the Chairman, each speaker will be allowed up to three minutes to speak (organized/special presentations up to fifteen minutes). There can be limited discussion with no vote on any issue(s) so presented until such time as proper public notice is given prior to such discussion and vote.

4. Prioritization of this Meetings Agenda Items

V. Group Business

1. Chairman to share with the Planning Group the Coordinating Subcommittee meeting and any recommended changes to the Standing Rules. Action item

2. Subcommittee Chairs are to bring forward their Subcommittee lists for approval by the Planning Group. Action item

3. Address recent Noise Variance Request by SDG&E to fly on Sundays, which includes Holidays from 7:00am-7:00pm until May 28th. Action Item

VI. Organized / Special Presentations:

1. Metro Transit System (MTS) will be following up on a previous presentation made in March of 2010, regarding the addition of a bus stop and subsequent red curb which is to be added on Honey Hill Rd near the eastern entrance of the Albertson's parking lot. Presentation, Discussion and Action

2. Michael Long, County of San Diego will be making a presentation on the 2nd Phase Streetscape Improvements which are to be completed along Alpine Boulevard and how they will tie into Phase 1 which is tied to the Powerlink Project . Presentation and Discussion

3. The County of San Diego, Traffic Advisory Committee is recommending that the curb on the northwest side of the intersection at Arnold and Tavern be painted red for approximately 60 feet for safety purposes. The start of the red curb will run from Tavern to the west down Arnold. Presentation, Discussion and Action item

4. Jim Archer, Planning Group Subcommittee Chairman for Parks and Recreation will bring forward his Subcommittee recommendation for the Albertson's Park. Presentation, Discussion and Action

5. A representative from SDG&E will give a construction update on the Powerlink Project, the Streetscape Improvements and 20-A undergrounding of the utilities. Presentation, discussion and action (if needed)

VII. Consent Calendar

1. Circulation

1) Discussion and Vote: None

2. Design & Review

1) Discussion and Vote: None

3. Communications

1) Discussion and Vote: None

4. Private Actions

1) Discussion and Vote: None

2) Discussion and Vote: None

3) Discussion and Vote: None

5. Public Facilities, Services & Major Public Policy

1) Discussion and Recommendations (Vote): None

6. Trails & Conservation

1) Discussion and Vote: None

7. Parks & Recreation

1) Discussion & Vote: None

VIII. Subcommittee Reports (Including Alpine Design Review Board)

1. Private Actions	Richard Saldano
2. Trails & Conservation	Travis Lyon
3. Parks & Recreation	Jim Archer
4. Public Facilities, Services &Major Public Policy	Sharmin Self
5. Circulation	Cory Kill
6. Communication	Scott Tuchman
7. Alpine Design Review Board	Kippy Thomas

VIII. Officers Reports

1. Chairman	Greg Fox
2. Vice Chairman	Jim Easterling
3. Secretary	Jennifer Martinez

IX. Open Discussion 2 (Only if Necessary)
Any member of the public may address the group on topics pertaining to planning, zoning and land use which does not appear elsewhere on this agenda. Upon recognition by the Chairman, each speaker will be allowed up to three minutes to speak (organized/special presentations up to fifteen minutes). There can be limited discussion with no vote on any issue(s) so presented until such time as proper public notice is given prior to such discussion and vote.

X. Request for Agenda Items for Upcoming Agendas

a. All requested Agenda Items must be to the Planning Group Chair by the 2nd Thursday of each month.

XI. Approval of Expenses / Expenditures

a. None

XII. Announcement of SubCommittee Meetings

a. To Be Determined (TBD)

XIII. Announcement of Next Meeting

a. Thursday, March 22, 2012 @ 6:00 P.M.

XIV. Adjournment of Meeting

DEALS

The East County Gazette adjudication number: GLE030790. March 10, 2006.
www.eastcountygazette.com

Our Best Friends

Give a pet a forever-home — Stop by the El Cajon Animal Shelter

The El Cajon Animal Shelter is located at
1275 N. Marshall
in El Cajon,
(619) 441-1580.

Hours are
Tuesday through
Saturday 10 a.m.
to 5 p.m.



Petie, 1-year-old neutered male Pit bull mix. ID# 11182



Duke, 6-year-old Retriever/Rotti male. ID#11290



Roxy, 2-year-old Aussie mix female. ID#10756



Ricky, 6-month-old male (n) Domestic Short Hair. ID #9044



Puppers, 7-year-old Pit mix female. ID#10989.
Owner passed away.
Need new loving home.



Liza, 5-year-old Staff/Pit mix female. ID#11192.



Clyde, 8-year-old Chihuahua male. ID#11273



Charlie, 3-year-old Chi/Jrt male. ID#11337



Rocky, 1-year-old Pit mix male. ID #10935.



Chewy, 5-year-old Pembroke Welsh Corgi male. ID#11289



Bib, 10-month-old Pit female. ID#11315



Chubs, 6-year-old Pit male. ID#11315



Chili, 8-year-old Chihuahua mix male. ID #9569.



Brooklyn, 1-year-old Pit-Lab mix male. ID#10943

El Cajon Animal Shelter PET OF THE WEEK



Shelly is a 3 year old spayed female domestic short hair. Shelly is a very friendly girl who just loves attention. Shelly has beautiful tortoiseshell markings. Shelly came to us in December as a lost, injured cat. She made the bad decision to get into a car engine, which ended up breaking her tail. Her tail was amputated and now she is completely healed and ready for her new loving forever home. Since Shelly is so nice she should be fine with kids and other animals with a proper introduction. Please consider adopting Shelly, she's a staff favorite and sure to be a great new addition to your household. Adoption fee \$80.00 includes vaccines, FELV test and microchip animal ID# 10960

Open 7 Days
A Week

Delivery
Available



GOT LEATHER

Need a repair on a favorite headstall, purse, belt, etc.?

Or just want something new?
Don't forget Fido, maybe he needs a new leash or custom collar.

Come in and visit. Bring your project or idea. Whether it's a custom carving or something you want replicated or repaired, we can help!

**Custom Leather Work
by Marty Barnard**

Open Mon.-Fri.
8:30am-6:00pm
Sat. 8:30am-5pm
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